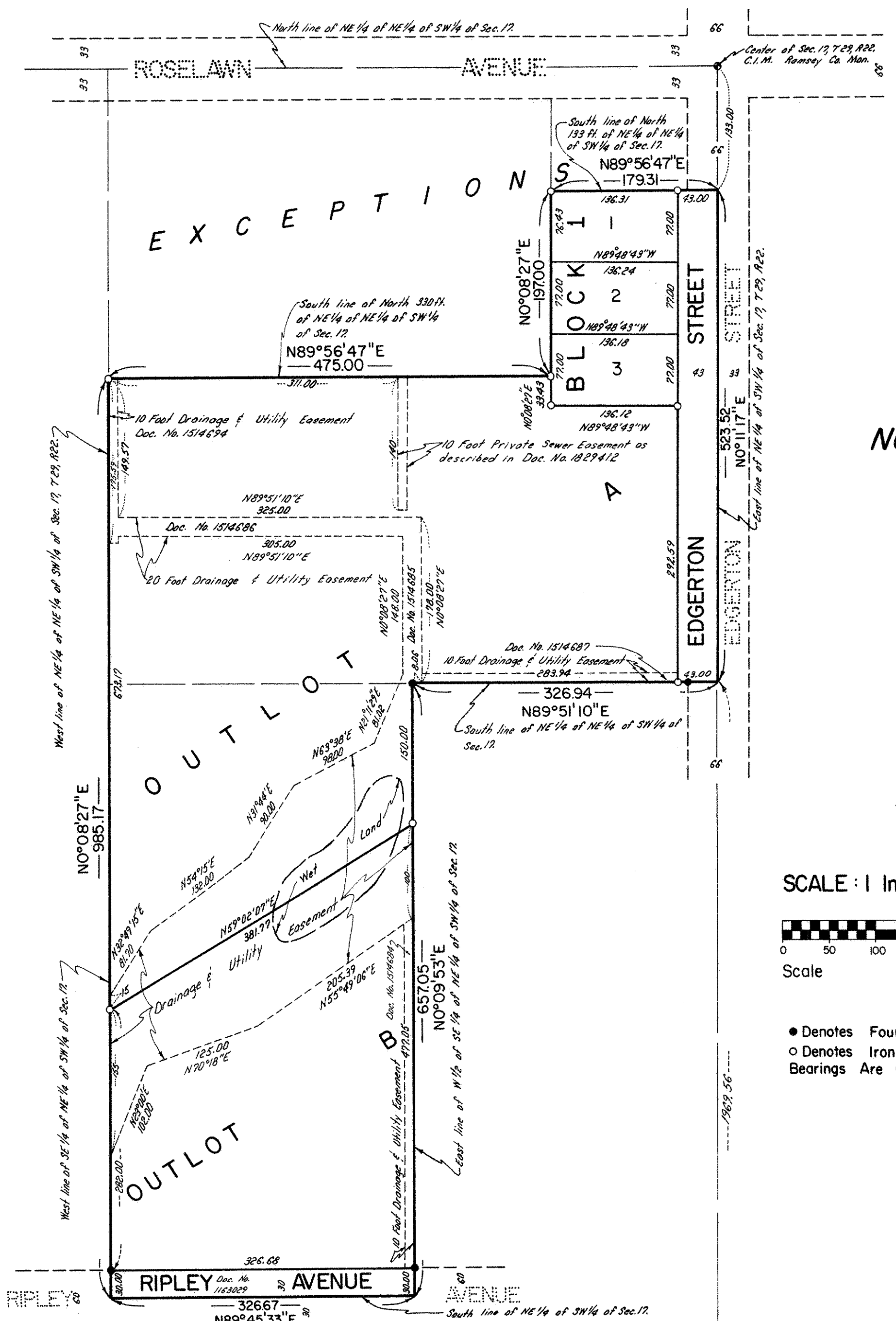


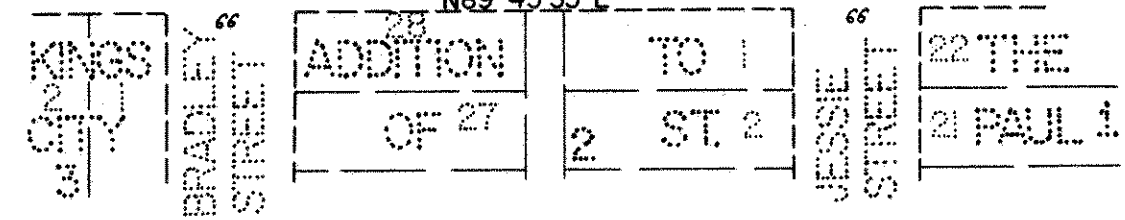
GRANADA ADDITION



SCALE: 1 Inch = 100 Feet



● Denotes Found Monument.
 ○ Denotes Iron Monument Set.
 Bearings Are On An Assumed Datum.



SE 1/4 cor. of Sec. 17, T. 29, R. 22
 C.I.M. Ramsey Co. Minn.

Know All Persons By These Presents that Robert J Clausen aka Robert J. Klausen and Shirley Clausen, husband and wife, owners, and Granada Home Builders, Inc., a Minnesota corporation, contract purchaser of the following described property situated in the City of Maplewood, Ramsey County, Minnesota:

The Northeast quarter of the Northeast quarter of the Southwest quarter of Section 17, Township 29, Range 22, Ramsey County Minnesota, except the West 475 feet of the Northerly 330 feet thereof and also except the North 133 feet, lying East of the West 475 feet of the Northeast quarter of the Northeast quarter of the Southwest quarter of said Section 17;
 The West half of the Southeast quarter of the Northeast quarter of the Southwest quarter of Section 17, Township 29, Range 22, Ramsey County, Minnesota.

Have caused the same to be surveyed, platted and known as GRANADA ADDITION and do hereby dedicate to the public for public use forever the street, avenue and drainage and utility easements as shown on the plat. In witness whereof said Robert J. Clausen aka Robert J. Klausen and Shirley Clausen, husband and wife, have caused these presents to be signed this 5th day of March 1984. In witness whereof said Granada Home Builders, Inc., a Minnesota corporation, has caused these presents to be signed by its proper officers this 27th day of FEBRUARY, 1984.
 Signed:

Robert J. Clausen
 Robert J. Clausen aka Robert J. Klausen
Shirley Clausen
 Shirley Clausen

Granada Home Builders, Inc.
David N. Moris, president
Duane R. O'Flanagan, vice president

STATE OF MINNESOTA County of Jefferson
 The foregoing instrument was acknowledged before me this 3rd day of March, 1984, by Robert J. Clausen aka Robert J. Klausen and by Shirley Clausen, husband and wife.

John S. Nelson
 Notary Public, Jefferson County, Minnesota Colorado
 My Commission Expires 10-19-87

STATE OF MINN. County of Ramsey
 The foregoing instrument was acknowledged before me this 27th day of Feb., 1984, by David N. Moris, president and by Duane R. O'Flanagan, vice president, of Granada Home Builders, Inc., a Minnesota corporation, on behalf of the corporation.

Glenn P. Gibbons
 Notary Public, Jefferson County,
 My Commission Expires

I, Ernest G. Rud, hereby certify that I have surveyed and platted the property described in the dedication of this plat as GRANADA ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands or public highways other than as shown thereon.

Ernest G. Rud
 Ernest G. Rud, Land Surveyor
 Minnesota Registration No. 9808

STATE OF MINNESOTA) County of ANOKA)
 The Surveyor's Certificate was subscribed and sworn to before me a Notary Public, this 22nd day of February, 1984.

Marian E. Rud
 Notary Public, Anoka County, Minnesota
 My Commission Expires May 23, 1984

Approved and accepted by the City Council of the City of Maplewood, Minnesota, this 18th day of February, 1984.

John J. Sleson
 Mayor
Spencer E. Auslein
 Clerk

Taxes for the year 1984 on the land described herein paid, no delinquent taxes and transfer entered, this 22nd day of March, 1984.

Lou McKenna, Director
Helen Knutson, Deputy
 Department of Property Taxation

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 30th day of March, 1984, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

F. R. Kvidera
 Acting Ramsey County Surveyor

County Recorder
 County of Ramsey, State of Minnesota

I hereby certify that this plat of GRANADA ADDITION was filed in this office this 30th day of MARCH, 1984, at 9:40 o'clock A.M. and was filed in Book 96 of Plats, Page 34, as Document No. 2215534.

Eugene H. Gibbons
 County Recorder
 Deputy