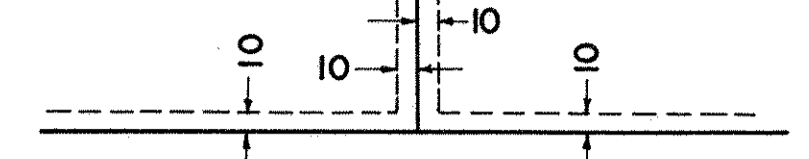


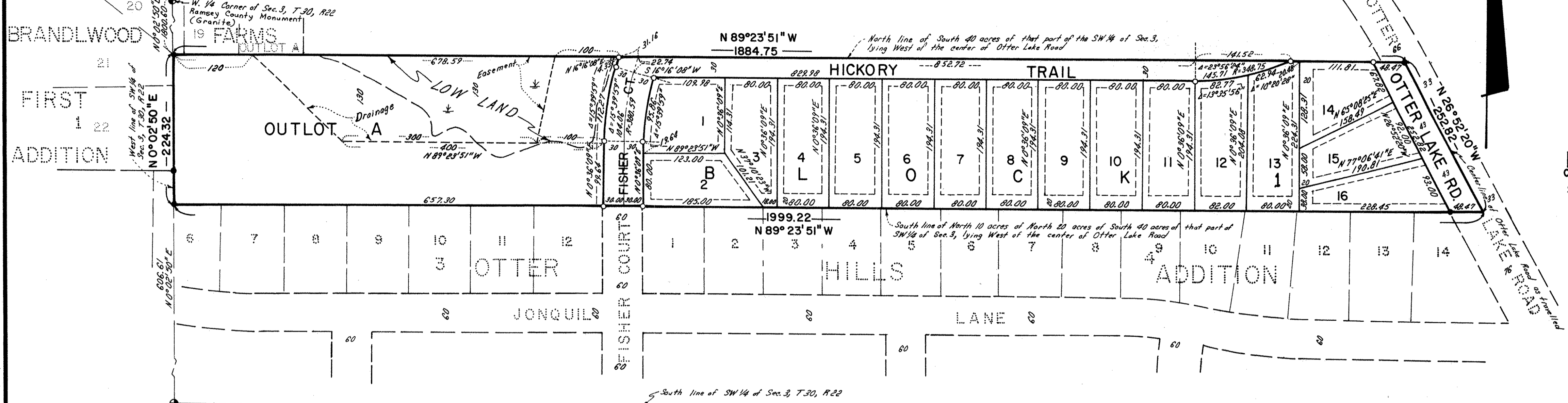
# OTTER HILLS SECOND ADDITION

NORTH

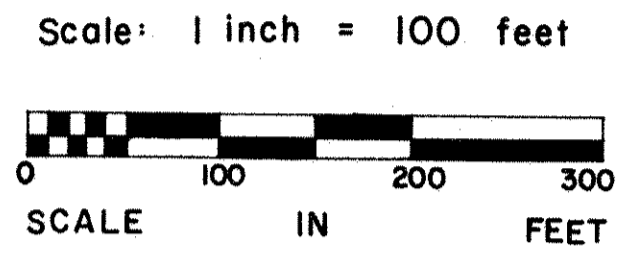
Drainage and Utility Easements are shown thus:



Being 10 feet in width and adjoining lot lines, unless otherwise indicated.



• DENOTES FOUND MONUMENT  
◦ DENOTES SET MONUMENT  
BEARINGS SHOWN ARE ON AN ASSUMED DATUM



Know All Persons By These Presents that Kent W. Jefferson Construction, Inc., Pension Fund, a Minnesota corporation, owner, and First State Bank of White Bear Lake, a Minnesota corporation, mortgagee, of the following described property situated in the Town of White Bear, Ramsey County, Minnesota:

The North 10 acres of the North 20 acres of the South 40 acres of that part of the Southwest Quarter of Section 3, Township 30, Range 22, lying West of the centerline of the Otter Lake Road.

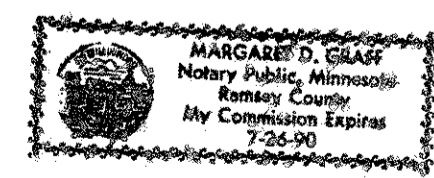
Have caused the same to be surveyed, platted and known as OTTER HILLS SECOND ADDITION and do hereby dedicate to the public for the public use forever the court, trail, road and drainage and utility easements as shown on the plat. In witness whereof said Kent W. Jefferson Construction, Inc., Pension Fund, a Minnesota corporation, has caused these presents to be signed by its President this 22<sup>ND</sup> day of JUNE, 1985.

Signed:  
 Kent W. Jefferson Construction, Inc., Pension Fund  
Kent W. Jefferson its President  
 Kent W. Jefferson

In witness whereof said First State Bank of White Bear Lake, a Minnesota corporation, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 9<sup>TH</sup> day of JANUARY, 1985.

Signed:  
 First State Bank of White Bear Lake  
[Signature] its Vice President  
Juli A. Tatar its Asst. Cash.

State of Minnesota)  
 County of Ramsey)  
 The foregoing instrument was acknowledged before me this 22<sup>ND</sup> day of JUNE, 1985, by Kent W. Jefferson, President of Kent W. Jefferson Construction, Inc., Pension Fund, a Minnesota corporation, on behalf of the corporation.



State of Minnesota)  
 County of Ramsey)  
 The foregoing instrument was acknowledged before me this 9<sup>TH</sup> day of JANUARY, 1985, by Karin F. Hennigken, Vice President and by Juli A. Tatar, Asst. Cash. of First State Bank of White Bear Lake, a Minnesota corporation, on behalf of the corporation.



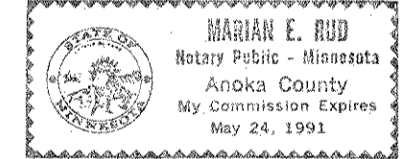
Carmen L. Thorsen  
 Notary Public, Ramsey County, Minnesota  
 My Commission Expires Aug. 24, 1989

I, Ernest G. Rud, hereby certify that I have surveyed and platted the property described in the dedication of this plat as OTTER HILLS SECOND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands or public highways other than as shown thereon.

Ernest G. Rud  
 Ernest G. Rud, Land Surveyor  
 Minnesota Registration No. 9808

State of Minnesota)  
 County of Anoka )

The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 27<sup>TH</sup> day of November, 1984.



Marian E. Rud  
 Notary Public, Anoka County, Minnesota  
 My Commission Expires May 24, 1991

Approved and accepted by the Town Board of the Township of White Bear, Minnesota, this 17<sup>th</sup> day of December, 1984.

George G. Jefferies  
 Chairman  
Wm. Malinen  
 Clerk

Taxes for the year 1985 on the land described herein paid, no delinquent taxes and transfer entered, this 27<sup>th</sup> day of June, 1985.  
Low McKenna Director By R. J. Sgl Deputy  
 Department of Property Taxation

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 15<sup>th</sup> day of July, 1985, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool  
 David D. Claypool  
 Acting Ramsey County Surveyor

County Recorder  
 County of Ramsey, State of Minnesota  
 I hereby certify that his plat of OTTER HILLS SECOND ADDITION was filed in this office this 29<sup>TH</sup> day of July, 1985, at 4:10 o'clock P.M., and was filed in Book 98 of Plats, Page 18, as Document No. 2275651.

John C. McLaughlin, County Recorder By \_\_\_\_\_ Deputy