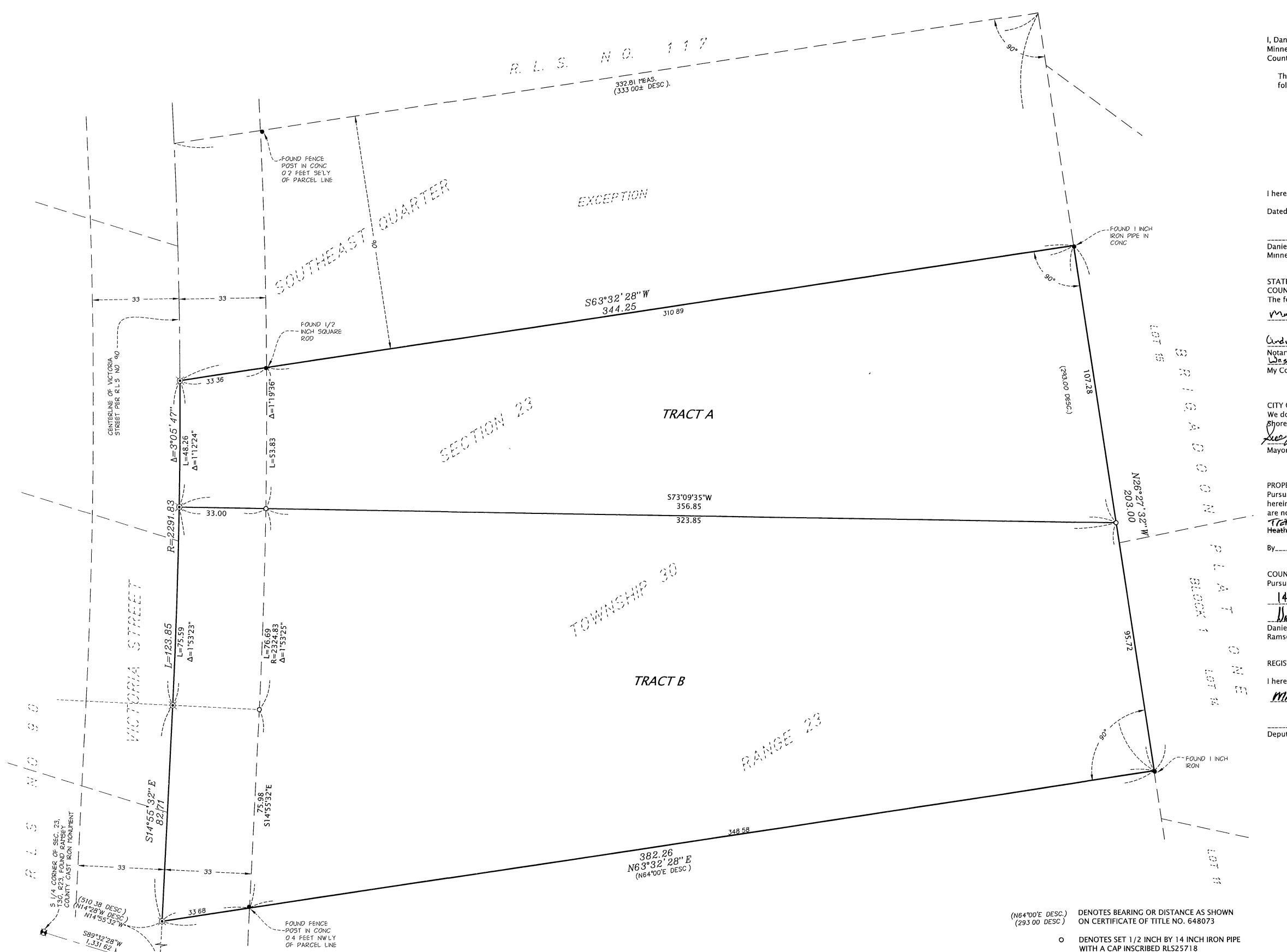
REGISTERED LAND SURVEY NO. 642



I, Daniel L. Thurmes, Land Surveyor, do hereby certify that, in accordance with the provisions of Minnesota Statutes, Section 508.47, I have surveyed the following described property situated in the County of Ramsey, State of Minnesota:

That part of the Southeast quarter of Section 23, Township 30 North, Range 23 West described as

Commencing at a point on the south line of said Section 23, which is 1309.19 feet West of the Southeast corner thereof, thence North 14 degrees 28 minutes West a distance of 510.38 feet for a point of beginning; thence North 64 degrees 0 minutes East a distance of 382.26 feet, thence Northwesterly at right angles a distance of 293 feet, thence Southwesterly at right angles a distance of 333 feet more or less to the center line of Victoria Street, thence Southeasterly along the center line of said Victoria Street to the point of beginning, except the Northwesterly 90 feet thereof, subject to rights of the public in Victoria Street

I hereby certify that this Registered Land Survey is a correct representation of said parcel of land

Dated this 3 kg day of Marci, , 2023.

Daniel L. Thurmes, Licensed Land Surveyor Minnesota License No. 25718

STATE OF MINNESOTA
COUNTY OF <u>Was hington</u>
The foregoing Surveyor's Certificate was acknowledged before me on this <u>3"d</u> day of

__, 2023, by Daniel L. Thurmes, Licensed Land Surveyor. Undrew E. Braun

Notary Public,

Lington County, Minnesota

My Commission Expires January 31, 2025

We do hereby certify that on the day of March, 2023, the City Council of the City of

PROPERTY TAX, RECORDS, AND ELECTION SERVICES DEPARTMENT Pursuant to Minnesota Statutes, Section 508.47, Subd. 4, taxes payable in the year 2023 on the land

COUNTY SURVEYOR Pursuant to Minnesota Statutes, Section 383A.42, this Registered Land Survey is approved this

day of March Ramsey County Surveyor

REGISTRAR OF TITLES, COUNTY OF RAMSEY, STATE OF MINNESOTA

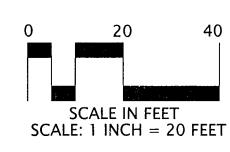
I hereby certify that this Registered Land Survey No. <u>642</u> was filed in this office this <u>2449</u> day of

MARSH, 2023, at 11:00 o'clock A.M., as Document Number 2151005.

Deputy Registrar of Titles



BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF SECTION 23, T30, R23, WHICH IS ASSUMED TO BEAR S89°32'28"W.





DENOTES SET P.K. NAIL WITH DISC MARKED

R.L. S. DENOTES REGISTERED LAND SURVEY

RLS 25718

DENOTES FOUND IRON MONUMENT MARKED