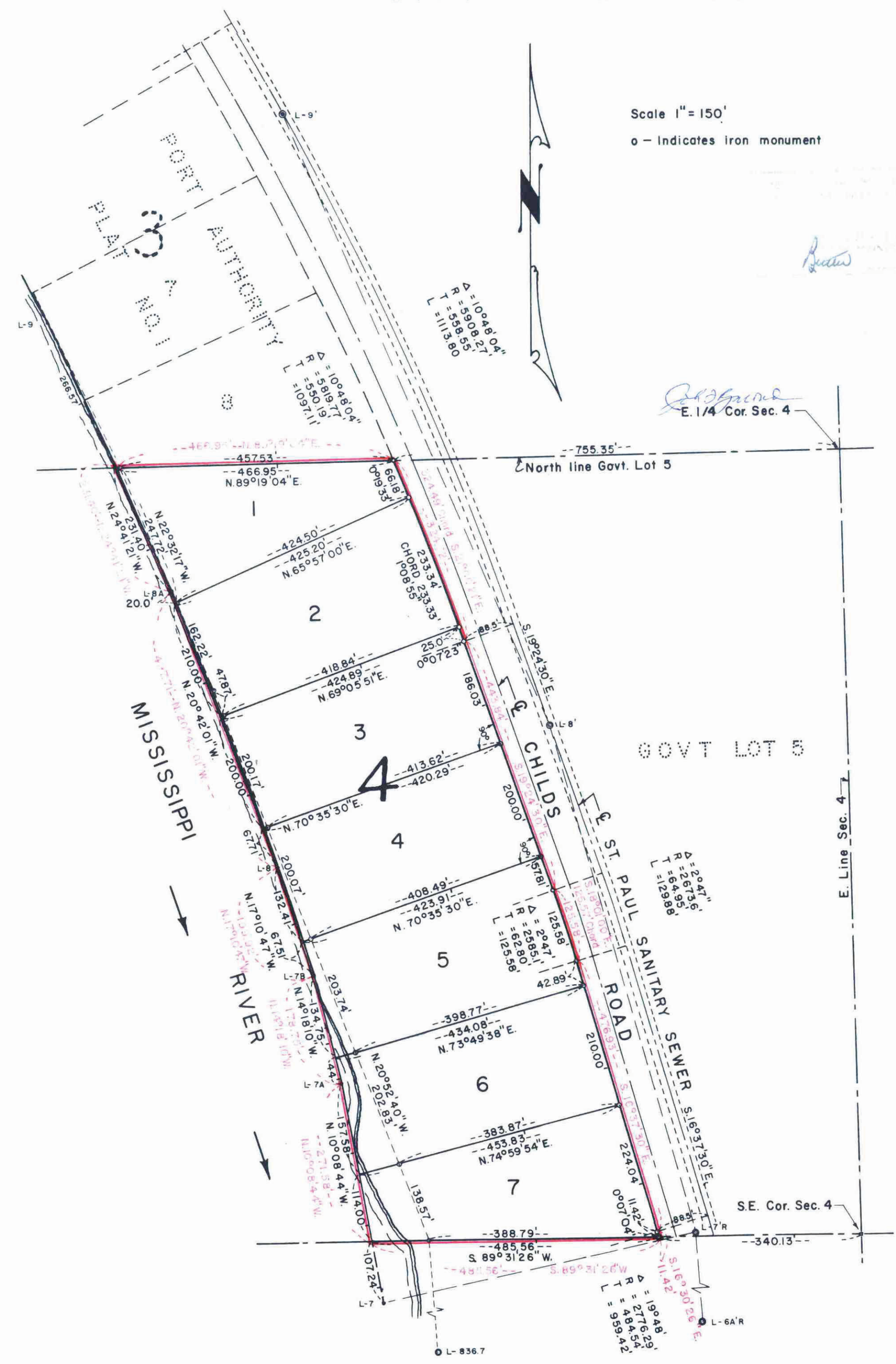


# PORT AUTHORITY PLAT NO. 2

CITY OF ST. PAUL 1549990 77/10 RAMSEY COUNTY, MINNESOTA



This is to certify that Port Authority of the City of St. Paul, a Municipal Corporation, owners of: All that part of Government Lot 5, Section 4, Town 28 North, Range 22 West, Ramsey County, Minnesota, bounded and described as follows: Commencing at the southeast corner of said Section 4; thence S.89°31'26"W. on the southerly line of said Section 4 340.13 feet to the westerly right-of-way line of Childs Road for point of beginning; thence continuing westerly on said southerly section line 485.56 feet to the intersection of said section line with the 1958 Harbor line, established by the U. S. Army Corps of Engineers; thence N.10°08'44"W. along said harbor line 271.58 feet to L-7A; thence N.14°18'10"W. 178.75 feet to L-7B; thence N.17°10'47"W. 199.92 feet to L-8; thence N.20°42'01"W. 497.71 feet to L-8A; thence N.24°41'21"W. 231.40 feet to the intersection of said harbor line with the North line of said Government Lot 5; thence N.89°19'04"E. 466.95 feet to the westerly right-of-way line of said Childs Road; thence along said westerly right-of-way line on a curve to the right, central angle 10°48'04" radius 5,819.77 feet for 324.52 feet; thence S.19°24'30"E. tangent to said curve 443.84 feet; thence on a curve to the right, central angle 2°47'00" radius 2585.10 feet, for 125.58 feet; thence S.16°37'30"E. 476.93 feet; thence on a curve to the right, central angle 19°48'00" radius 2,776.29 feet, for 11.42 feet to point of beginning; have caused the same to be surveyed and platted and hereafter known as "PORT AUTHORITY PLAT NO. 2", as shown by this plat, and hereby dedicate to the public and for the public use forever all roads and easements as shown.

Witness our hands and seal this 24<sup>th</sup> day of April 1961

In Presence of:

Richard C. Radman Jr. Vice President  
Robert W. Johnson Secretary

PORT AUTHORITY OF THE CITY OF SAINT PAUL

STATE OF MINNESOTA }  
COUNTY OF RAMSEY } SS

On this 24<sup>th</sup> day of April A.D. 1961, before me the undersigned personally appeared Richard C. Radman Jr. and Robert W. Johnson, who each being duly sworn did say that they are the Vice President and Secretary respectively of PORT AUTHORITY of the City of St. Paul, a Municipal Corporation, the municipal corporation named in the foregoing instrument and that said instrument was signed in behalf of said municipal corporation by authority of its Board of Commissioners, and said president and secretary acknowledged that said instrument to be the free act and deed of said municipal corporation.

MARY JO HAGGERTY  
Notary Public, Ramsey County, Minnesota  
My Commission Expires April 12, 1968

Mary Jo Haggerty  
Notary Public, Ramsey County Minn.  
My Commission expires April 12, 1968

I hereby certify to having surveyed the property described on this plat as PORT AUTHORITY PLAT NO. 2 and have placed iron monuments at the corners as shown and the same is correct. There is no low wet ground nor any traveled road or easement on or across same except as shown.

Robert M. Knudsen  
Registered Surveyor Minn. Cert. No. 5735

STATE OF MINNESOTA }  
COUNTY OF RAMSEY } SS

On this 27<sup>th</sup> day of April A.D. 1961, before me the undersigned personally appeared Robert M. Knudsen to me know to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

WARION E. BEEM  
Notary Public, Ramsey County, Minn.  
My Commission Expires June 9, 1968

Warion E. Beem  
Notary Public, Ramsey County Minn.  
My Commission expires June 9, 1968

Accepted by the Council June 13 A.D. 1961  
Approved June 13 A.D. 1961  
Agnes H. Wilmond City Clerk

Accepted and approved this 21<sup>st</sup> day of Feb. A.D. 1961

Alvord B. Baggett )  
E. J. Baggett ) Plat Commission  
John A. Rosen ) Commissioner of Public Works

STATE OF MINNESOTA }  
County of Ramsey } SS

Office of the Register of Deeds

This is to certify that the within instrument was filed for record in this office at St. Paul on the 9<sup>th</sup> day of NOVEMBER A.D. 1961 at 10:30 o'clock A.M. and that the same was duly recorded in book 77 of Town Plat 2 page 18

Robert T. Johnson  
Register of Deeds

By \_\_\_\_\_ Deputy

This plat document is an UNOFFICIAL copy of a Subdivision Plat or Registered Land Survey and is made available for information purposes only.

To obtain an official copy please contact the Ramsey County Recorder's Office.

1549990