BARBARA HOUGHTELIN
NOTARY PUBLIC—MINNESOTA
RAMSEY COUNTY
MY COMM. EXPIRES JULY 10, 1990

GEORGI-SCHMIDT & ASSOC. INC. Land Surveyors
3092 N. Lexington Ave. 483-4408
ROSEVILLE, MINNESOTA 55113

ARLINGTON HIGHLANDS

16 W.	•		Know All Persons By These Presents that Housing and Redevelopment Authority of the City of Saint Paul, Minnesota, a public body, corporate and politic, organized and existing under the laws of the State of Minnesota, owner of the following described property situated in the City of Saint Paul, Ramsey County, Minnesota: Lots 1, 24, 25, 26, 27 and 28, Block 13, Edwin M. Ware's Cumberland Addition Plat 1, together with all that part of the West half of the vacated North-South alley lying between the Easterly extensions across it of the Southerly line of said Lot 24 and the Northerly line of said Lot 28; and all that part of the East half of the vacated North-South alley, lying between the extensions across it of the North
107.74	13	28 CITY OF SAINT PAUL RAMSEY COUNTY, MINNESOTA 27 SCALE: 1 inch = 50 feet 50 40 30 20 10 0 50 100	And Lots 2 through 23, Block 13, Edwin M. Ware's Cumberland Addition Plat 1, together with all of the adjoining vacated alley accruing thereto in said Block 13. Has caused the same to be surveyed, platted and known as ARLINGTON HIGHLANDS and does hereby dedicate to the public for public use forever the utility easements as shown on the plat. Housing and Redevelopment Authority of the City of Saint Paul, Minnesota, a public body, corporate and politic, organized and existing under the laws of the State of Minnesota, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this state of the Signed; Housing and Redevelopment Authority of the City of Saint Paul, Minnesota its Chairperson its Secretary
8 25.22 595.22 54.22 54.22 54.22	Series (Vocated) A 1 2 54.20 A 1 2 54.20 A 1 2 54.20 A 1 34.00 A 1 2 54.20 A 2 3 54.20 A 3 4.20 A 3 4.20 A 4 5 54.20 A 5 5 5 5 1 1 4 5 5 5 5 5 1 4 5 5 5 5 5 1 4 5 5 5 5	25 SCALE IN FEET 24 23 22 21	STATE OF MINNESOTA) COUNTY OF RAMSEY The foregoing instrument was acknowledged before me this 15th day of Tebrary, 1984, by Hago E. Masanz, Chairperson and by Jehn Drew, Minnesota, a public body, corporate and politic, organized and existing under the laws of the State of Minnesota, on behalf of the corporation. BARBARA HOUGHTEL MINNES MY COUNTY MY Commission Expires 14, 10, 1990 I, Donald W. Schmidt, hereby certify that I have surveyed and platted the property described in the dedication of this plat as ARLINGTON HIGHLANDS; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.
9	9 134.08 24.20 24.	Denotes Iron Pipe Monument set and marked by Reg. No. 10459. IS All distances are to hundredths of a foot; thus, 50 denotes 50.00 feet. South line of NW 1/4 of Section 24, T 29N R 23W is assumed as bearing West.	STATE OF MINNESOTA) COUNTY OF RAMSEY) The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 13th day of February 1984. ALAN JOHN IRWIN MOTAR TUBIC - Public, ANOKA COURTY Notary Public, Anoka County, Minnesota My Commission Expires May 23,1986 Approved and accepted by the City Council of the City of Saint Paul, Minnesota, 1984. Taxes for the year 1984 on land described herein paid, no delinquent taxes and transfer entered, 1984.
2632.24 West AIR	2 134.12 West S S S S S S S S S	RCM————————————————————————————————————	Department of Property Taxation Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 16 That of February, 1984 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled. F.R. Kvidera Acting Ramsey County Surveyor County Recorder, County of Ramsey, State of Minnesota I hereby certify that this plat of ARLINGTON HIGHLANDS was filed in this office this 16 that of FEBRUARY, 1984, at 11:54 o'clock A.M. and was filed in Book 96 of Plats, Page 28, as Document No. 22/0960 By Deputy Eugene H. Gibbons, County Recorder TORRENS BOOK 34, PAGE 22 on FEB. 16, 1984 As Doc. No. 752735