

COPY

# REGISTERED LAND SURVEY NO. 440

I, James H. Parker, hereby certify that in accordance with the provisions of Chapter 508, Minnesota Statutes of 1949, as amended, I have surveyed the following described tract of land in the County of Ramsey, State of Minnesota, to wit:

That part of Section 22, Township 30, Range 22 described as follows: Beginning at the quarter section corner between Sections 21 and 22, Township 30, Range 22; thence North along the section line 1267.2 feet to the intersection of the center line of Birch Lake Boulevard South; thence North 48 degrees East 1032.9 feet along the center line of said road to the place of commencement of land to be described; thence South 38.5 degrees East 1369.5 feet; thence due West parallel to quarter section line 152.46 feet; thence North 38.5 degrees West to the intersection with the center line of said road; thence North along the center line of said road to the place of commencement, excepting Birch Lake Boulevard South as now located.

That the survey shown hereon is a correct delineation of said survey, this 27th day of May, 1987.

James H. Parker  
James H. Parker, Land Surveyor  
Minnesota Registration No. 9235

Approved and accepted by the Town Board of Supervisors of the Town of White Bear, Minnesota, this 17th day of June, 1987.

Robert J. Winkler  
Chairman

Wm. J. Malinen  
Clerk

Taxes for the year 1987 on land described herein paid, no delinquent taxes and transfer entered, this 27 day of July, 1987.

Lou McKenna Director  
Department of Property Taxation

By M. J. Simonore Deputy

Pursuant to Chapter 7, Minnesota Laws of 1976, this Registered Land Survey has been reviewed and approved this 27th day of July, 1987, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool  
David D. Claypool  
Acting Ramsey County Surveyor

Registrar of Titles, County of Ramsey, State of Minnesota

I hereby certify that this Registered Land Survey No. 440 was filed in this office this 28th day of July, 1987, at 1:40 o'clock P.M., as Document No. 844340.

John C. McLaughlin, Registrar of Titles

By \_\_\_\_\_ Deputy

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