

Copy

REGISTERED LAND SURVEY NO. 561

I, Randy L. Kurth, Land Surveyor, do hereby certify that, in accordance with the provisions of Minnesota Statutes, Section 508.47, I have surveyed the following described property situated in the County of Ramsey, State of Minnesota:

The Northwest Quarter of Section 9, Township 30, Range 22, and the Southwest Quarter of Section 9, Township 30, Range 22, and the Southwest Quarter of the Southwest Quarter of Section 4, Township 30, Range 22, and the East Half of the Southwest Quarter of Section 4, Township 30, Range 22, and Tracts O, P, Q, and R, Registered Land Survey No. 560.

I hereby certify that this Registered Land Survey is a correct delineation of Certificates of Title No. 381394, 381395, 381397, 381398, 512824, 512825, 512826, and 512827.

Dated this 29th day of SEPTEMBER, 19 99.

Randy L. Kurth
Randy L. Kurth, Land Surveyor
Minnesota License No. 20270

City of North Oaks

We do hereby certify that on the 11th day of February, 199 9, the City Council of the City of North Oaks, Minnesota, approved this Registered Land Survey. All monuments will be set as specified by the City Council and as stated on this Registered Land Survey, according to Minnesota Statutes, Section 505.02, Subd. 1.

S. M. Cullen
Mayor

Nancy P. Rozynski
City Clerk

Taxes payable in the year 199 9 on the land herein described have been paid, also there are no delinquent taxes and transfer entered this 18th day of Nov, 199 9.

Dorothy McClung, Director
Department of Property Taxation

By J. Valsuto, Deputy

Pursuant to Minnesota Statutes, Section 383A.42, this Registered Land Survey has been examined and is approved this 19th day of NOVEMBER, 199 9 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool
David D. Claypool, L.S.
Ramsey County Surveyor

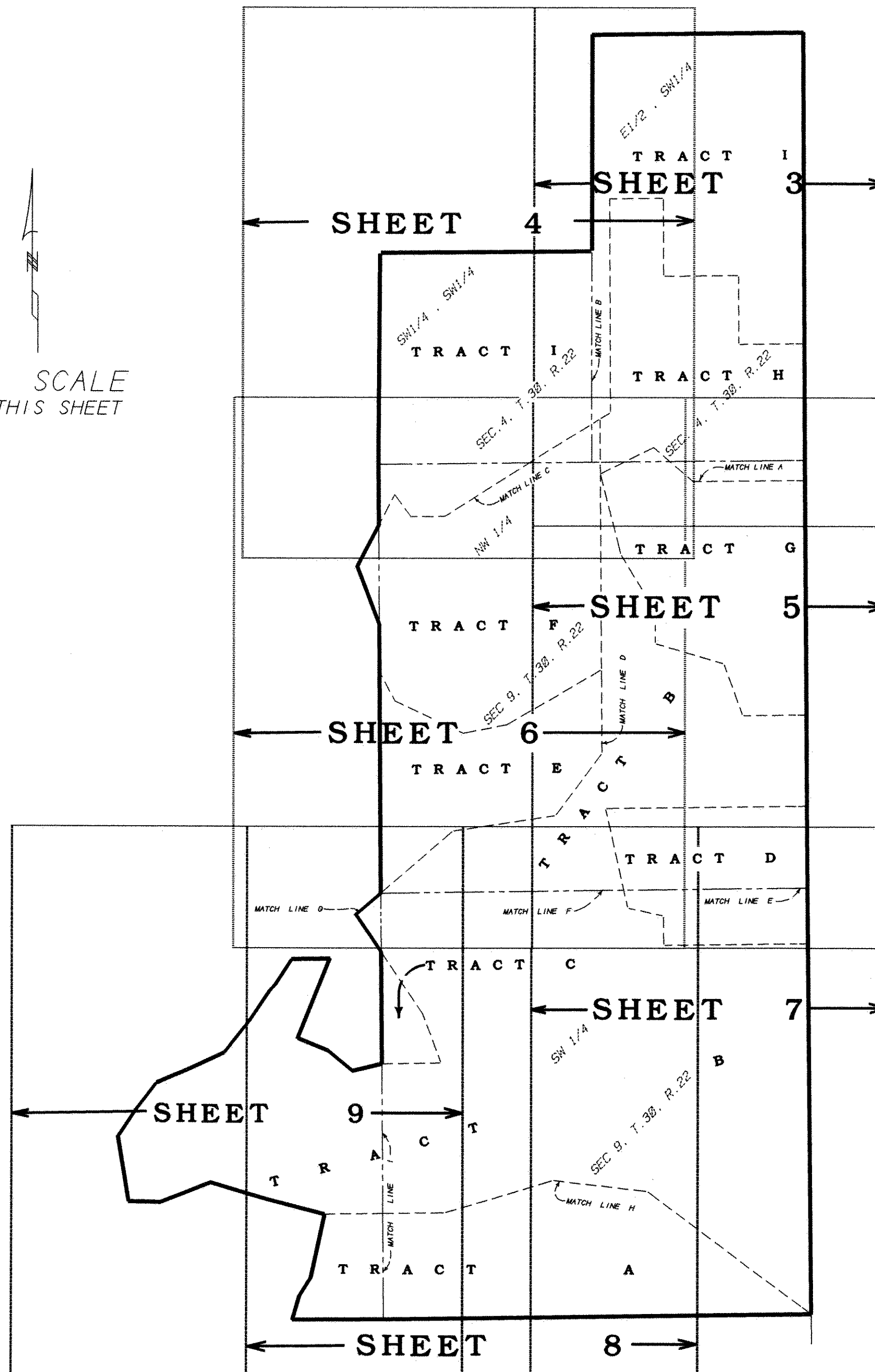
Registrar of Titles, County of Ramsey, State of Minnesota
I hereby certify that this Registered Land Survey No. 561 was filed in this office this 19th day of NOVEMBER, 199 9, at 8:00 o'clock A. M., as Document No. 1502630.

Deputy Registrar of Titles

KURTH SURVEYING, INC.
4002 JEFFERSON ST. N.E.
COLUMBIA HEIGHTS, MN 55421
PHONE: (612) 788-9769
FAX: (612) 788-7602

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REGISTERED LAND SURVEY NO. 561

NO SCALE
ON THIS SHEET



KURTH SURVEYING, INC.
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COLUMBIA HEIGHTS, MN 55421
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FAX: (612) 788-7802

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REGISTERED LAND SURVEY NO. 561

W1/4 CORNER,
SEC. 4, T. 30, R. 22
3/4 INCH IRON
PIPE MONUMENT
IN CONCRETE

1316.64

N 00°19'53"E

SCALE IN FEET

0 200 400
SCALE: 1 INCH = 200 FEET

FOR PURPOSES OF THIS
REGISTERED LAND SURVEY
THE EAST LINE OF THE
SW1/4 OF SECTION 4, T. 30,
R. 22, IS ASSUMED TO
BEAR SOUTH 00 DEGREES,
20 MINUTES, 07 SECONDS
EAST.

WILKINSON

LAKE ELEVATION ON JUNE 16, 1999
WAS 894.00 FEET (N.G.V.D., 1929)
ORDINARY HIGH WATER ELEVATION IS
895.20 FEET (N.G.V.D., 1929)

○ = 1/2 INCH IRON PIPE
MONUMENT SET AND
MARKED WITH LICENSE
NUMBER 20270.

● = 1/2 INCH IRON PIPE
MONUMENT FOUND AND
MARKED WITH LICENSE
NUMBER 17551 UNLESS
UNLESS SHOWN OTHERWISE.

M-167 = UNDERLYING
TRACT LETTER AND
REGISTERED LAND
SURVEY NUMBER.

----- = APPROXIMATE EDGE OF
OPEN WATER

LAKE

APPROXIMATE EDGE
OF OPEN WATER

I

1318.21

N 00°00'08"W

993.21

RANGE 22

N 89°24'51"E

333.01

1330.00

N 00°20'07"W

H

SEC. 4, T. 30, R. 22

E1/2, SW1/4

NORTH LINE OF THE SW1/4 OF THE SW1/4 OF SEC. 4, T. 30, R. 22

N 89°20'29"E

1315.77

1316.64

N 00°19'53"E

SW CORNER,
SEC. 4, T. 30, R. 22
NW CORNER,
SEC. 9, T. 30, R. 22
3/4 INCH IRON
PIPE MONUMENT
IN CONCRETE

N 00°26'29"W
376.90

S 27°40'31"W
212.19

N 36°45'23"W
168.58

S 89°24'51"W
210.00

NORTH LINE OF THE NW1/4, SEC. 9, T. 30, R. 22
SOUTH LINE SW1/4, SW1/4,
SEC. 4, T. 30, R. 22

1215.00

1137.68

KURTH SURVEYING, INC.

4002 JEFFERSON ST. N.E.

COLUMBIA HEIGHTS, MN 55421

PHONE: (612) 788-9789

FAX: (612) 788-7602

77.32

344.06

1539.06

S 00°28'22"E

369.02

N 63°43'08"E

BENCHMARK = TOP IRON PIPE
ELEVATION = 898.50 FEET
(N.G.V.D., 1929)

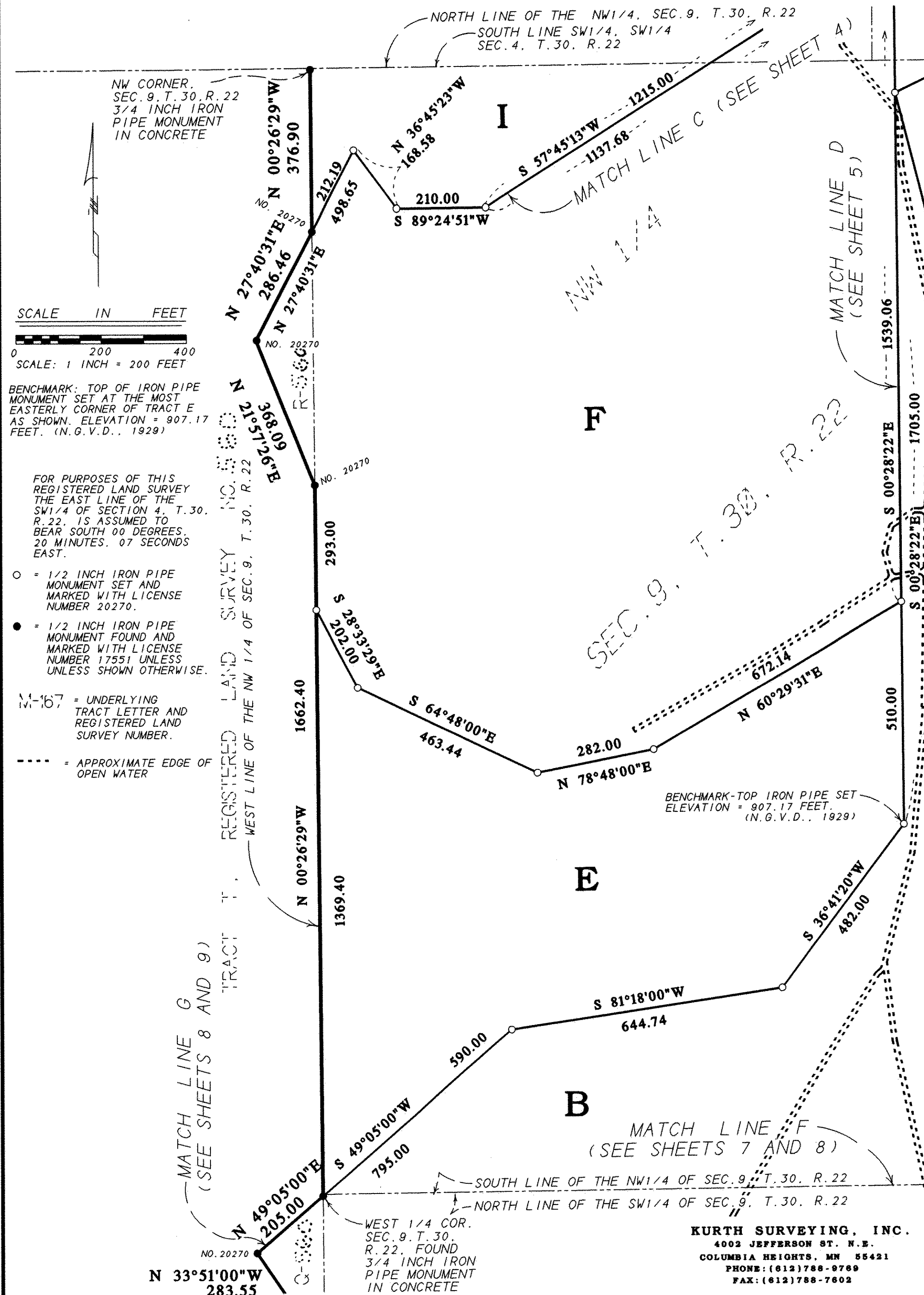
G

F

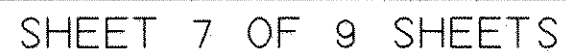
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REGISTERED LAND SURVEY NO. 561

SCALE IN FEET

0 200 400
SCALE: 1 INCH = 200 FEET

FOR PURPOSES OF THIS REGISTERED LAND SURVEY THE EAST LINE OF THE SW 1/4 OF SECTION 4, T. 30, R. 22, IS ASSUMED TO BEAR SOUTH 00 DEGREES, 20 MINUTES, 07 SECONDS EAST.

○ = 1/2 INCH IRON PIPE MONUMENT SET AND MARKED WITH LICENSE NUMBER 20270.

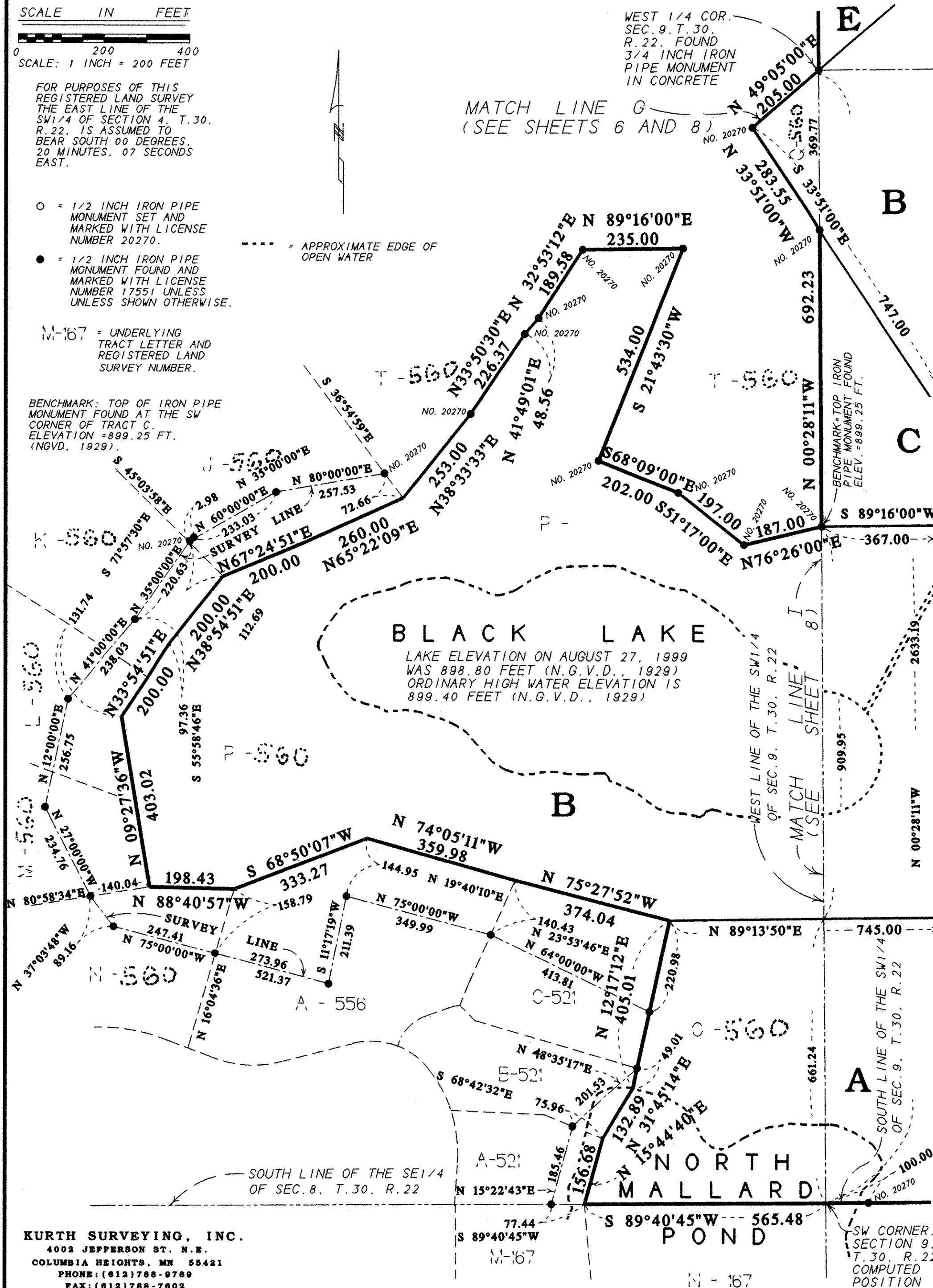
● = 1/2 INCH IRON PIPE MONUMENT FOUND AND MARKED WITH LICENSE NUMBER 17551 UNLESS SHOWN OTHERWISE.

M-167 = UNDERLYING TRACT LETTER AND REGISTERED LAND SURVEY NUMBER.

BENCHMARK: TOP OF IRON PIPE MONUMENT FOUND AT THE SW CORNER OF TRACT C. ELEVATION = 899.25 FT. (NGVD, 1929).

MATCH LINE G
(SEE SHEETS 6 AND 8)

WEST 1/4 COR.
SEC. 9, T. 30,
R. 22, FOUND
3/4 INCH IRON
PIPE MONUMENT
IN CONCRETE



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