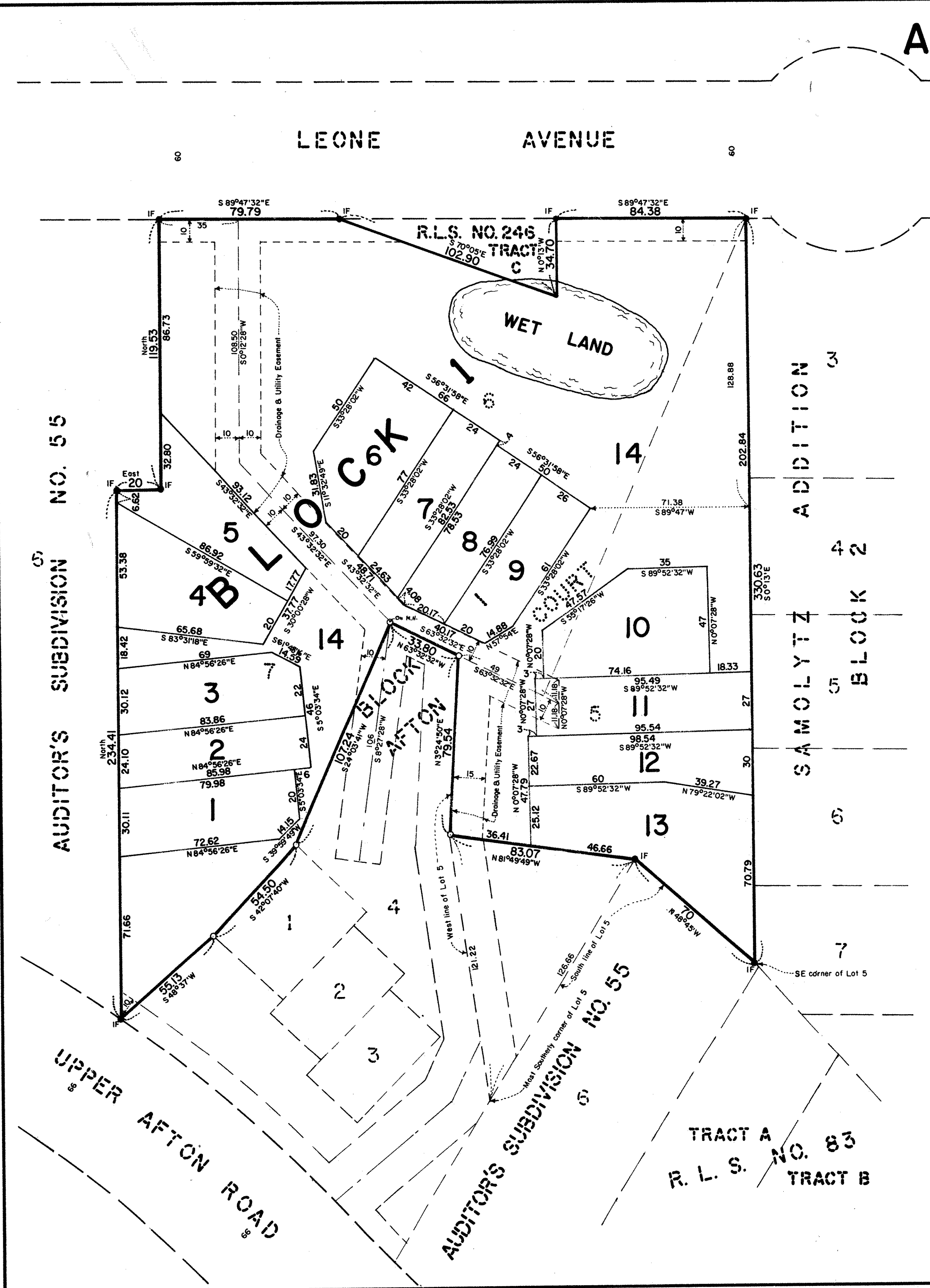


AFTON COURT NO. 2



Know All Persons By These Presents that Kenneth W. Bacchus, Inc., a Minnesota Corporation, owner, and First Bank East, National Association, a National Banking Association, mortgage holder, of the following described property situated in the City of Saint Paul, Ramsey County Minnesota:

Lots 6 and 7 and Lot 5 except, that part of Lot 5 located South of the following described line: Commencing at a point on the Southerly boundary line of Lot 5 located 70 feet Northwesterly of the Southeastery corner and 126.66 feet northeast-erly of the most Southerly corner; thence in a straight line to a point on the West line of said Lot 5, located 121.22 feet Northerly of the most Southerly corner of said Lot 5, and there terminating; Afton Court.

Have caused the same to be surveyed, platted and known as AFTON COURT NO. 2 and do hereby dedicate to the public for public use forever the drainage and utility easements as shown on the plat.

Kenneth W. Bacchus, Inc., a Minnesota Corporation has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 14th day of AUGUST, 1986.

Signed: Kenneth W. Bacchus, Inc.
Randy M. Bacchus its Exec. Vice-President Gordon Manaije its Secretary
 Randy M. Bacchus Gordon Manaije

First Bank East, National Association, a National Banking Association has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 14th day of August, 1986.

Signed: First Bank East, National Association
Harry D. Dykhan its Asst. Vice Pres T.R. Madden its Vice President
 Harry D. Dykhan T.R. Madden

STATE OF MINNESOTA)
 COUNTY OF WASHINGTON)

The foregoing instrument was acknowledged before me this 14th day of AUGUST, 1986, by Randy M. Bacchus Exec. Vice-President and by Gordon Manaije, Secretary of Kenneth W. Bacchus, Inc., a Minnesota Corporation, on behalf of the corporation.

JON R. ECKLIN
 NOTARY PUBLIC - MINNESOTA
 WASHINGTON COUNTY
 My commission expires 6-23-92

Jon R. Ecklin
 Notary Public, Washington County, Minnesota
 My Commission Expires 6-23-92

STATE OF MINNESOTA)
 COUNTY OF RAMSEY)

The foregoing instrument was acknowledged before me this 14th day of August, 1986, by GARY D. DYKHAN, ASST. VICE PRESIDENT and by THOMAS R. MADDEN, VICE PRESIDENT of First Bank East, National Association, a National Banking Association, on behalf of the association.

Margaret M. Capocasa
 Notary Public, Ramsey County, Minnesota
 My Commission Expires Jan. 14, 1989

I, Donald W. Schmidt, hereby certify that I have surveyed and platted the property described in the dedication of this plat as AFTON COURT NO. 2; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands or public highways other than as shown thereon.

Donald W. Schmidt
 Donald W. Schmidt, Land Surveyor
 Minnesota Registration No. 10459

Approved and accepted by the City Council of the City of Saint Paul, Minnesota, this 14th day of August, 1986.
Walt B. Olson
 Clerk

Taxes for the year 1986 on land described herein paid, no delinquent taxes and transfer entered, this 14 day of August, 1986.
Jane McKenna Director By D. McDonough Deputy
 Department of Property Taxation

STATE OF MINNESOTA)
 COUNTY OF RAMSEY)
 The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 14th day of August, 1986

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 15th day of August, 1986, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool
 David D. Claypool
 Acting Ramsey County Surveyor

Alan John Irwin
 Alan John Irwin
 Notary Public, Anoka County, Minnesota
 My Commission Expires June 16, 1992

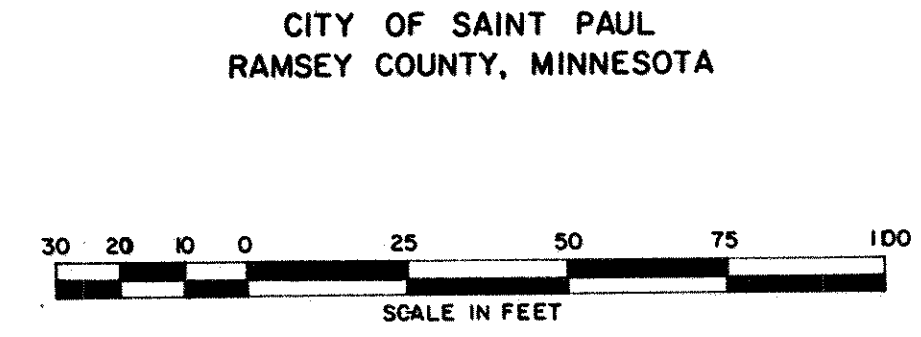
ALAN JOHN IRWIN
 ANOKA COUNTY
 NOTARY PUBLIC - MINNESOTA
 My commission expires 6-16-92

County Recorder, County of Ramsey, State of Minnesota
 I hereby certify that this plat of AFTON COURT NO. 2 was filed in this office this 18th day of August, 1986, at 2:25 o'clock P.M. and was filed in Book 99 of Plats, Page 47, as Document No. 2327556.

John C. McLaughlin, County Recorder

By _____ Deputy

Bearings are on an assumed datum.
 All distances are to hundredths of a foot; thus, 30 denotes 30.00 feet.
 O Denotes Iron Pipe Monument set and marked with Registration Number 10459.
 IF Denotes Iron Pipe Monument found in place.



SCALE: 1 inch = 30 feet

TRACT A
 R. L. S. NO. 83
 TRACT B