

SOUTHERN HIGHLAND BRIDGE

KNOW ALL PERSONS BY THESE PRESENTS: That Capital City Properties, a Minnesota non-profit corporation, owner of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

Lot 2, Block 1, Ford Motor Company First Addition, Ramsey County, Minnesota;

AND

That part of Lot 3, Block 1, Ford Motor Company First Addition lying southerly of the plat of Ford, Ramsey County, Minnesota;

AND

That part of Lot 1, Auditor's Subdivision No. 87 lying southerly of the South line of Lot 3, Block 1, Ford Motor Company First Addition, Ramsey County, Minnesota;

And that The City of Saint Paul, a Minnesota Municipal Corporation, owner of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

Park D, FORD, Ramsey County, Minnesota;

And that Project Paul, LLC, a Delaware Limited Liability Company, owner of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

Lot 1, Block 33, FORD, Ramsey County, Minnesota;

AND

Lot 1, Block 34, FORD, Ramsey County, Minnesota.

Have caused the same to be surveyed and platted as SOUTHERN HIGHLAND BRIDGE and do hereby dedicate to the public for public use forever the Park as shown on this plat.

In witness whereof said Capital City Properties, a Minnesota non-profit corporation, has caused these presents to be signed by its proper officer this 20th day of July, 2023

Signed: Capital City Properties
By: [Signature]
Its: CFO

STATE OF MINNESOTA
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me this 20th day of July, 2023, by Bruce A. Kessel, the CFO of Capital City Properties, a Minnesota non-profit corporation, on behalf of the corporation.

Linda K. Williams Linda K. Williams
(Signature) (Name Printed)

Notary Public, Hennepin County, State of Minnesota
My Commission Expires January 31, 2027

In witness whereof said City of Saint Paul, a Minnesota Municipal Corporation, has caused these presents to be signed by its proper officers this 26 day of July, 2023

Signed: City of Saint Paul
By: Jaime Tincher, Its Deputy Mayor

And
By: Shari Moore, Its City Clerk

And
By: John McCarthy, Its Finance Director

And
By: Daniel S. Gilchrist, Its Assistant City Attorney (approved as to form)

STATE OF MINNESOTA
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me this 26 day of July, 2023 by Jaime Tincher, Deputy Mayor by Shari Moore, City Clerk, by John McCarthy, Finance Director and by Daniel S. Gilchrist, Assistant City Attorney of The City of Saint Paul, a Minnesota Municipal Corporation, on behalf of the Corporation.

Jan J Eckert Laura L Eckert
(Signature) (Name Printed)

Notary Public, Ramsey County, State of Minnesota
My Commission Expires January 31, 2025

In witness whereof said Project Paul, LLC, a Delaware limited liability company, has caused these presents to be signed by its proper officer this 20th day of July, 2023

Signed: Project Paul, LLC
By: [Signature], its Sole Member
Its: Vice President

STATE OF MINNESOTA
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 20th day of July, 2023, by Timothy M. Gray, the vice President of Ryan Companies US, Inc., a Delaware limited liability company, on behalf of the Company.

Michelle Felt Michelle Felt
(Signature) (Name Printed)

Notary Public, Hennepin County, State of Minnesota
My Commission Expires January 31, 2026

I, Mathew J. Welinski, Professional Land Surveyor, do hereby certify that I have surveyed or directly supervised the survey of the property described on this plat; prepared this plat or directly supervised the preparation of this plat; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been correctly set; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of the surveyor's certification are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 19th day of July, 2023

Mathew J. Welinski
Mathew J. Welinski, Professional Land Surveyor
Minnesota License No. 53596

STATE OF MINNESOTA
COUNTY OF Stearns

The foregoing Surveyor's Certificate was acknowledged before me this 19th day of July, 2023, by Mathew J. Welinski, a Professional Land Surveyor.

Kyle A. Johnson Kyle A. Johnson
(Signature) (Name Printed)

Notary Public, Stearns County, Minnesota
My Commission Expires Jan. 31, 2026

CITY COUNCIL
CITY OF SAINT PAUL

I do hereby certify that on the 28 day of June, 2023 the City Council of the City of Saint Paul, Minnesota, approved this plat.

Shari Moore
City Clerk

PROPERTY TAX, RECORDS AND ELECTION SERVICES DEPARTMENT

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 2023 on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this 23rd day of August, 2023.

Tracy West, Ramsey County Auditor/Treasurer
By: [Signature], Deputy

COUNTY SURVEYOR

Pursuant to MN Statutes, Section 383A.42 this plat has been approved this 27th day of July, 2023.

Daniel D. Baar
Daniel D. Baar, L.S.
Ramsey County Surveyor

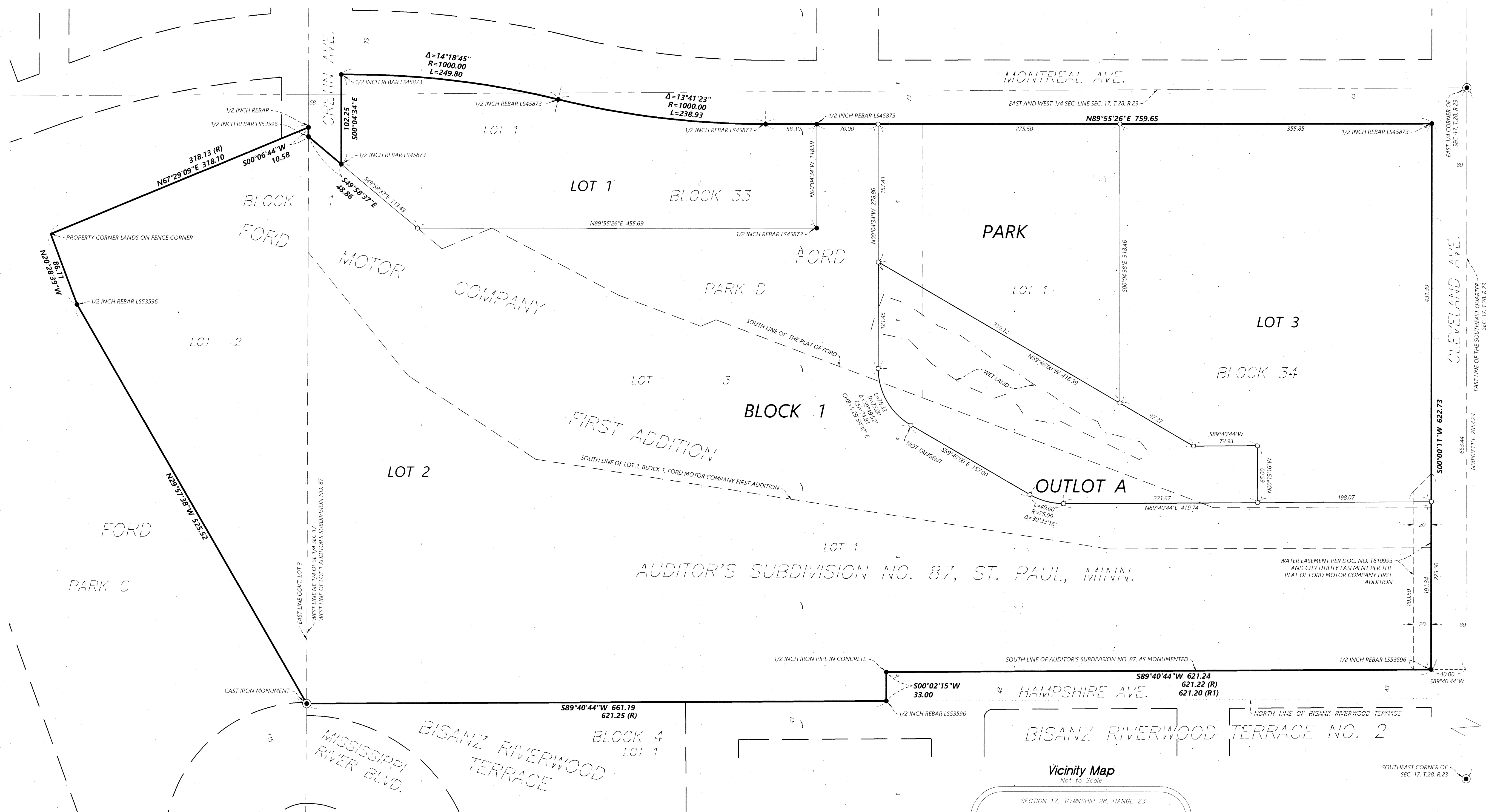
REGISTRAR OF TITLES, County of Ramsey, State of Minnesota
I hereby certify that this plat of SOUTHERN HIGHLAND BRIDGE was filed in the office of the Registrar of Titles for public record on this 1st day of September, 2023, at 12 o'clock A.M., and was duly filed in Book 53 of Plats, Pages 45 and 46, as Document Number 2760359.

Barbara J. Jure
Deputy Registrar of Titles

5746
7766

SOUTHERN HIGHLAND BRIDGE

7745



THE EAST LINE OF SOUTHEAST QUARTER OF SECTION 17, T. 28, R. 23, IS ASSUMED TO BEAR N00° 00' 11" E.

- DENOTES 1/2 INCH BY 14 INCH IRON REBAR SET AND MARKED BY LICENSE NO. 53596
- DENOTES FOUND MONUMENT
- ⊙ DENOTES FOUND CAST IRON MONUMENT
- (R) RECORD DIMENSION PER THE RECORDED PLAT OF FORD MOTOR COMPANY FIRST ADDITION
- (R1) RECORD DIMENSION PER THE RECORDED PLAT OF AUDITOR'S SUBDIVISION NO. 87

