AFTON HILL DEVELOPMENT

Know All Persons By These Presents that Curtis E. Burckhardt and Gretchen R. Burckhardt, husband and wife, owners of the following described property situated in the City of St. Paul, Ramsey County, Minnesota:

All that part of the North 1/2 of the East 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 11, Township 28, Range 22, Ramsey County, Minnesota lying Southerly of Lower Afton Road, EXCEPTING the South 264.00 feet thereof AND EXCEPTING the following described tract:

Commencing at a point on the West line of said East 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4 distant 264.00 feet North from the Southwest corner of the North 1/2 of said East 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4, said West line having an assumed bearing of North 0 degrees 02 minutes 24 seconds East; thence continuing North O degrees O2 minutes 24 seconds East along said West line a distance of 524.85 feet; thence South 89 degrees 57 minutes 36 seconds East a distance of 134.28 feet; thence South 18 degrees 58 minutes 04 seconds West a distance of 10.58 feet; thence Southerly on a tangential curve concave to the East having a radius of 200.73 feet and a delta angle of 18 degrees 56 minutes 30 seconds for a distance of 66.36 feet; thence South O degrees Ol minute 34 deconds West and tangent to last curve a distance of 224.97 feet; thence Southerly on a tangential curve concave to the West having a radius of 107.48 feet and a delta angle of 21 degrees 01 minute 01 second for a distance of 39.43 feet; thence Southerly on a compound curve concave to the East having a radius of 66.50 feet and a delta angle of 43 degrees 30 minutes 00 seconds for a distance of 50.49 feet; thence Southeasterly on a compound curve concave to the Northeast having a radius of 50.00 feet and a delta angle of 54 degrees 57 minutes 45 seconds for a distance of 47.96 feet; thence South 9 degrees 02 minutes 08 seconds West a distance of 109.19 feet to its intersection with the North line of the South 264.00 feet of the North 1/2 of the said East 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4; thence North 89 degrees 40 minutes 40 seconds West along said North line a distance of 131.82 feet to the point of commencement.

Have caused the same to be surveyed, platted and known as AFTON HILL DEVELOPMENT and do hereby dedicate to the public for public use forever Morningside Circle and utility and drainage easements as shown on the plat.

Have hereunto set our hands this 28th day of leggest 198.

Gretchen R. Burckhardt

Eurlis E. Burckhardt Gurchard

STATE OF MINNESOTA)
COUNTY OF Lange ss

The foregoing instrument was acknowledged before me this 28 th day of degreat. 1987, by Curt

E. Burckhardt and Gretchen R. Burckhardt, husband and wife.

Notary Public Lenge County, Minnesota

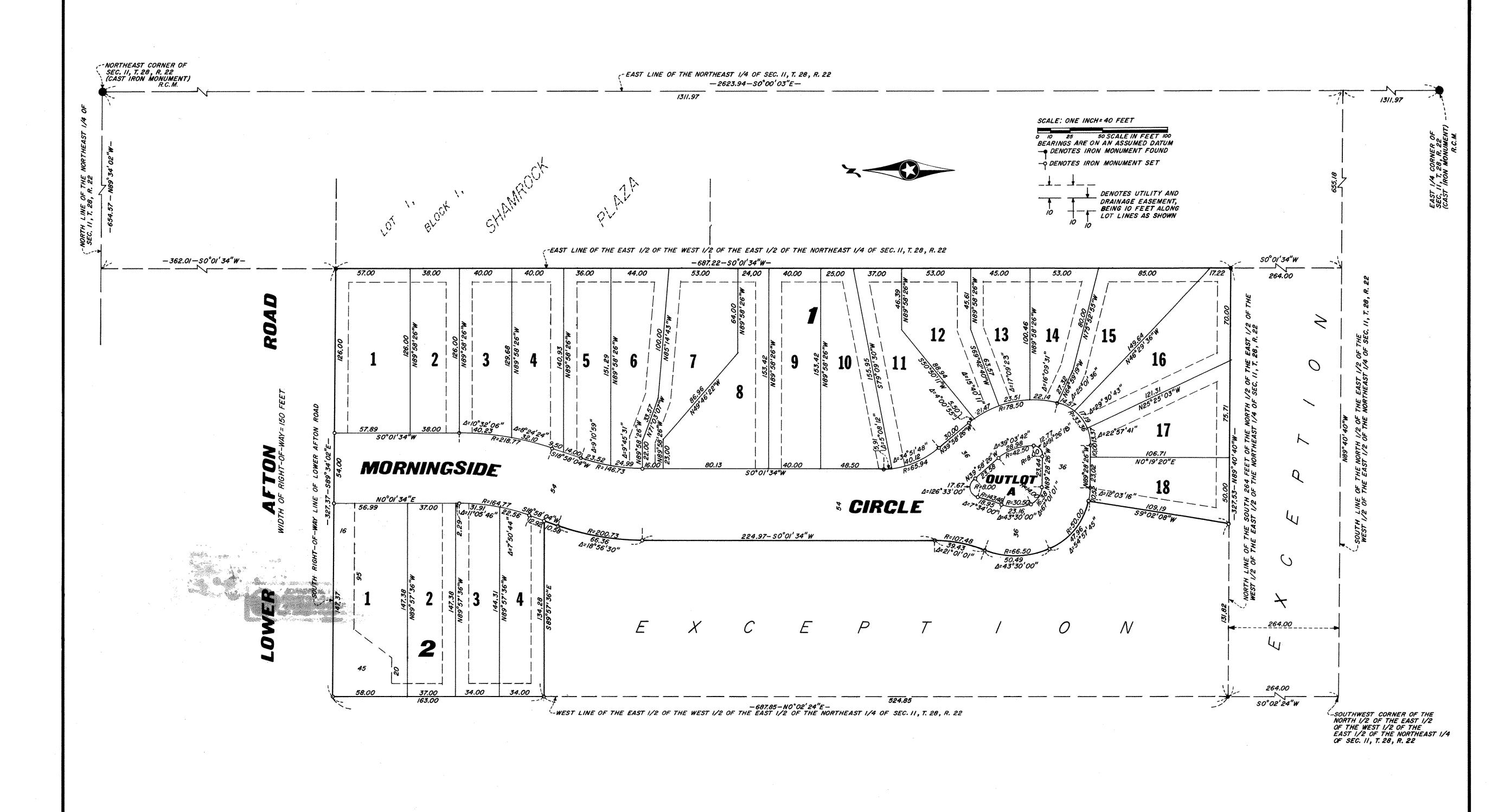
My Commission Expires Length (286)

I, N. C. Hoium, hereby certify that I have surveyed and platted the property described in the dedication of this plat as AFTON HILL DEVELOPMENT; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.

Land Surveyor Minnesota Registration No. 4427

STATE OF MINNESOTA)
COUNTY OF ANOKA) ss The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public this 1/74 day of August, NOTARY PUBLIC - MINNESOTA ANOKA COUNTY My Commission Expires Sep. 25, 1981 My Commission Expires SEPT. 25, 1981 1981. albert B. O Son Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 2/57 day of September, 198/ and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled. County Recorder, County of Ramsey, State of Minnesota I hereby certify that this plat of AFTON HILL DEVELOPMENT was filed in this office this ____ day of October, 1981, at 9:50 o'clock A.M. and was filed in Book 93 of Plats, Pages 41 and 42, as Document No. 2128002. EUGENE H. GIBBONS, County Recorder

AFTON HILL DEVELOPMENT



N. C. HOIUM & ASSOC., INC

LAND SURVEYORS