

# LAMETTI ADDITION

Know All Persons By These Presents that Catherine M. Lametti, unmarried, owner of the following described property situated in the City of Arden Hills, Ramsey County, Minnesota:

Gov't Lot 2, Section 34, Township 30 North of Range 23 West, excepting therefrom that piece or parcel of land described as follows, to-wit:

Commencing at a stone monument in the center of said Section 34, Township 30, Range 23; thence South along the North and South center line 1319.2 feet to the quarter quarter corner; thence West along the quarter quarter line 851.4 feet; thence North parallel with the North and South quarter line 1319.58 feet to the East and West quarter line, running through center of said Section 34; thence East along said quarter line to the center of said Section 34, the place of beginning.

Also excepting therefrom all that part of the South 595 feet of the North 1075 feet of Government Lot 2, Section 34, Township 30, Range 23, lying Westerly of the center line of a certain road of the uniform width of 30 feet, running Northerly and Southerly through said Government Lot 2 which center line is described and fully shown on a certain Blue Print attached to Document Number 30236, together with a perpetual easement to use said road, all as fully set forth in said Document Number 30236. See also Document Number 37930,

and also excepting therefrom all that part of the South 85 feet of the North 925 feet of Government Lot 2, Section 34, Township 30, Range 23 lying Westerly of the West line of the highway known as the Anoka cut-off bounded on the West by the center line of a road of the uniform width of 30 feet running Northerly and Southerly through said Government Lot 2 which center line is hereinafter described and fully shown on a certain blue print attached to Government Document Number 30236 together with a perpetual easement to use said road all as fully set forth in said Document No. 30236,

and also excepting therefrom all that part of the South 150 feet of the North 1075 feet of Government Lot 2, Section 34, Township 30 North of Range 23 West, lying Westerly of the center line of State Trunk Highway 51-125, known as the Anoka cut-off and Easterly of the center line of a certain road of the uniform width of 30 feet running Northerly and Southerly through said Government Lot 2 which said center line is hereinafter described and fully shown on a certain blue print attached to Document No. 30236, (also see Document No. 37930),

and also excepting therefrom all that part of Government Lot 2, Section 34, Township 30 North of Range 23 West, lying South of the North 1075 feet thereof, except therefrom however, the East 851.4 feet thereof, subject however, to any and all easements and agreements on file and of record for highway, roadway or any other purposes,

and also excepting therefrom that part of the South 360 feet of the North 840 feet of Government Lot 2, Section 34, Township 30, Range 23, Ramsey County, Minnesota lying East of the centerline of a certain road of the uniform width of 30 feet running Northerly and Southerly through said Government Lot 2 which centerline is described in and shown on the blue print attached to Document Number 30236, except the East 851.4 feet of said Government Lot 2.

Has caused the same to be surveyed, platted and known as LAMETTI ADDITION and does hereby dedicate to the public for public use forever the avenue, circle, lane and drainage and utility easements as shown on the plat.

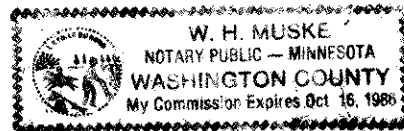
Have hereunto set my hand this fifth day of September 1984.

Signed:

Catherine M. Lametti  
Catherine M. Lametti

STATE OF MINNESOTA  
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me this fifth day of September 1984 by Catherine M. Lametti, unmarried.



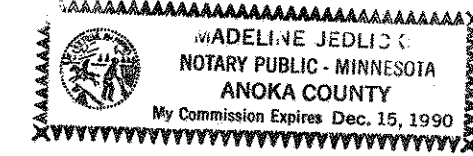
W. H. Muske  
Notary Public, Washington County, Minnesota  
My Commission Expires October 16, 1986  
W. H. MUSKE

I, Robert B. Sikich, hereby certify that I have surveyed and platted the property described in the dedication of this plat as LAMETTI ADDITION, that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.

Robert B. Sikich  
Robert B. Sikich, Land Surveyor  
Minnesota Registration No. 14891

STATE OF MINNESOTA  
COUNTY OF ANOKA )

The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 5th day of Sept, 1984.



Madeline Jodlowski  
Notary Public, Anoka County, Minnesota  
My Commission Expires 12-15-90

Approved and accepted by the City Council of the City of Arden Hills, Minnesota, this 6th day of Sept, 1984.  
Robert Woodburn Mayor  
Charlotte McFieal Clerk

Taxes for the year 1985 on land described herein paid, no delinquent taxes and transfer entered, this 8th day of March, 1985.

Tom McKenna Director By R. J. Sogal Deputy  
Department of Property Taxation

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 8th day of March, 1985 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool  
David D. Claypool  
Acting Ramsey County Surveyor

Registrar of Titles, County of Ramsey, State of Minnesota

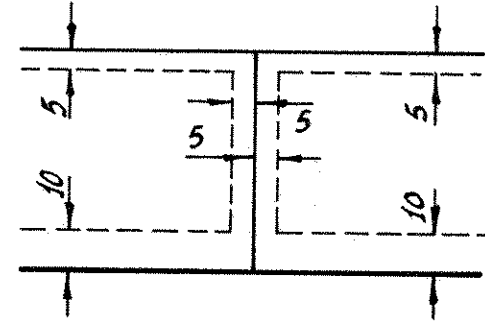
I hereby certify that this plat of LAMETTI ADDITION was filed in this office this 11th day of MARCH, 1985 at 9:20 o'clock A.M. and was filed in Book 34 of Plats, Pages 48 and 49, as Document Number 774763.

By \_\_\_\_\_ Deputy  
Eugene H. Gibbons, Registrar of Titles

Suburban  
Engineering, Inc.  
— Surveyors —  
— Engineers —

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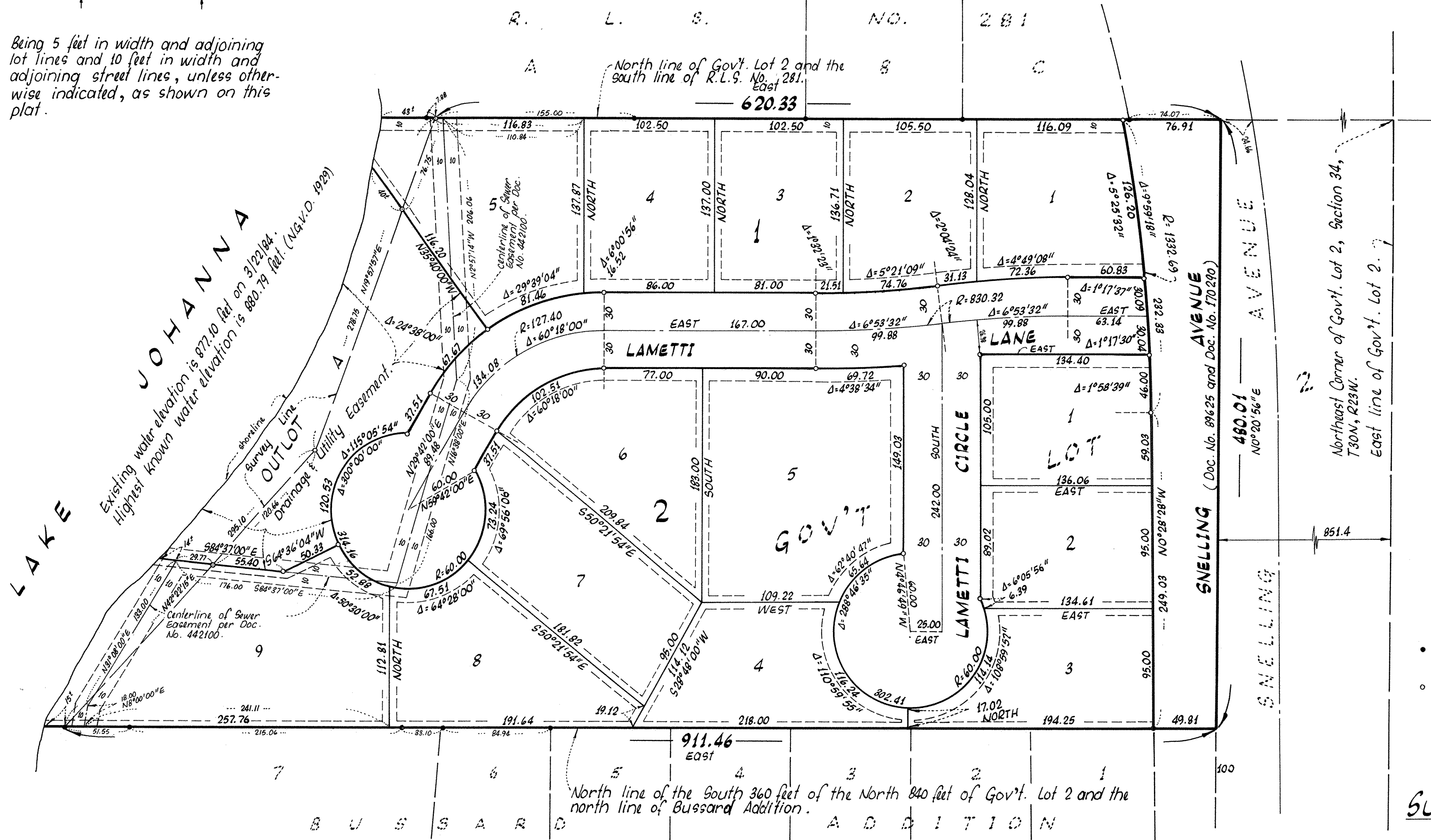
Drainage and Utility Easements are shown thus:



Being 5 feet in width and adjoining lot lines and 10 feet in width and adjoining street lines, unless otherwise indicated, as shown on this plat.

Bench Mark: Top of hydrant approximately 85 ft. southeasterly of the southeast corner of Block 2, Lametti Addition. Elev. = 911.12 feet. (N.G.V.D. 1929)

The North line of Gov't Lot 2 has an assumed bearing of East.



Scale: 1 inch = 50 feet.



Graphic Scale in Feet

- denotes iron monument found.
- denotes iron monument set.

Suburban Engineering, Inc.

— Surveyors —

— Engineers —