

MONTANA WOODS

KNOW ALL MEN BY THESE PRESENTS: That Mendota Homes, Inc., a Minnesota corporation, fee owner and American National Bank of Minnesota, a national corporation, mortgagee of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

Lot 4, except the Westerly 80 feet thereof; and Lot 1, except the Westerly 80 feet thereof; Block 17, Como; and the West 34.5 feet of vacated Fisk Street (formerly Birch Street) lying North of the North line of Montana Avenue and South of the South line of Hoyt Avenue; and the West 33 feet of vacated Fisk Street (formerly Birch Street) lying South of the South line of Montana Avenue and North of the South line of Lot 4, Block 17, Como as extended, Ramsey County, Minnesota.

Have caused the same to be surveyed and platted as MONTANA WOODS and do hereby dedicate to the public for public use forever the thoroughfare and the drainage and utility easements as shown on this plat.

In witness whereof said Mendota Homes, Inc., a Minnesota corporation, has caused these presents to be signed by its proper officer this 10th day of OCTOBER, 2003.

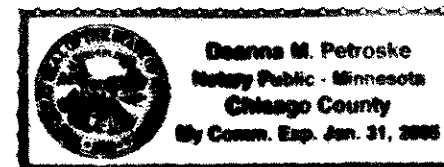
Signed: Mendota Homes, Inc.

[Signature]
John H. Mathern, President

STATE OF MINNESOTA
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me this 10 day of October, 2003 by John H. Mathern, President of Mendota Homes, Inc., a Minnesota corporation, on behalf of the corporation.

[Signature]
Notary Public, Chicago County, Minnesota
My Commission Expires Jan 31, 2005



In witness whereof said American National Bank of Minnesota, a national corporation, has caused these presents to be signed by its proper officer this 10th day of OCTOBER, 2003.

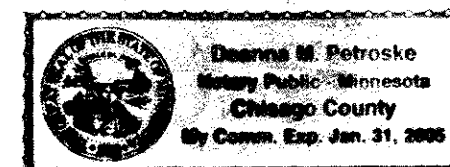
Signed: American National Bank of Minnesota

[Signature]
Cynthia L. Koonce, Vice President

STATE OF Minnesota
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me this 10 day of October, 2003, by Cynthia L. Koonce, Vice President of American National Bank of Minnesota, a national corporation, on behalf of the corporation.

[Signature]
Notary Public, Chicago County, Minnesota
My Commission Expires Jan 31, 2005



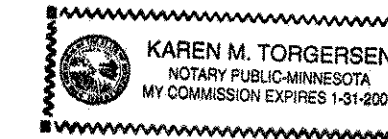
I hereby certify that I have surveyed and platted the property described on this plat as MONTANA WOODS; that this plat is a correct representation of the survey; that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands as defined in Minnesota Statutes, Section 505.02, Subd. 1, or public highways to be designated other than as shown on this plat.

[Signature]
David E. Torgersen, Land Surveyor
Minnesota License No. 17551

STATE OF MINNESOTA
COUNTY OF RAMSEY

The foregoing Surveyor's Certificate was acknowledged before me this 9th day of October, 2003 by David E. Torgersen, a Licensed Land Surveyor.

[Signature]
Notary Public, Ramsey County, Minnesota
My Commission Expires January 31, 2005



City of Saint Paul

I do hereby certify that on the 6th day of August, 2003, the City Council of the City of Saint Paul, Minnesota, approved this plat. All monuments will be set as specified by the City Council and as stated on this plat, according to Minnesota Statutes, Section 505.02, Subd. 1.

[Signature]
Clerk

Taxes payable in the year 2003 on the land herein described have been paid, also there are no delinquent taxes and transfer entered this 10th day of October, 2003.

[Signature], Director
Department of Property Taxation
By [Signature], Deputy

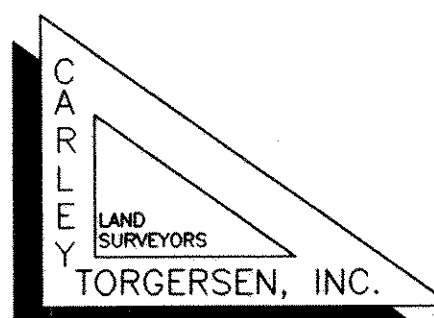
Pursuant to Minnesota Statutes, Section 383A.42, this plat has been examined and is approved this 13th day of OCTOBER, 2003 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

[Signature]
David D. Claypool, L.S.
Ramsey County Surveyor

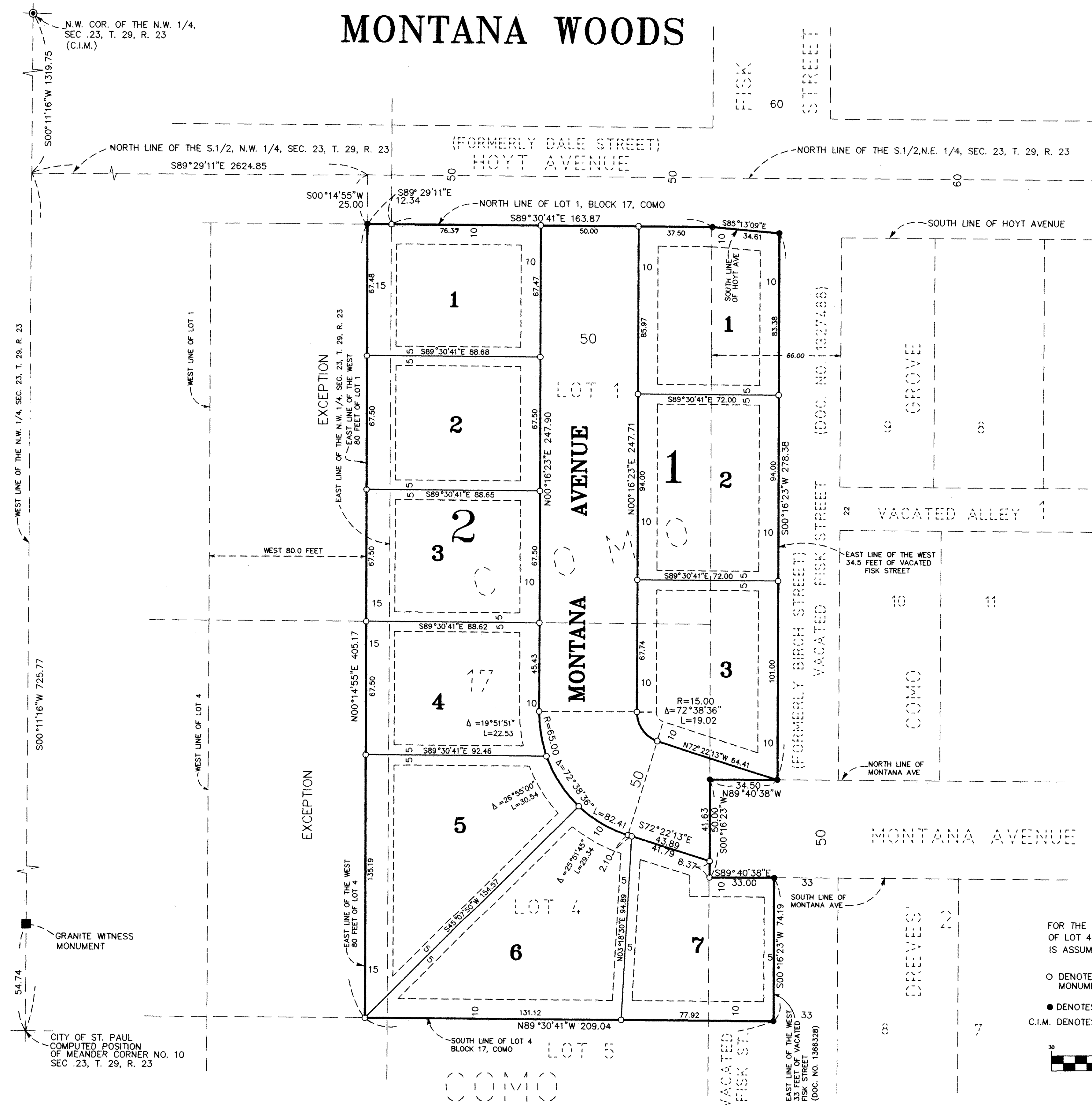
County Recorder, County of Ramsey, State of Minnesota

I hereby certify that this plat of MONTANA WOODS was filed in the office of the County Recorder for public record on this 13th day of October, 2003, at 2:00 o'clock P.M. and was duly filed in Book 119 of Plats, Pages 20 and 21, as Document Number 3685868.

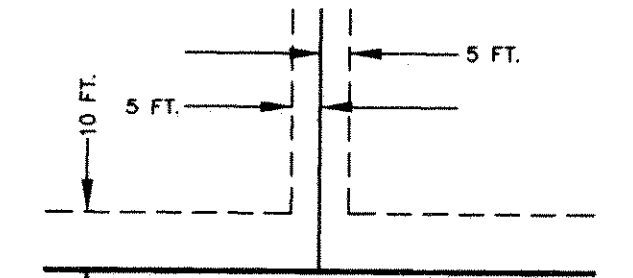
[Signature]
Deputy County Recorder



MONTANA WOODS



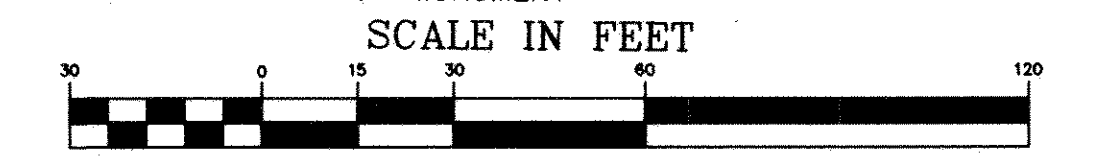
DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



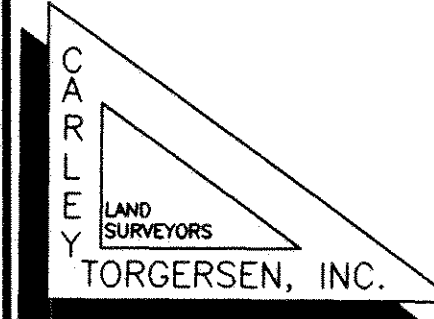
BEING 5 FEET IN WIDTH, UNLESS OTHERWISE INDICATED, AND ADJOINING LOT LINES, AND 10 FEET IN WIDTH AND ADJOINING BLOCK LINES, UNLESS OTHERWISE SHOWN ON THIS PLAT.

FOR THE PURPOSES OF THIS PLAT THE SOUTH LINE OF LOT 4, BLOCK 17, COMO IS ASSUMED TO HAVE A BEARING OF N 89°30'41"W

- DENOTES 1/2 INCH BY 14 INCH IRON PIPE MONUMENT SET AND MARKED BY R.L.S. NO. 17551
- DENOTES 1/2 INCH IRON PIPE FOUND AND MARKED R.L.S. NO. 9808
- C.I.M. DENOTES CAST IRON MONUMENT



Scale: 1 INCH = 30 FEET



CITY OF ST. PAUL COMPUTED POSITION OF MEANDER CORNER NO. 10 SEC. 23, T. 29, R. 23