WHITE BEAR COMMONS

KNOW ALL MEN BY THESE PRESENTS: That Mendota Homes, Inc., a Minnesota corporation, fee owner of the following described property situated in the City of White Bear Lake, County of Ramsey, State of Minnesota:

The West 200 feet of the East 563 feet of the South 613 feet of the South Half of the Southeast Quarter of Section 36, Township 30, Range 22, Ramsey County, Minnesota, lying north of the north right of way line of County Road D as relocated;

AND The East 663 feet of said South Half of the Southeast Quarter lying north of the South 613 feet of said South Half of the Southeast Quarter;

Except: The East 50.00 feet thereof;

The North 600 feet of the East 363 feet of said South Half of the Southeast Quarter;

The West 125 feet of the East 663 feet of said South Half of the Southeast Quarter lying northerly of a line described as follows: Beginning at a point on the west line of said East 663 feet distant 640 feet south of the northwest corner of said East 663 feet; thence northeasterly at an angle of 45 degrees to said west line 176.77 feet and there terminating.

AND The North 70 feet of the South 613 feet of the West 313 feet of the East 363 feet of said South Half of the Southeast Quarter.

Has caused the same to be surveyed and platted as WHITE BEAR COMMONS and does hereby dedicate to the public for public use forever the easement for drainage and utility purposes throughout Lot 15, Block 1, as shown on this plat.

In witness whereof said Mendota Homes, Inc., a Minnesota corporation, has caused these presents to be signed by its proper officer this 2nd day of November, 2001.

Signed: Mendota/Homes, Inc.

HULLEA

John Mathern, President

State of Minnesota

County of <u>RAMSEY</u>

The foregoing instrument was acknowledged before me this <u>and</u> day of <u>November</u>, 200<u>1</u> by John Mathern, President of Mendota Homes, Inc., a Minnesota corporation, on behalf of the corporation.

Milland

WILLIAM D. DACK
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jun. 31,

Notary Public, Minnesota

My Commission Expires /-31-2005

I hereby certify that I have surveyed and platted the property described on this plat as WHITE BEAR COMMONS; that this plat is a correct representation of the survey; that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments will be correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands as defined in Minnesota Statutes, Section 505.02, Subd. 1, or public highways to be designated other than as shown on this plat.

Jeffrey D. Lindgren, Land Surveyor

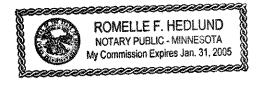
Minnesota License Number 14376

State of Minnesota

County of Dakota

The foregoing Surveyor's Certificate was acknowledged before me this 14th day of September, 200 1 by Jeffrey D. Lindgren, a Licensed Land Surveyor.

Comelle Folden



Notary Public, Minnesota

My Commission Expires January 31, 2005

City of White Bear Lake

We do hereby certify that on the 9th day of Chober, 200 L, the City Council of the City of White Bear Lake, Minnesota, approved this plat. All monuments will be set as specified by the City Council and as stated on this plat, according to Minnesota Statutes, Section 505.02, Subd. 1.

Mayor Mayor Manager

Taxes payable in the year 200] on the land herein described have been paid, also there are no delinquent taxes and transfer entered this 29th day of November, 2001.

Dorothy McClung, Director
Department of Property Taxation

By Mary Key Simpson, Deput

Pursuant to Minnesota Statutes, Section 383A.42, this plat has been examined and is approved this 3674 day of November, 2001, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool, L.S., Ramsey County Surveyor

County Recorder, County of Ramsey, State of Minnesota

I hereby certify that this plat of WHITE BEAR COMMONS was filed in the office of the County Recorder for public record on this 3rd day of <u>Occenber</u>, 200 1, at 2:15 o'clock <u>P.M.</u> and was duly filed in Book <u>III</u> of Plats, Pages and <u>30</u>, as Document Number <u>344367</u>.

Deputy County Recorder

Scale

Scale: 1

inch

Feet

Feet

PLANNING ENGINEERING SURVEYING