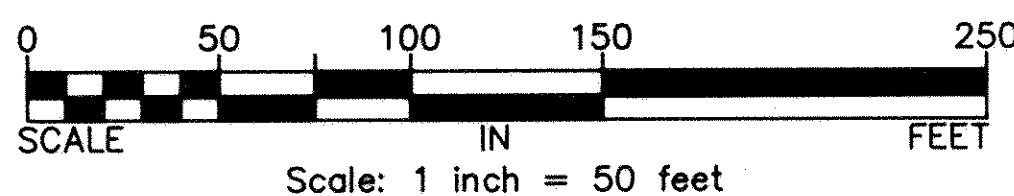
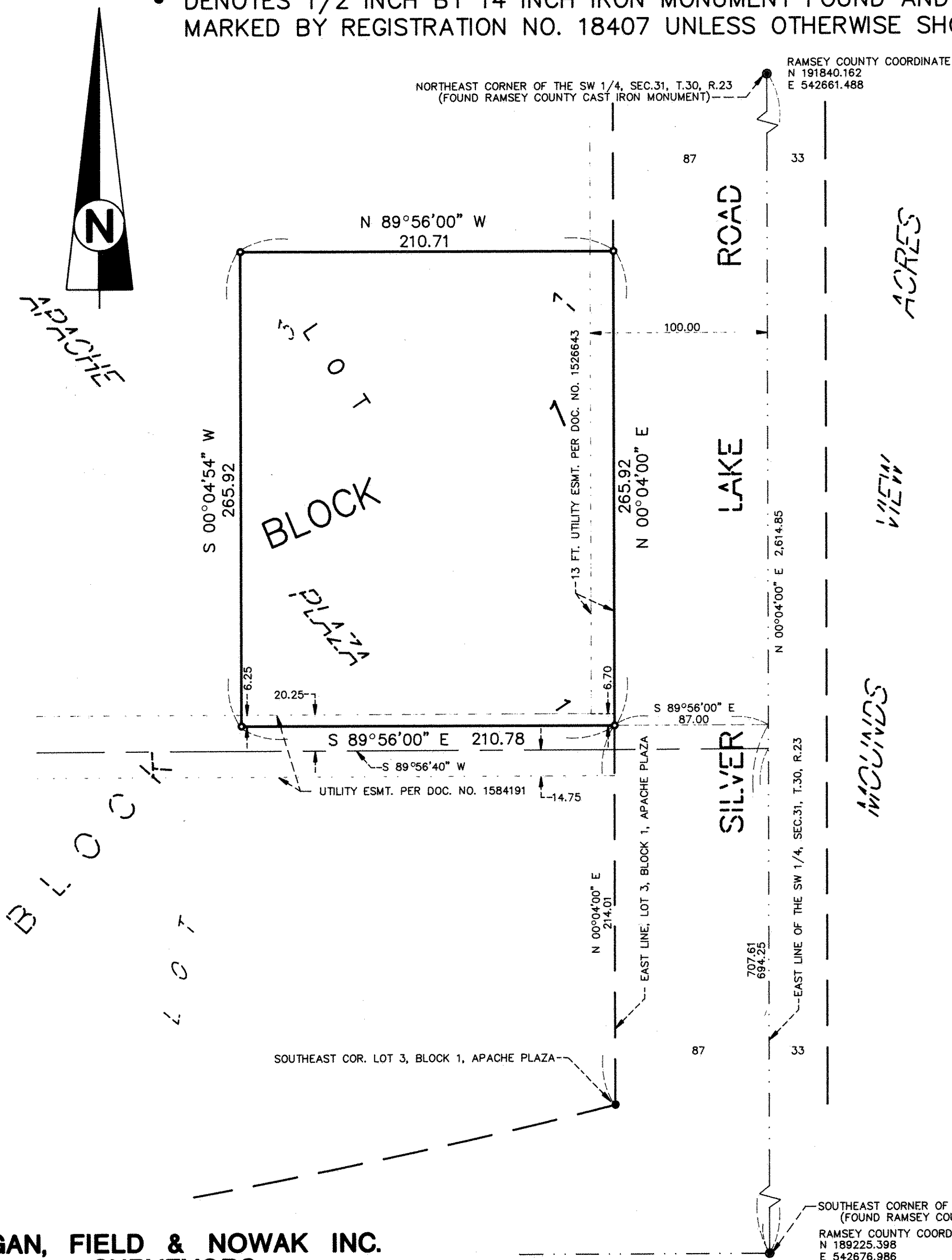


# APACHE PLAZA 4TH ADDITION



THE EAST LINE OF LOT 3, BLOCK 1, APACHE PLAZA IS ASSUMED TO HAVE A BEARING OF N 00° 04' 00" E.

- DENOTES 1/2 INCH BY 14 INCH IRON MONUMENT SET AND MARKED BY REGISTRATION NO. 20281.
- DENOTES 1/2 INCH BY 14 INCH IRON MONUMENT FOUND AND MARKED BY REGISTRATION NO. 18407 UNLESS OTHERWISE SHOWN.



KNOW ALL MEN BY THESE PRESENTS: That Apache Plaza LTD., a Minnesota limited partnership, owner of the following described property situated in the City of Saint Anthony, County of Ramsey, State of Minnesota:

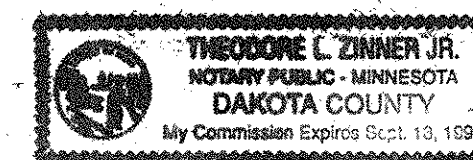
That part of Lot 3, Block 1, APACHE PLAZA, according to the recorded plat thereof, Ramsey County, Minnesota, described as follows: Commencing at the southeast corner of said Lot 3; thence North 00 degrees 04 minutes 00 seconds East, assumed bearing along the east line of said Lot 3 a distance of 214.01 feet to the point of beginning of the land to be described; thence North 00 degrees 04 minutes 00 seconds East, continuing along said east line a distance of 265.92 feet; thence North 89 degrees 56 minutes 00 seconds West a distance of 210.71 feet; thence South 00 degrees 04 minutes 54 seconds West a distance of 265.92 feet; thence South 89 degrees 56 minutes 00 seconds East a distance of 210.78 feet to said point of beginning.

Has caused the same to be surveyed and platted as APACHE PLAZA 4TH ADDITION.

In witness whereof said Apache Plaza LTD., a Minnesota limited partnership, has caused these presents to be signed by its proper partner this 17<sup>th</sup> day of MARCH, 1993.

Signed: Apache Plaza LTD.  
By Rein Associates, co., a partner  
*Roman Brandis*, President  
Roman Brandis

STATE OF MINNESOTA )  
COUNTY OF Dakota ) ss  
The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of March, 1993 by Roman Brandis, President of Rein Associates Co., a partner of Apache Plaza LTD., a Minnesota limited partnership, on behalf of the partnership.

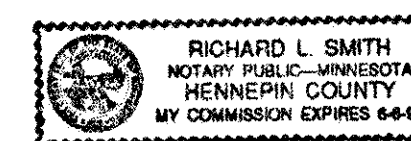


*Theodore L. Zimmerman*  
Notary Public, Dakota County, Minnesota  
My Commission Expires September 18, 1996

I hereby certify that I have surveyed and platted the property described on this plat as APACHE PLAZA 4TH ADDITION; that this plat is a correct representation of the survey; that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands as defined in Minnesota Statutes, Section 505.02, Subd. 1, or public highways to be designated other than as shown on this plat.

*Jack Bolke*  
Jack Bolke, Land Surveyor  
Minnesota License No. 20281

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN ) ss  
The foregoing Surveyor's Certificate was acknowledged before me this 11<sup>th</sup> day of FEBRUARY, 1993 by Jack Bolke, a Licensed Land Surveyor.



*Richard L. Smith*  
Notary Public, Hennepin County, Minnesota  
My Commission Expires June 6, 1996

City of Saint Anthony

I do hereby certify that on the 9<sup>th</sup> day of March, 1993, the City Council of the City of Saint Anthony, Minnesota, approved this plat. All monuments will be set as specified by the City Council and as stated on this plat, according to Minnesota Statutes, Section 505.02, Subd. 1.

*Clarence J. Sanallo*, Clerk

Taxes payable in the year 1994 on the land herein described have been paid, also there are no delinquent taxes and transfer entered this 30 day of Dec, 1994.

*Lou McKenna*, Director  
Department of Property Taxation  
By *Garnita Valente*, Deputy

Pursuant to Minnesota Statutes, Section 383A.42, this plat has been examined and is approved this 20<sup>th</sup> day of December, 1994 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

*David D. Claypool*  
David D. Claypool, R.L.S.  
Ramsey County Surveyor

County Recorder, County of Ramsey, State of Minnesota  
I hereby certify that this plat of APACHE PLAZA 4TH ADDITION was filed in the office of the County Recorder for public record on this 27<sup>th</sup> day of DECEMBER, 1994, at 3:43 o'clock P.M. and was duly filed in Book 110 of Plats, Page 32, as Document Number 2846619.

Lou McKenna, County Recorder  
By \_\_\_\_\_, Deputy

