

BRIGHTON PLACE

Know All Persons By These Presents that Brighton Place Manor Homes Corporation, a Minnesota Corporation, fee owner of the following described property situated in the City of New Brighton, Ramsey County, Minnesota:

Lots 1, 2, 3, 4, 5, 6 and 7, Block 1 and Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, WALKER ADDITION, together with vacated Clover Lane as platted in WALKER ADDITION, which lies west of a line drawn from the northeast corner of Block 2, to the southeast corner of Block 1 and lying east of a line drawn from the northwest corner of said Block 2 to the southwest corner of said Block 1, all in WALKER ADDITION.

And that United Financial Savings, F.A., a United States Corporation, mortgagee of the following described property situated in the City of New Brighton, Ramsey County, Minnesota:

Lots 1, 2, 3, 4, 5, 6 and 7, Block 1 and Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, WALKER ADDITION.

Have caused the same to be surveyed, platted and known as BRIGHTON PLACE and do hereby dedicate to the public for public use forever the drive, road and the utility and drainage easements as shown on the plat.

Brighton Place Manor Homes Corporation, a Minnesota Corporation has caused these presents to be signed by its proper officers this 13TH day of FEBRUARY, 1984, and United Financial Savings, F.A., a United States Corporation has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 22ND day of FEBRUARY, 1984.

Signed: Brighton Place Manor Homes Corporation

Peter M. Boosalis its **PRESIDENT**

John Stubstad its **SECRETARY**

Signed: United Financial Savings, F.A.

Terrett D. Hughes its **S.R.V. PRES.**

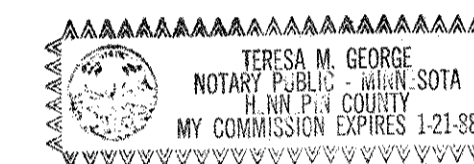
W. E. Click its **V. Pres.**

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 13TH day of FEBRUARY, 1984, by PETER

M. BOOSALIS, **PRESIDENT** and by JOHN STUBSTAD, **SECRETARY**

of Brighton Place Manor Homes Corporation, a Minnesota Corporation, on behalf of the corporation.



Teresa M. George
Notary Public, **HENNEPIN** County, MN.

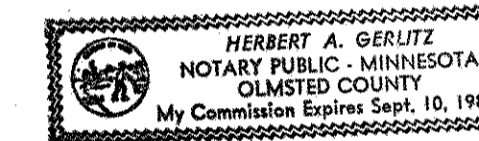
My Commission Expires **JANUARY 21, 1988**

STATE OF MINNESOTA
COUNTY OF DISTRICT

The foregoing instrument was acknowledged before me this 22ND day of February, 1984 by Everett

D. Huaker, **Sr. Vice Pres.** and by W. E. Click, **Vice Pres.**

of United Financial Savings, F.A., a United States Corporation, on behalf of the corporation.



Herbert A. Gerutz
Notary Public, **DISTRICT** County, MN.

My Commission Expires **September 19, 1985**

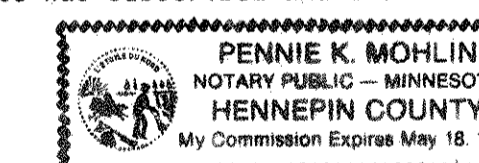
I, Thomas J. O'Malley, hereby certify that I have surveyed and platted the property described in the dedication of this plat as BRIGHTON PLACE; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.

Thomas J. O'Malley
Land Surveyor
Minnesota Registration No. 12671

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 9TH day of FEBRUARY,

1984.



Pennie K. Mohlin
Notary Public, **HENNEPIN** County, MN.

My Commission Expires **MAY 18, 1989**

Approved and accepted by the City Council of the City of New Brighton, Minnesota, this 23RD day of August,

1983.

Bryan B. Hansen
Mayor

MAK
Clerk

Taxes for the year 1984 on the land described herein paid, no delinquent taxes and transfer entered, this 22ND day of May, 1984.

Joan McKeena Director
Department of Property Taxation

By Donna Keene Deputy

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 5TH day of July, 1984, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

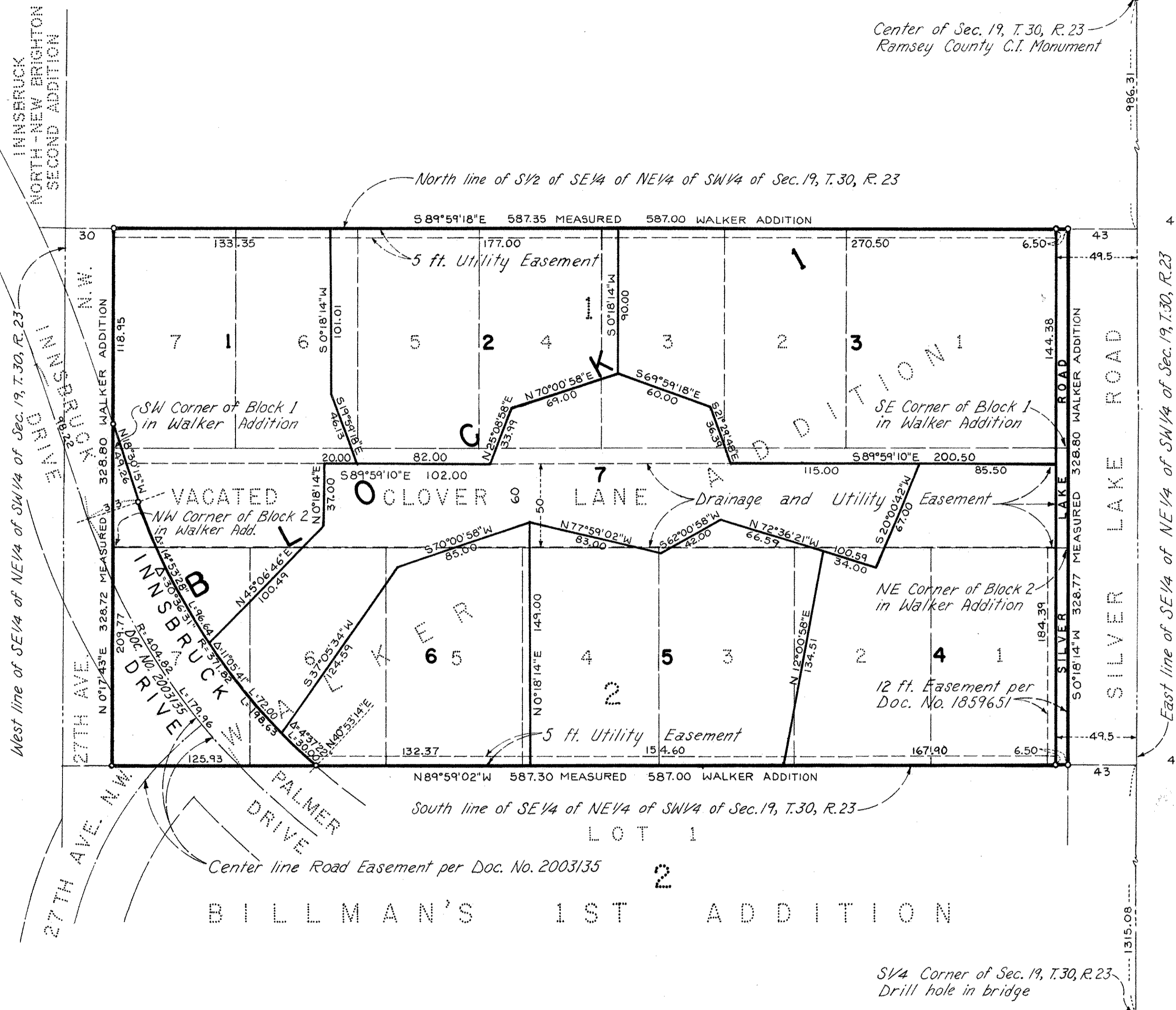
David D. Chrysler

Acting Ramsey County Surveyor

County Recorder, County of Ramsey, State of Minnesota
I hereby certify that this plat of BRIGHTON PLACE was filed in this office this 5TH day of July, 1984, at 11:35 o'clock A.M. and was filed in Book 96 of Plats, Page 48, as Document No. 2226468.

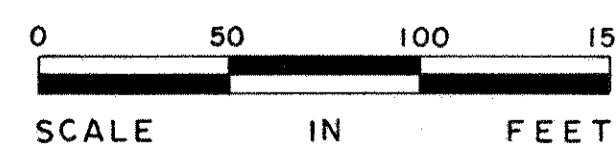
By _____ Deputy


Eugene H. Gibbons, County Recorder



o DENOTES IRON MONUMENT SET
BEARINGS ARE ON AN ASSUMED DATUM

SCALE: 1 INCH = 50 FEET



 CLARK ENGINEERING COMPANY
CONSULTING ENGINEERS