SURVEYOR.

A.D. 1908.

A.D. 1908.

三二十一元以外八八八十二三二

5 T PAUL MINN.

JOHN B. PRVINE, SURVEYOR. Scale 30ft. perinch. O INDICATES IRONS LHEREBY CERTIFY TO HAVING SURVEYED AND PLATTED THE PROPERTY AS DESCRIBED ON THIS MAPAS SCHIFF MANN PLACE, AND HAVE PLACED IRON MONUMENTS AT THE CORNERS OF EACH AND EVERY BLOCK ASSHOWN ON THIS MAP AND THE SAME IS CORRECT. STATE OF MINNESOTA. } ONTHIS 27th DAY OF FEBRUARY A.D. 1908. PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED JOHN B. PRVINE, TO ST. E.SIXTH ME WELL KNOWN AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING MY COMMISSION EXPIRES JANUARY 27th 1914.
THIS IS TRUES 140.55 50.55 THIS IS TO CERTIFY THAT RUDOLPH SCHIFFMANN, AND ISABELLA J. SCHIFFMANN HIS WIFE ARE THE OWNERS OF LOT'S 9-10-11-12-13-14 & 15, FREEMAN'S SUB. OF EAST'/2, BLOCK 98, LYMAN DAYTON'S ADDITION, 45. AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AND HERE-AFTER KNOWN AS SCHIFF MANN PLACE, AS SHOWN BY THIS PLAT AND HEREBY DEDICATE TO THE PUBLIC AND FOR THE PUBLIC USE FOREVER ALL THE STREETS, AND ALLEYS, AS HEREIN INDICATED. This plat document is an UNOFFICIAL copy of a WITNESS OUR HANDS AND SEALS THIS 3rd DAY OF March A.D. 1808. Subdivision Plat or INPRESENCE OF **Registered Land Survey** and is made available for information purposes only. To obtain an official copy STATE OF CALIFORNIA. COUNTY OF CALIFORNIA. COUNTY OF LOS ANGELES. SON THIS 3 DAY OF MOTON FID. 1908.
PERSONALLY CAME BEFORE ME THE UNDERSIGNED RUDOLPH SCHIFFMANN,
AND IS ABELLA J. SCHIFFMANN HIS WIFE TO ME WELL KNOWN AND
THEY ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING CERTIFICATE please contact the Ramsey County Recorder's Office. NOTARY PUBLIC LOS ANGELES CO. CAL. 98. MYCOMMISSION EXPIRES Oct. 31, 1909. 13th DAYOF March A.D.1908. ACCEPTED AND APPROVED THIS 51.28 PLAT COMMISSIONERS. STATE OF mina tradia. }ss. fasto, fordan L.w. Kundert Office of the Register of Deeds CITY ENGINEER. This is to certify that the within instrument on the 24 day of Arri ACCEPTED BY THE ASSEMBLY Worl 14 1908 A. D. 1907, at 1 D'olobe W.W., and that the ACCEPTED BY THE BOARD OF ALDERMAN April 18/1908
APPROVED April 4th 1908 510 CITY CLEAK. TAXES PAID Taxes for the year 1907 on the CITY TREASURER'S OFFICE, lands described within paid. AND TRANSFER ENTERED ST FAUL MINN. APR 23 1908 APR 23 1908 APR 2 3 1908 JESSE FOOT County Treasurer, 60 51.91 45. 141.91 \$ T. E.FIFTH