Abstract #1732200 Recorded September 4, 1968.

## LAKEBROOK ESTATES 2nd

Village of New Brighton

County of Ramsey

MINNESOLA	Scale linch = 100 feet  Denotes iron monument Bearings shown are assumed July, 1968	This is to certify that Thunder Corporation, a Minnesota corporation, owners and proprietors, and that George C. Klein, Trustee of the Mathilda A. Klein Trust, mortgagee of: That part of the North of the Swit of Section 17, Township 30, Range 23, Ramsey County, Minnesota, described as follows, towit: Beginning at the Southeast corner of Lakebrook Estates; thence Northeasterly along the Southeasterly line of said Lakebrook Estates to the Northeast corner thereof; thence Southeasterly along the Southwesterly right of way line of Minnesota Transfer Railway Company, a distance of 1054.91 feet; thence on a deflection angle to the right of 90°, a distance of 190 feet; thence on a deflection angle to the right of 15° 15', a distance of 525 feet more or less to its intersection with the shore line of Long Lake; thence Westerly and Northerly along the said shore line of Long Lake to the point of beginning; have caused the same to be surveyed and platted and hereafter known as LAKETROOK ESTATES 2nd, as shown by this plat, and hereby dedicate to the public for the public use forever the Street and Drive as shown, and subject however to Utility and Drainage Easements as shown.  Witness our hands this 29 day of A.D. 1968.
MISSIER 1 SIESIES 1 SIESIES 1 SIESIES 1 SIESIES 1 SIES 1	RAILW	Witness our hands this 29 day of A.D. 1968.  Witness our hands this 29 day of A.D. 1968.  In Presence of:  THUNDER CORPORATION  President, Karl L. McLaughlin  Warren D. Anderson  In Presence of:
21 21 20 20 21 20 20 20 20 20 20 20 20 20 20 20 20 20	CONPANY.	LBIREAR Large C. Aleis George C. Klein
Hilly & Drainage (S) 170, 46 175, W. 30 30 30 43 45 W. 33 30 30 45 W. 33 30 45 W. 33 30 45 W. 33 30 30 45	23	State of Minnesota  County of Ramsey  On this 20 day of AJGUST  A.D. 1968, before me, a Notary Public  personally appeared George C. Klein, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same  Notary Public, Ramser County, Minnesota  HENN  Ny Commission Expires  MA 2 4972
155.91 N. 87° 06' 11" E. 30 DRIVE 15 15 15 15 15 15 15 15 15 15 15 15 15	BENCH MARK: 2' Square cross of west concrete abutment of Brid over Rice Creek, Elev. 875.79	I hereby certify to having surveyed the property described on this plat as LAKEHROOK ESTATES 2nd and have placed iron ronuments at the corners as shown and the same is correct. There is no low wet ground nor any traveled road or essement on or across same except as shown.  E. A. D. J. L.  Registered Surveyor, Minnesota Cert. No. 3795
LONG SCHOOL 12 S	Water Elevation as of Augu 1st, 1968, 865.6  Ramsey County Engineering Dept. recorded highest known water level on Long Lake as 867.9 - 5/16/1944.	Notary Public, Hennepin County, Minnesota  WARREN O. OLSON  My Commission Expires  Notary Public, Hennepin County, Minn.  My Commission Expires  Notary Public, Hennepin County, Minn.  My Commission Expires  A.D. 1968, before me a Notary Public  County of Ramsey  within and for said County and State, personally appeared Karl L. McLaughlin and
Intersection of the NW (Intersection the norther)	ly shores of	Warren D. Anderson, to me personally known, who being by me duly sworn, did say that they are the President and Treasurer respectively of Thunder Corporation, the corporation named in the foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Karl L. McLaughlin and Warren D. Anderson acknowledged said instrument to be the free act and deed of said corporation.  Maxing Prolic Respect County, Minnesota
<u>Suburbane</u> Engineering, Inc Engineers - Surveyors —		Approved by the Village Council of the Village of New Brighton, Minnesota this 13 day of August A.D. 1968.  Accepted and approved this 3 <sup>-d</sup> day of September A.D. 1968.
		Malter Bramer  Plat Commission  Plat Commission  Ref 1 7 7 7 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8