

RUSH LAKE PARK SECOND ADDITION

KNOW ALL PERSONS BY THESE PRESENTS THAT EDWIN J. TAYLOR, III AND DIANA S. TAYLOR, HUSBAND AND WIFE, OWNERS, AND AMERICAN NATIONAL BANK & TRUST CO., A NATIONAL BANKING ASSOCIATION, MORTGAGEE, OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF NEW BRIGHTON, RAMSEY COUNTY, MINNESOTA:

LOT 1, BLOCK 1, RUSH LAKE PARK FIRST ADDITION, ACCORDING TO THE RECORDED PLAT THEREOF; AND THAT ADVANCED TRAINING SYSTEMS, INC., A MINNESOTA CORPORATION, OWNER, AND FIRST BANK WHITE BEAR LAKE, A NATIONAL BANKING ASSOCIATION, MORTGAGEE OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF NEW BRIGHTON, RAMSEY COUNTY, MINNESOTA:

TRACT B, REGISTERED LAND SURVEY NO. 405, RAMSEY COUNTY, MINNESOTA. THAT PART OF THE NORTH 990 FEET OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 30, RANGE 23, LYING WESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER DISTANT 306.15 FEET EAST FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 15 DEGREES 49 MINUTES 46 SECONDS EAST (ASSUMING THE NORTH LINE OF SAID NORTHWEST QUARTER AS BEARING EAST AND WEST) A DISTANCE OF 895.49 FEET; THENCE SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 1057.92 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID NORTH 990 FEET AND THERE TERMINATING, AND WHICH LIES SOUTH OF A LINE 490 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT, EXCEPT THAT PART PLATTED AS RUSH LAKE PARK FIRST ADDITION, RAMSEY COUNTY, MINNESOTA, ACCORDING TO THE RECORDED PLAT THEREOF; THE NORTH 185.00 FEET OF THE WEST 453.6 FEET OF THE SOUTH 10 ACRES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWN 30 NORTH, RANGE 23 WEST, SUBJECT TO S.T.H. NO. 8; EXCEPT THAT PART PLATTED AS RUSH LAKE PARK FIRST ADDITION, RAMSEY COUNTY, MINNESOTA, ACCORDING TO THE RECORDED PLAT THEREOF.

HAVE CAUSED THE SAME TO BE SURVEYED, PLATTED AND KNOWN AS RUSH LAKE PARK SECOND ADDITION AND DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE ROAD AS SHOWN ON THE PLAT.

EDWIN J. TAYLOR, III AND DIANA S. TAYLOR, HUSBAND AND WIFE, HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS 12th DAY OF November, 1986.

SIGNED: [Signature] EDWIN J. TAYLOR, III
[Signature] DIANA S. TAYLOR

STATE OF MINNESOTA
COUNTY OF Hennepin
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF November, 1986,
BY EDWIN J. TAYLOR, III AND DIANA S. TAYLOR, HUSBAND AND WIFE.
BY [Signature]
NOTARY PUBLIC, Hennepin COUNTY, MINNESOTA
MY COMMISSION EXPIRES November 6, 1991

AMERICAN NATIONAL BANK & TRUST CO., A NATIONAL BANKING ASSOCIATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PROPER OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 12th DAY OF November, 1986.

SIGNED: AMERICAN NATIONAL BANK & TRUST CO.
[Signature] ITS Vice President
[Signature] ITS Assistant Vice President

STATE OF MINNESOTA
COUNTY OF Hennepin
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF November, 1986,
BY [Signature] Vice President AND BY [Signature] Assistant Vice President
OF AMERICAN NATIONAL BANK & TRUST CO., A NATIONAL BANKING ASSOCIATION, ON BEHALF OF THE ASSOCIATION.
[Signature]
NOTARY PUBLIC, Hennepin COUNTY, MINNESOTA
MY COMMISSION EXPIRES November 6, 1991

ADVANCED TRAINING SYSTEMS, INC., A MINNESOTA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PROPER OFFICER THIS 12th DAY OF November, 1986.

SIGNED: ADVANCED TRAINING SYSTEMS, INC.
[Signature], PRESIDENT
EDWIN J. TAYLOR, III

STATE OF MINNESOTA
COUNTY OF Hennepin
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF November, 1986,
BY EDWIN J. TAYLOR, III, PRESIDENT OF ADVANCED TRAINING SYSTEMS, INC., A MINNESOTA CORPORATION, ON BEHALF OF THE CORPORATION.
[Signature]
NOTARY PUBLIC, Hennepin COUNTY, MINNESOTA
MY COMMISSION EXPIRES November 6, 1991

FIRST BANK OF WHITE BEAR LAKE, A NATIONAL BANKING ASSOCIATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PROPER OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 12th DAY OF November, 1986.

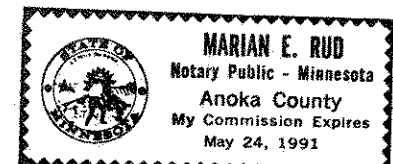
SIGNED: FIRST BANK OF WHITE BEAR LAKE
[Signature] ITS Commercial Banking Officer
[Signature] ITS Asst. Vice Pres.

STATE OF MINNESOTA
COUNTY OF Hennepin
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF November, 1986,
BY [Signature] Commercial Banking Officer AND BY [Signature] Assistant Vice President
OF FIRST BANK WHITE BEAR LAKE, A NATIONAL BANKING ASSOCIATION, ON BEHALF OF THE ASSOCIATION.
[Signature]
NOTARY PUBLIC, Hennepin COUNTY, MINNESOTA
MY COMMISSION EXPIRES November 6, 1991

I, ERNEST G. RUD, HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE PROPERTY DESCRIBED IN THE DEDICATION OF THIS PLAT AS RUSH LAKE PARK SECOND ADDITION; THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY; THAT ALL DISTANCES ARE CORRECTLY SHOWN ON THE PLAT; THAT ALL MONUMENTS HAVE BEEN CORRECTLY PLACED IN THE GROUND AS SHOWN; THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT; AND THERE ARE NO WET LANDS, EASEMENTS OR PUBLIC HIGHWAYS OTHER THAN AS SHOWN THEREON.

[Signature]
ERNEST G. RUD, LAND SURVEYOR
MINNESOTA REGISTRATION NO. 9808

STATE OF MINNESOTA
COUNTY OF ANOKA
THE SURVEYOR'S CERTIFICATE WAS SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, THIS 4th DAY OF November, 1986.
[Signature]
NOTARY PUBLIC, ANOKA COUNTY, MINNESOTA
MY COMMISSION EXPIRES MAY 24, 1991



APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF NEW BRIGHTON, MINNESOTA, THIS 28 DAY OF OCTOBER, 1986.

[Signature]
MAYOR
[Signature]
CLERK

TAXES FOR THE YEAR 1986 ON THE LAND DESCRIBED HEREIN PAID, NO DELINQUENT TAXES AND TRANSFER ENTERED, THIS 13th DAY OF November, 1986.

[Signature] DIRECTOR
DEPARTMENT OF PROPERTY TAXATION
BY [Signature] DEPUTY

PURSUANT TO CHAPTER 7, MINNESOTA LAWS OF 1976, THIS PLAT HAS BEEN REVIEWED AND APPROVED, THIS 18th DAY OF November, 1986, AND THE CONDITIONS OF MINNESOTA STATUTES, SECTION 505.03, SUBDIVISION 2, HAVE BEEN FULFILLED.

[Signature]
DAVID D. CLAYPOOL
ACTING RAMSEY COUNTY SURVEYOR

COUNTY RECORDER, COUNTY OF RAMSEY, STATE OF MINNESOTA

I HEREBY CERTIFY THAT THIS PLAT OF RUSH LAKE PARK SECOND ADDITION, WAS FILED IN THIS OFFICE THIS 12th DAY OF December, 1986, AT 9:33 O'CLOCK A.M. AND WAS FILED IN BOOK 100 OF PLATS, PAGES 24 AND 25 DOCUMENT NO. 2349532.

BY _____ DEPUTY
JOHN C. MCLAUGHLIN, COUNTY RECORDER

