

REGISTERED LAND SURVEY No. 225

I, Warren I. Forsberg, Surveyor, hereby certify that in accordance with the provisions of Chapter 508, Minnesota Statutes of 1949, as amended, I have surveyed this following described tract of land in the County of Ramsey and the City of St. Paul;

Parcel 1. The West twenty-five (W25) feet of that part of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section eleven (11), Township twenty-eight (28) North of Range twenty-two (22) West, described as follows: Commencing on the east line of said quarter quarter section, seven hundred twenty-five (725) feet south of the northeast corner thereof; thence north along the east line thereof two hundred (200) feet; thence West three hundred (300) feet, thence south to the northeasterly line of the Lower Afton Road (Londin Lane); thence southeasterly along said line of said road to a point due west of the point of commencement; thence east to the point of commencement, according to the plat thereof on file and of record in the office of the Register of Deeds of said Ramsey County, ALSO

Parcel 2. The Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section eleven (11), Township twenty-eight (28) North of Range twenty-two (22) West, except that part lying southerly of Afton Road (Londin Lane) as now located, and except that portion thereof included within Burlington Heights, Division No. 2 and except all that part of the East one hundred ninth (E.190) feet lying northeasterly of the Lower Afton Road (Londin Lane), except the North seven hundred twenty-five (N.725) feet thereof, also except that part described as follows: Commencing on the east line of said quarter quarter section, seven hundred twenty-five (725) feet south of the northeast corner thereof; thence north along the east line thereof two hundred (200) feet; thence west three hundred (300) feet; thence south to the northeasterly line of Lower Afton Road (Londin Lane); thence Southeasterly along said line of said road to a point due west of the point of commencement; thence east to the point of commencement, and also except that part of the West one-half (W. $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) lying northerly of the Lower Afton Road (Londin Lane), being a part of Section eleven (11), Township twenty-eight (28), Range twenty-two (22), and also except the East thirty (E.30) feet of the North two hundred seventy-one (N271) feet of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$), also except the West 164 feet lying South of the North 466 feet, North of the Lower Afton Road (Londin Lane) of the Northeast quarter (NE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of said Section and also except the West one hundred (W.100) feet of the East three hundred (E.300) feet of the North five hundred twenty-five (N.525) feet of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$); and except that part thereof lying Northerly of the Southerly right of way line of the New Lower Afton Road, that the survey shown hereon is a correct delineation of said survey.

This 7th Day of August A.D. 1968

Accepted and approved this 10th day of September A.D. 1968

Eugene Balart

Warren I. Forsberg

Plat Commission

Robert F. Osterman

Commissioner of Public Works

Accepted by the Council Sept. 11th A.D. 1968 Approved Sept. 11th A.D. 1968

Harry Marshall City Clerk

SHEET 1 OF 2

OFFICE OF REGISTRAR OF TITLES
RAMSEY COUNTY, MINNESOTA
I hereby certify that the within Registered Land Survey No. 225
Plat of Registrar of Titles, Ramsey County, was filed in this office
on 16th day of Sept A.D. 1968 at St. Paul Minn.

TAXES PAID
AND TRANSFER ENTERED
SEP 10 1968
THOMAS J. GILLES, ARCHT
RAMSEY COUNTY, MINN.

Taxes payable in 1968 on the
lands described herein PAID
SEP 10 1968
WILLIAM J. GILLES, ARCHT
RAMSEY COUNTY, MINNESOTA
Per [Signature]

J. W. Zubheary Deputy

BURLINGTON, VT. 05401

SCALE 1" = 100'
SHEET 2 OF 2

