

SOUTHPORT ADDITION NO. 2

Know All Persons By These Presents that Port Authority of the City of Saint Paul, a Minnesota corporation, owner of the following described property situated in the City of Saint Paul, Ramsey County, Minnesota:

That tract lying southeasterly of Paul Martin's 1st Addition to the City of St. Paul and between the right of way of the Chicago Rock Island and Pacific Railway and the Chicago, Great Western Railway Company and bounded on the southeasterly side by the northwesterly line of West St. Paul Real Estate and Improvement Syndicate Addition No. 4 being part of the Southwest 1/4 of the Southwest 1/4 and of Government Lot 9, Section 9, Township 28, Range 22.

EXCEPTING THEREFROM THAT PIECE OR PARCEL OF LAND IN SECTION 9, TOWNSHIP 28, RANGE 22, IN RAMSEY COUNTY, MINNESOTA, BOUNDED AS FOLLOWS, TO-WIT:

Beginning at the intersection of the southeasterly line of said Paul Martin's 1st Addition to the City of St. Paul and the northeasterly right of way line of the Chicago, Great Western Railway; thence northeasterly, along the southeasterly line of said Paul Martin's 1st Addition to the City of St. Paul, a distance of 15.00 feet; thence southerly to a point on the northeasterly right of way line of said Chicago, Great Western Railway that is 40.00 feet southeasterly of the point of beginning; thence northwesterly, along said right of way, to the point of beginning.

Has caused the same to be surveyed, platted and known as SOUTHPORT ADDITION NO. 2 and does hereby dedicate to the public for public use forever the road and the utility and drainage easement as shown on the plat.

Port Authority of the City of Saint Paul, a Minnesota corporation, has caused these presents to be signed by its proper officers and its corporate seal to be hereunto affixed this 16th day of July, 1991.

Signed: Port Authority of the City of Saint Paul

Victor F. Reim its Chair
Lyn Burton its Secretary

State of Minnesota)
County of Ramsey)

The foregoing instrument was acknowledged before me this 16th day of July, 1991, by Victor F. Reim, Chair and by Lyn Burton, Secretary of Port Authority of the City of Saint Paul, a Minnesota corporation, on behalf of the corporation.

David M. Johnson
Notary Public, Ramsey County, Minnesota
My Commission Expires Sept. 18, 1996

I, James E. Danley, hereby certify that I have surveyed and platted the property described in the dedication of this plat as SOUTHPORT ADDITION NO. 2; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.

James E. Danley
James E. Danley, Land Surveyor
Minnesota Registration Number 14887

State of Minnesota)
County of RAMSEY)

The Surveyor's Certificate was subscribed and sworn to before me, a Notary Public, this 16th day of JULY, 1991.

ANNETTE K. BRIER
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires 12-6-94

Annette K. Brier
Notary Public, RAMSEY County, Minnesota
My Commission Expires DECEMBER 6TH 1994

Approved and accepted by the City Council of the City of Saint Paul, Minnesota, this 16th day of JULY, 1991.

Albert B. Olson
Clerk

Taxes for the year 1991 on land described herein paid, no delinquent taxes and transfer entered, this 16th day of July, 1991.

Lou McKenna Director By K. Haffner Deputy
Department of Property Taxation

Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this 16th day of JULY, 1991, and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.

David D. Claypool
David D. Claypool
Ramsey County Surveyor

Registrar of Titles, County of Ramsey, State of Minnesota

I hereby certify that this plat of SOUTHPORT ADDITION NO. 2 was filed in this office this 25 day of JULY, 1991, at 8:00 o'clock A.M. and was filed in Book 39 of Plats, Pages 2 and 3, as Document No. 953478.

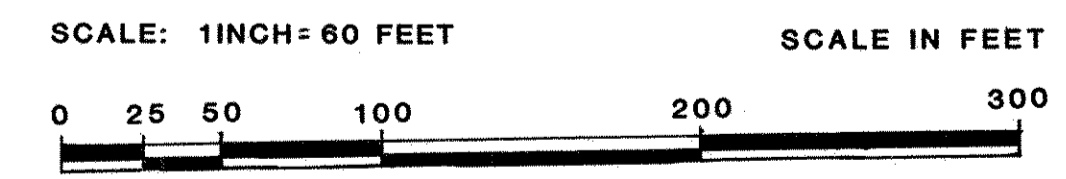
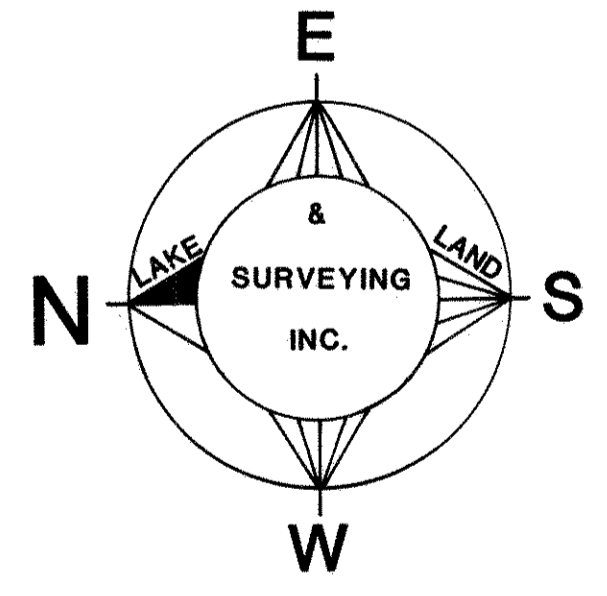
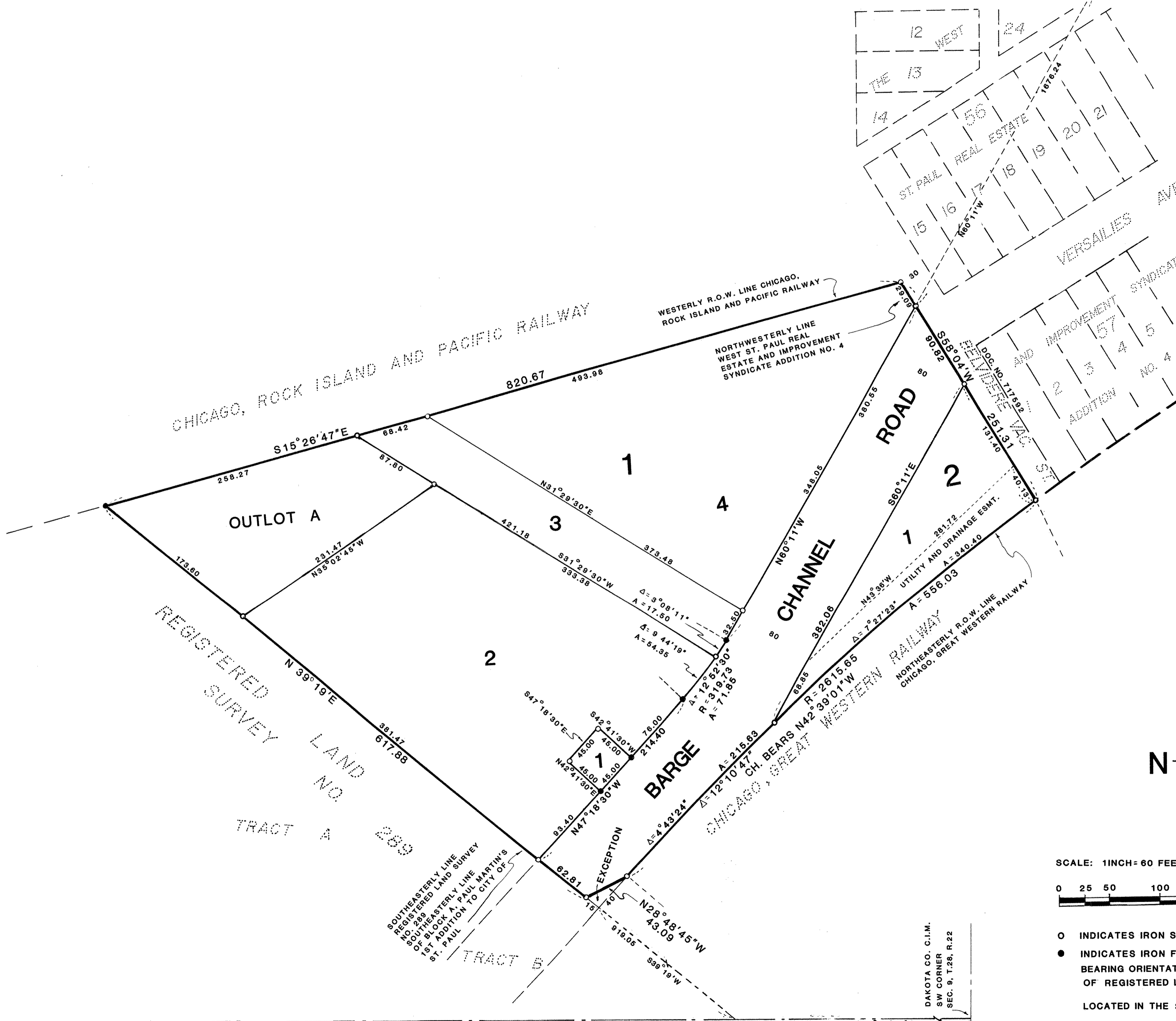
Lou McKenna, Registrar of Titles By _____ Deputy

SOUTHPORT ADDITION NO. 2

EAST LINE SW 1/4
SEC. 9, T.28, R.22

N 0°50'30"W 341.10

DAKOTA CO. C.I.M.
SOUTH 1/4 CORNER
SEC. 9, T.28, R.22



- INDICATES IRON SET AND PLUG IDENTIFIED BY REG. NO. 14887
 - INDICATES IRON FOUND, SET BY OTHERS
- BEARING ORIENTATION IS BASED ON THE SOUTHEASTERLY LINE OF REGISTERED LAND SURVEY NO. 289 BEING N39°19'E
- LOCATED IN THE SW 1/4 OF SEC. 9, T.28, R.22