

CATHEDRAL TERRACE ADDITION

Know All Persons By These Presents that Onyx Corporation, a Minnesota Corporation, fee owner, and The First National Bank of Saint Paul, a national banking association, mortgagee, of the following described property situated in the City of Saint Paul, Ramsey County, Minnesota:

All of Lot 18 except therefrom the East 6.23 feet thereof; and the South 1/2 of Lot 20; and all of Lots 19, 21, 24; all in "Selby Block St. Paul Minn., being Auditor's Subdivision No. 5", according to the plat thereof on file and of record in the office of the County Recorder, Ramsey County, Minnesota.

Have caused the same to be surveyed, platted and known as CATHEDRAL TERRACE ADDITION.

Onyx Corporation, a Minnesota corporation, has caused these presents to be signed by its proper officers this 20th day of February, 1981.

Signed: Onyx Corporation, a Minnesota corporation

Walter D. McFarland its President
Robert Lee Moran its Treasurer

The First National Bank of Saint Paul, a national banking association, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 20th day of February, 1981.

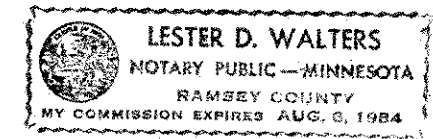
Signed: The First National Bank of Saint Paul, a national banking association

John A. Owen its Vice President
Ann M. Wagner its Real Estate Officer

STATE OF MINNESOTA)
COUNTY OF RAMSEY) SS.

The foregoing instrument was acknowledged before me this 20th day of February 1981 by Walter D. McFarland, President and by Robert Lee Moran, Treasurer of Onyx Corporation, a Minnesota corporation, on behalf of the corporation.

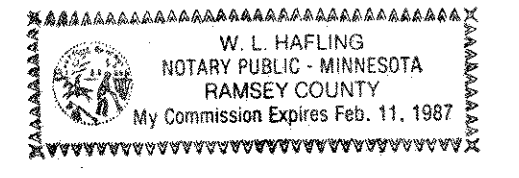
Lester D. Walters
Notary Public, Ramsey County, Minnesota
My Commission Expires _____



STATE OF MINNESOTA)
COUNTY OF RAMSEY) SS.

The foregoing instrument was acknowledged before me this 20th day of February 1981 by J. A. Owen, Vice President and by Ann M. Wagner, Real Estate Officer of The First National Bank of Saint Paul, a national banking association, on behalf of the association.

W. L. Hafling
Notary Public, Ramsey County, Minnesota
My Commission Expires February 11, 1987



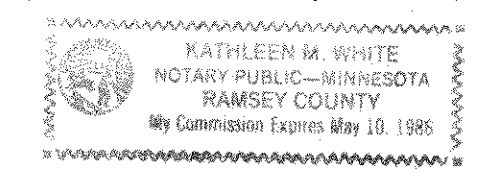
I, J. Gary Ryan, hereby certify that I have surveyed and platted the property described in the dedication of this plat as CATHEDRAL TERRACE ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat and there are no wet lands, easements or public highways other than as shown thereon.

J. Gary Ryan
J. Gary Ryan, Land Surveyor
Minnesota Registration No. 11529

STATE OF MINNESOTA)
COUNTY OF RAMSEY) SS.

The Surveyor's certificate was subscribed and sworn to before me, a Notary Public, this 19th day of February, 1981.

Kathleen M. White
Notary Public, Ramsey County, Minnesota
My Commission Expires May 10, 1986



Approved and accepted by the City Council of the City of Saint Paul, Minnesota this March 3 day of March, 1981.

Bob Mifflin
Clerk

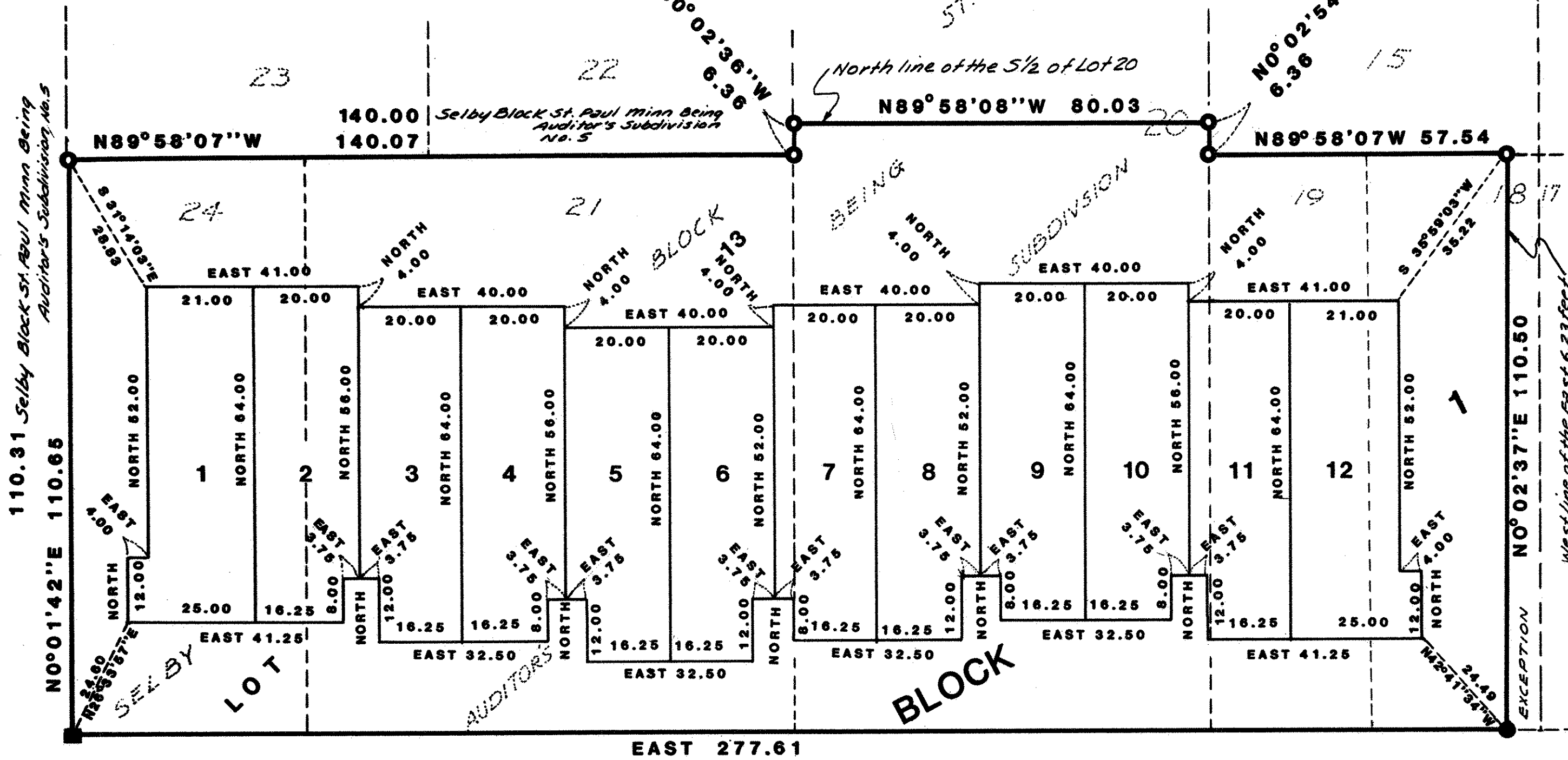
Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been approved this 6th day of March, 1981.

J. R. Kvidera
F.R. Kvidera, Acting Ramsey County Surveyor

No delinquent taxes and transfer entered this 3rd day of March, 1981.

Low McKeen, Director By P. Diney, Deputy
Department of Property Taxation

66 FARRINGTON STREET



66 SELBY AVENUE 66

LOCATED IN THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 28 NORTH, RANGE 23 WEST OF THE 4TH
PRINCIPAL MERIDIAN

THE SOUTH LINE OF SELBY BLOCK ST. PAUL MINN., BEING AUDITOR'S SUBDIVISION NO. 5 IS ASSUMED TO HAVE A BEARING OF EAST.

- : DENOTES GRANITE MONUMENT FOUND
- : DENOTES IRON PIPE MONUMENT FOUND
- : DENOTES 3/4 INCH BY 14 INCH IRON MONUMENT SET MARKED BY REGISTRATION NO. 11529

SCALE: 1 INCH = 20 FEET



County Recorder, County of Ramsey, State of Minnesota

I hereby certify that this plat of CATHEDRAL TERRACE ADDITION was filed in this office this 6th day of MARCH, 1981, at 2:15 o'clock P.M. and was filed in Book 93 of Plats, Page 10, as Document No. 2109263.

EUGENE H. GIBBONS, County Recorder
By _____, Deputy