## MINKE'S ADDITION

NORTH ST. PAUL, MINNESOTA

			TWIN CITY FEDERAL SAVINGS AND LOAN ASSOCIOF AMERICA, MORTAGEE, OF THE FOLLOWING TREMORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST LINE OF THE EAST ONE HALF (E½) OF THE TOTAL CONTROL OF THE TOTAL (SW1); THENCE SOUTH ALONG LAST NAMED LINE THE AFORESAID WEST LINE OF THE EAST ONE HEBEINNING. HAVE CAUSED THE SAME TO BE SUBY THIS PLAT. AND HEREBY DEDICATE TO THE	CONTRACTOR AND BUILDER, INC., A MINNESOTA CORPORATION, OWNERS, AND ATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES ACT OF LAND LOCATED IN THE COUNTY OF RAMSEY, STATE OF MINNESOTA, COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF PINE STREET AND F THE SOUTHWEST ONE QUARTER (SW1) OF SECTION 1, TOWNSHIP 29, RANGE 22; Nest line of the East One Quarter (E1) of said Southwest One Quarter to the North Line of Maple Street; Thence West on said North Line to alf (E1) of the Southwest One Quarter (SW1); Thence North to place of RVEYED AND PLATTED AND HEREAFTER KNOWN AS MINKE'S ADDITION AS SHOWN PUBLIC AND FOR THE PUBLIC USE FOREVER ALL STREETS AND AVENUES AS R STORM, UTILITY AND DRAINAGE AS SHOWN. WITNESS OUR HANDS AND SEALSA.D. 1960.
	South line of Pine St. (PINE 653.25 ST.) N.W.		IN PRESENCE OF:	SIGNED:
17.29,8.22	733 of 133,60 133,60 1333,60 1	N	Thomas B. althoff and Sharan A. Thomas B. althoff and Sharan A.	J. E. BORAN, CONTRACTOR AND BUILDER, INC.  BY COURT STREET ITS PRESIDENT  ROBERT J. BORAN  BY W. A. BORAN  ITS VICE PRESIDENT
of 5 11. 14 of 500	133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60 133.60		Elaine Moterwer la AND M & To	R. M. COHNSON
S. 10 . 20 . 30 . 30 . 30 . 30 . 30 . 30 . 3	2 33.60 E 14 E 33.60 E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		STATE OF MINNESOTA) SS	
West line of	133.60   133		ON THIS BOY OF W. A. BORAN, WHO EACH BEING DULY SWORN DOF THE J. E. BORAN, CONTRACTOR AND BUILDI INSTRUMENT AND THE SEAL AFFIXED TO SAME INSTRUMENT WAS SIGNED AND SEALED IN BEHAL	A.D. 1960, BEFORE ME APPEARED ROBERT J. BORAN AND D SAY THAT THEY ARE RESPECTIVELY THE PRESIDENT AND VICE PRESIDENT R, INC., A MINNESOTA CORPORATION, THE CORPORATION NAMED IN THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID F OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.
	133.60 133.60 132.97 1 SC	ALE - 1"	100'	NOTARY PUBLIC, PANSEY COUNTY, MINNESOTA MY COMMISSION EXPIRES Mugust 16, 1961
	22.5 - 10 - 10 - 132.96 /o - 1		STATE OF MINNESOTA) SS	MY COMMISSION EXPIRES LEGISTIC TO THE
	133.60 133.60 132.96/0-132.96/0-133.60 133.60 133.60 132.95 133.60 133.6		COUNTY OF RAMSEY  ON THIS 23 DAY OF  R. A. McMenemy, who each being duly swori  VICE PRESIDENT OF THE TWIN CITY FEDERAL S  THE UNITED STATES OF AMERICA, THE CORPORA  INSTRUMENT IS THE CORPORATE SEAL OF SAID  OF SAID CORPORATION BY AUTHORITY OF ITS	A.D. 1960, BEFORE ME APPEARED R. M. JOHNSON AND DID BAY THAT THEY ARE RESPECTIVELY THE VICE PRESIDENT AND ASSISTANT AVINGS AND LOAN ASSOCIATION, A CORPORATION ORGANIZED UNDER THE LAWS OF TION NAMED IN THE FOREGOING INSTRUMENT AND THE SEAL AFFIXED TO SAME CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OARD OF DIRECTORS, AND SAID VICE PRESIDENT AND SAID ASSISTANT VICE BE THE FREE ACT AND DEED OF SAID CORPORATION
	"o" Denotes Iron Monument			NOTARY PUBLIC, RAMSEY COUNTY, MINNESOTA  MY COMMISSION EXPIRES  M. L. TOWNSEND.  Notary Public, Ramsey County, Minn.  My Commission Expires Sept. 23, 1966
	Approved  Accepted by the council MAY I. A.D. 1961  Approved  Approved  MAY I. A.D. 1960  Approved  MAY I. A.D. 1960		HEREBY CERTIFY TO HAVING SURVEYED THE I MONUMENTS AT THE CORNERS AS SHOWN AND THE EASEMENT ON OR ACROSS SAME EXCEPT AS SHOWN	ROPERTY DESCRIBED ON THIS PLAT AS MINKE'S ADDITION AND HAVE PLACED IRON SAME IS CORRECT. THERE IS NO LOW WET GROUND NOR ANY TRAVELED ROAD OR IN.
	APPROVEDA.D. 1960			REGISTERED SURVEYOR-MINNESOTA CERTIFICATE NO. 1983
	<u> Derman L. Hatthe</u> VILLAGE CLERK		STATE OF MINNESOTA) SS	
			ON THIS 19th DAY	OFA.D. 1960, BEFORE ME, THE UNDERSIGNED, PERSONALLY TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE SAME AS HIS FREE
				NOTARY PUBLIC, HENNEPIN COUNTY, MINNESOTA  MY COMMISSION EXPIRES  MY Commission Expires  My Commission Expires April 11, 1968
				ACCEPTED AND APPROVED THIS 1th DAY OF may A.D. 1960  Alvala & Gampto )  PLAT COMMISSION
		2.	Recorded May 11,1961	DRTere  Commission  Commissioner of public works
				Abstract #1536079