SNAIL LAKESIDE

Ramsey County Minn.

R.C. Wolfgram Surveyor.

I hereby certify to having surveyed the property described on this plat as, Snail Lakeside, Ramsey County Minn. and have placed irons at the corners as shown and the same is correct.
There is no low wet ground nor any traveled road or easement on or across same except as shown.

R.C. Wolfgram
Minn. Registered Land Surveyor.
Certificate No. 1340.

State of Minnesota } On this 18th day of April
County of Ramsey } A.D. 1936 before me the undersigned personally appeared, R.C. Wolfgram to me well known and acknowledged that he executed the foregoing certificate as his own free act and deed.

H.S. Wessner
Notary Public, Ramsey Co. Minn.
My Commission expires, March 2nd 1937

This is to certify that Joseph Saina and Rose Saina his wife proprietors of that part of Government Lot One Section 23 Town 30 Range 23 lying Easterly of the following described line; Commencing at a point on the North line of said Lot One, 1060.10 feet West from the Northeast Corner thereof thence Southeasterly at an angle of 78°10' with said north line of Govt. Lot one to the northerly shore of Snail Lake, excepting the east 66 feet thereof, have caused the same to be platted and hereafter known as, Snail Lakeside, Ramsey County, Minn., — as shown on this plat and hereby dedicate to the public for public use forever all the Roads as hereon shown.

Witness our hands and seals this 18th day of April 1936.

In presence of
Martha C. Nahurski
Francis J. Nahurski

Joseph Saina
Rose Saina

State of Minnesota } On this 18th day of April 1936 before me personally
County of Ramsey } appeared Joseph Saina and Rose Saina his wife to me well known and acknowledged that they executed the foregoing certificate as their own free act and deed.

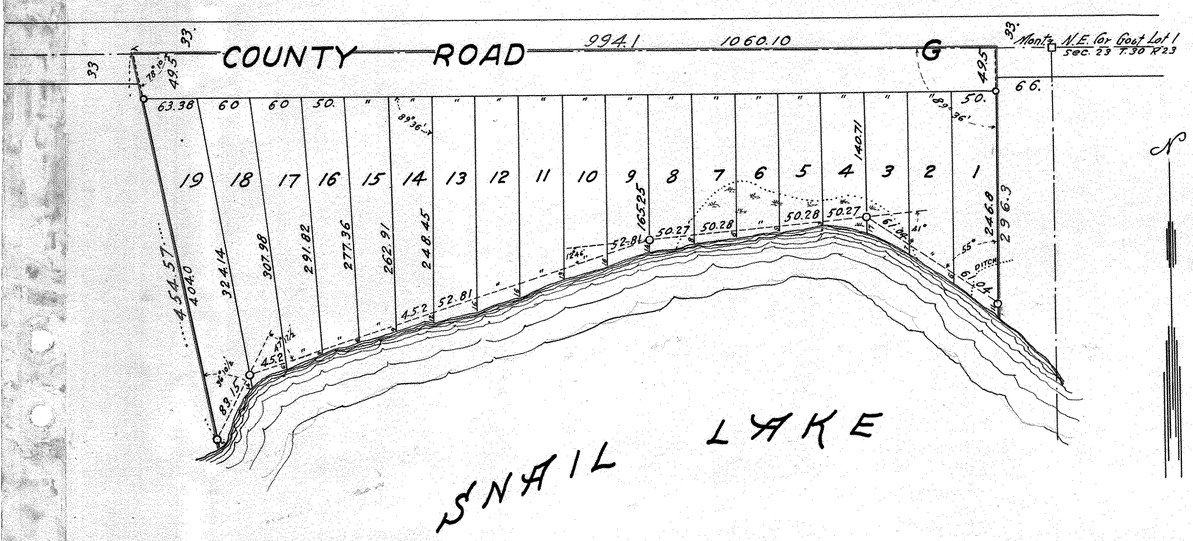
Francis J. Nahurski
Notary Public Ramsey Co., Minn
My Commission expires, Apr. 20 1941

Accepted and approved this 18th day of April A.D. 1936.

Guy H. Kenwood
Mark W. Nordhoff
Milton Roen } Plat Commissioners
Commissioner of Public Works.

Accepted and approved by the Board of County Commissioners this ____ day of April 1936.

Geo. J. O'Rourke
County Auditor.

Recorded May 4 1936

○ Indicates Iron
Scale 100. Feet per inch.