

MAPLE GREENS 2ND ADDITION

COUNTY RECORDER
 REGISTRAR OF TITLES, COUNTY OF RAMSEY, STATE OF MINNESOTA
 I hereby certify that this plat of MAPLE GREENS 2ND ADDITION, was filed in this office this _____ day of _____, 197____ at _____ o'clock _____ M., and was filed in Book _____ of plats, Page _____ and that the copies were compared with the Official Plat and found to be true and correct copies thereof.

By _____ Deputy
 Robert T. Gibbons, County Recorder
 Registrar of Titles

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been approved this 26th day of August, 1976.

By Ronald F. Meyer
 Ronald F. Meyer
 Acting Ramsey County Surveyor

KNOW ALL PERSONS BY THESE PRESENTS: That Thomas Homes, Incorporated, a corporation under the state laws of Minnesota, owner and the United Federal Savings and Loan Association of Alexandria, a corporation under the laws of United States of America, mortgagee, of the following described land situated in the City of Maplewood, County of Ramsey, State of Minnesota.

Outlots D,E,F,G,H and I, MAPLE GREENS 1ST ADDITION, according to the recorded plat thereof, on file or of record in the office of the Register of Deeds, Ramsey County, Minnesota.

Have caused the same to be surveyed, platted, and known as MAPLE GREENS 2ND ADDITION.

In witness whereof, Thomas Homes, Incorporated, a Minnesota corporation, has caused these presents to be signed by its proper officers this 7th day of April, 1976.

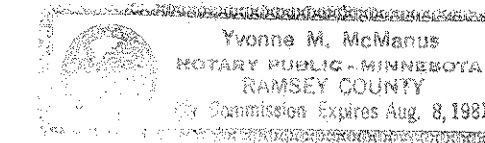
And United Federal Savings and Loan Association of Alexandria, a United States corporation, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 8th day of April, 1976.

SIGNED

THOMAS HOMES, INCORPORATED
Thomas McManus its PRESIDENT
Clark W. Faigh its SECRETARY
 UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALEXANDRIA
Born Pedersen its President
Wayne Harrison its Secy

STATE OF MINNESOTA
 COUNTY OF Ramsey

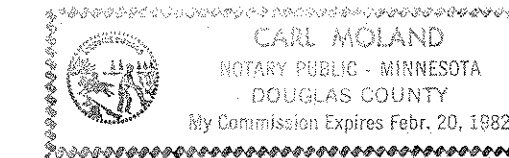
The foregoing instrument was acknowledged before me this 7th day of April, 1976 by Thomas McManus its President and Clark W. Faigh its Secretary of Thomas Homes, Incorporated, a Minnesota corporation, on behalf of the corporation.



Thomas M. McManus
 Notary Public Ramsey County, Minnesota
 My Commission Expires August 8, 1981

STATE OF MINNESOTA
 COUNTY OF Douglas

The foregoing instrument was acknowledged before me this 8th day of April, 1976 by Born Pedersen its PRESIDENT and Wayne Harrison its SECRETARY of the United Federal Savings and Loan Association of Alexandria, a United States corporation, on behalf of the corporation.



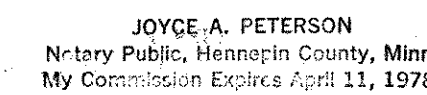
Carl Moland
 Notary Public Douglas County, Minnesota
 My Commission Expires February 20, 1982

I, Harry S. Johnson, hereby certify that I have surveyed and platted the property described in the dedication of this plat as MAPLE GREENS 2ND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and that there are no wet lands, easements or public highways other than shown thereon.

Harry S. Johnson
 Harry S. Johnson
 Land Surveyor
 Minnesota Registration No. 5065

STATE OF MINNESOTA
 COUNTY OF Hennepin

The Surveyor's certificate was subscribed and sworn to before me, a Notary Public, this 9th day of April, 1976.



Joyce A. Peterson
 Notary Public Hennepin County, Minnesota
 My Commission Expires April 11, 1978

Approved and accepted by the City Council of Maplewood, Minnesota, this 22nd day of April, 1976.

Mayor Robert G. Branta Clerk Luella E. Auelman

No delinquent taxes and transfer entered this 26th day of August, 1976.

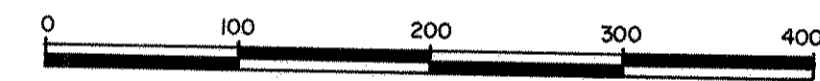
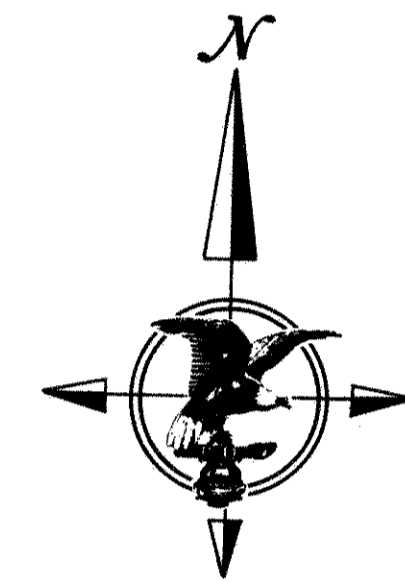
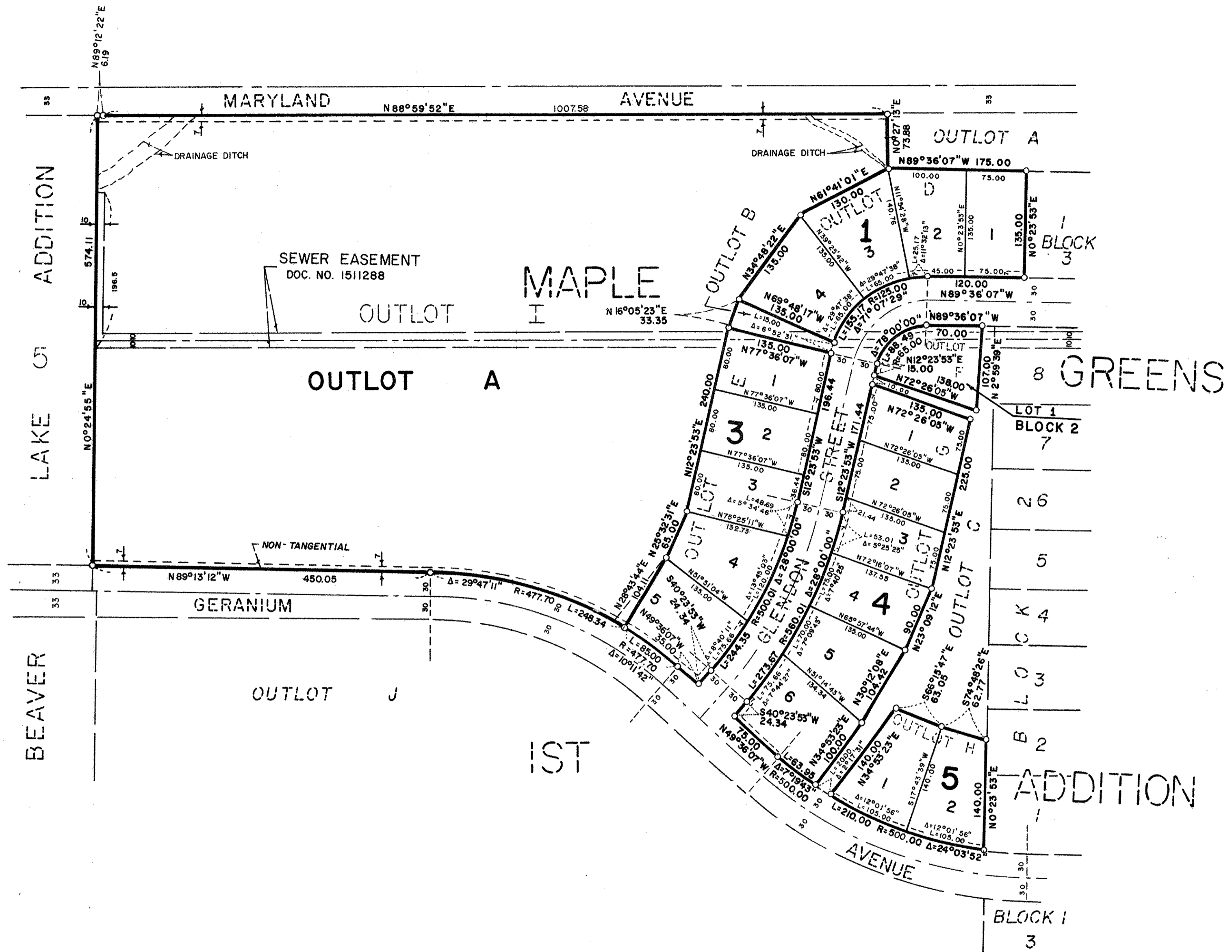
Law McKeena Director
 Department of Property Taxation

By: D. Stewart Deputy



HARRY S. JOHNSON
 COMPANIES, INC.

MAPLE GREENS 2ND ADDITION



SCALE: 1 INCH = 100 FEET

○ Denotes iron monument
 Bearings shown are based on assumed datum

Drainage and utility easements are shown thus:



Being 7 feet in width and adjoining street lines, unless otherwise indicated on the plat were dedicated on MAPLE GREENS 1ST ADDITION



**HARRY S. JOHNSON
 COMPANIES, INC.**