KNOW ALL PERSONS BY THESE PRESENTS THAT ALLAN G. PETERSON AND KATHERINE E. PETERSON. HIS WIFE. OWNERS

FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF NEW BRIGHTON, COUNTY OF RAMSEY, STATE OF MINNESOTA:

AND MARDON HOMES, INC., A MINNESOTA CORPORATION, PURCHASER UNDER CONTRACT FOR DEED, OF THE

Lots 1, 2, 3, 4, 5, 26, 27, 28, 29 and 30, Block 12, Vermont Park, Also the south half of that part of vacated 3rd Street S.E. Lying west of the northerly extension of the east line of Lot 1,

BLOCK 12, VERMONT PARK AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 30, BLOCK 12, VERMONT PARK, ALSO THAT PART OF THE 20 FOOT VACATED ALLEY PLATTED IN BLOCK 12, VERMONT PARK WHICH LIES SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 1, BLOCK 12, VERMONT PARK,

AND LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 5, BLOCK 12, VERMONT PARK.

## MARDON PARK

HAVE CAUSED THE SAME TO BE SURVEYED, PLATTED AND KNOWN AS MARDON PARK AND DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE EASEMENTS FOR UTILITY AND DRAINAGE PURPOSES AS SHOWN ON THE PLAT. IN WITNESS whereof said Allan G. Peterson and Katherine E. Peterson, his wife, have hereunto set their hands this 19 day of January, 1980. In witness whereof said Mardon Homes, Inc., A Minnesota CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PROPER OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 212 DAY OF January 1980. 8 <u>x</u> MARDON HOMES. INC. SIGNED: 15 6 BY Keith a. Tramm
KEITH A. TRAMM PRESIDENT 器点 6 69° 92' 00" E STREET VACATED STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this 1940.

1980. BY ALLAN G. PETERSON AND KATHERINE E. PETERSON, HIS WIFE. COUNTY OF RAMSEY ) 126.70 DAY OF January EASEMENT DRAINAGE im . /samon NOTARY PUBLIC, RAMSEY COUNTY, MINNESOTA MY COMMISSION EXPIRES 14, 1985 NOTARY PUBLIC-NINNESSTA RAMBEY COUNTY My Commission Expires Sagi, 14, 1486 STATE OF MINNESOTA) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2/57 COUNTY OF RAMSEY DAY OF January, 1980, BY KEITH A. TRAMM, PRESIDENT AND BY MARLYN R. TRAMM, SECRETARY OF MARDON HOMES, INC., A MINNESOTA CORPORATION ON BEHALF OF SAID CORPORATION. 30 Rem O. Isamm NOTARY PUBLIC, RAMSEY COUNTY, MINNESOTA MY COMMISSION EXPIRES HOTARY PUBLIC-MINNESOTA Ø RAMSEY COUNTY NOBLE My Commission Expires Sept. 14, 1984 4.20 I, LARRY R. COUTURE, HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE PROPERTY DESCRIBED IN THE DEDICATION OF THIS PLAT AS MARDON PARK; THAT THIS PLAT IS A CORRECT REPRESENTATION OF 142.55 SAID SURVEY: THAT ALL DISTANCES ARE CORRECTLY SHOWN ON THE PLAT; THAT ALL MONUMENTS HAVE BEEN CORRECTLY PLACED IN THE GROUND AS SHOWN: THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY THERE ARE NO WETLANDS, EASEMENTS) OR PUBLIC HIGHWAYS OTHER THAN DESIGNATED ON THE PLAT; AND AS SHOWN THEREON. LARRY R. COUTURE. LAND SURVEYOR MINNESOTA REGISTRATION No. 9018 STATE OF MINNESOTA) COUNTY OF HENNEPIN) THE SURVEYOR'S CERTIFICATE WAS SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, THIS 174 DAY OF December, 1979. JOYCE W. COUTURE No ARY PUBLIC, HENNEPIN COUNTY, MINNESOTA COMMISSION EXPIRES Feb 2,1983 989°52'00" NOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY My Cammission Expires 2 - 2, - 1983 Approved and accepted by the City Council of the City of New Brighton, Minnesota, this 874 DAY OF January , 1980 .  $\langle f \rangle$ 26 4: NO DELINQUENT TAXES AND TRANSFER ENTERED THIS 21 DAY OF LANGE N) DEPARTMENT OF PROPERTY TAXATION PURSUANT TO CHAPTER 7, MINNESOTA LAWS OF 1976, THIS PLAT HAS BEEN APPROVED THIS 24 TDAY OF <u>.</u>.... 265.28 January, 1980.  $L_{J_{i}J_{i}}$ N 89° 52'00"W ACTING RAMSEY COUNTY SURVEYOR 256 COUNTY RECORDER. COUNTY OF RAMSEY, STATE OF MINNESOTA I HEREBY CERTIFY THAT THIS PLAT OF MARDON PARK WAS FILED IN THIS OFFICE THIS 25 Th DAY OF JANUARY , 1980, ATENSO CLOCK A. M. AND WAS FILED IN THIS OFFICE THIS 23 DAY OF AS DOCUMENT No. 2069425 1346.26 265.81 1014.92 CCENTER OF WYA COR SEC. 33, T.30, R.23 G'x G" CONCRETE MONUMENT RAMSEY CO. MON. BEL. 33, T.30, R.23. RAMBEY CO.C.I.M DEPUTY EUGENE H. GIBBONS • DENOTES IRON MONUMENT FOUND COUNTY RECORDER SCALE IN FEET O DENOTES IRON MONUMENT SET BEARINGS SHOWN ARE ON AN ASSUMED DATUM SCALE: I INCH = 30 FEET UTILITY AND DRAINAGE EASEMENTS SHOWN THUS: BEING 5 FEET IN WIDTH ADJOINING LOT LINES v \_\_\_\_ UNLESS OTHERWISE SHOWN ON THE PLAT. LAND SURVEYORS