REGISTERED	LAND SU	JRVEY I	NO. <u>379</u>		
TRACT NO CONTRACT TO CONTRACT OF THE CONTRACT					
	1. 41.	·			
,3		4			
TRACT A	/(11/			
	1.99,34"	Pa			
C.Bro. Nego 16 2	351'E	~1/Y	7-		
65 77 A	9 34 114"	7.0	•	•	
C.Bro.=N68°16 & N68°16 & N68°1	11.34 1/4" 11.34 1/4" 12.385.22 178 C.Brg. N. 68008 13"E	A 20064 24 53 1 5 36 15 36 15 36 15			
19-1- 3 AN ON	TRACY BY	De" 15.4			
10T 15 3 5 40 5 60 5 60 5 60 5 60 5 60 5 60 5 60	2836 30 1 30 1 A 212	22 42 784 7840 7840			
4N77000	S. 4 : 0 : 6/2.				
C.Bro R. 321 B. O. G. A. V. D. C. B. C. B	9. N5603675	°20'29"			
PRIVATE RAIL	DO:			8	
10 0 10 20	TUAD	LEY	ROM		
SCALE IN FEET		4= 10.5	o contraction		
ORIGINAL SCALE: I INCH = 10 FEET O DENOTES IRON MONUMENT SET		C. Br. 9. 333.0 C. Br. 9. 333.0	02", >'	· •	
DENOTES IRON MONUMENT FOUND DEADINGS ARE ON AN ASSUMED DATE	UM & C, []		06", W	,	
BEARINGS ARE ON AN ASSUMED DA' LOCATED IN NE 1/4 SEC. 29, T.29 - R.23					
I, James E. Boerhave, Land Surveyor, here Statutes of 1949, as amended, I have surv Minnesota, to wit:	by certify that in accorda eyed the following describ	nce with the provi ped tract of land i	sions of Chapter 508, I n the County of Ramsey	Minnesota , State of	
Tract B, Registered Land Survey No.		//	/		
That the survey shown hereon is a correct 19 Bo .		ey, this <u>28</u> day	of <u>UANUARY</u>	*	
James E. Boerhave, Registered Land	Doellane urveyor, Minnesota Registi	ration No. 7095	distance of the second		
This Registered Land Survey was approved and accepted by the City Council of the City of Saint Paul, Minnesota, this $/4$ day of $DECEMBER$, 1982.					
allut B. Ol	allut B. Olson				
No delinquent taxes and transfer entered	this 12 day of J	Maary	. 1983.		
Department of Property Taxation	Director By_	* Carbo	De Coolore R	Deputy	
Pursuant to Chapter 7, Minnesota Laws of <u>January</u> , 19 <u>83</u> .	1976, this Registered Lan	d Survey has been a	approved this 12 TH	day of	
J. B.	Evidera				
•	, Acting Ramsey County Su egistrar of Titles, Coun		of Minnesota		
	- 4 F		1	as	
	hereby certify that this iled in this office the983_, at _2:00_o'clock	$\frac{\cancel{3+1}}{\cancel{P}}$ day of $\frac{\cancel{J}}{\cancel{P}}$.M., as Docui	ANUARY ment No. 73/728	,	
PLANNING / TRANSPORTATION / ENGINEERING / ARCHITECTURE / LAND SURVEYING		Ву	Depu	ty	
	ugene H. Gibbons egistrar of Titles	· **.		· ,	