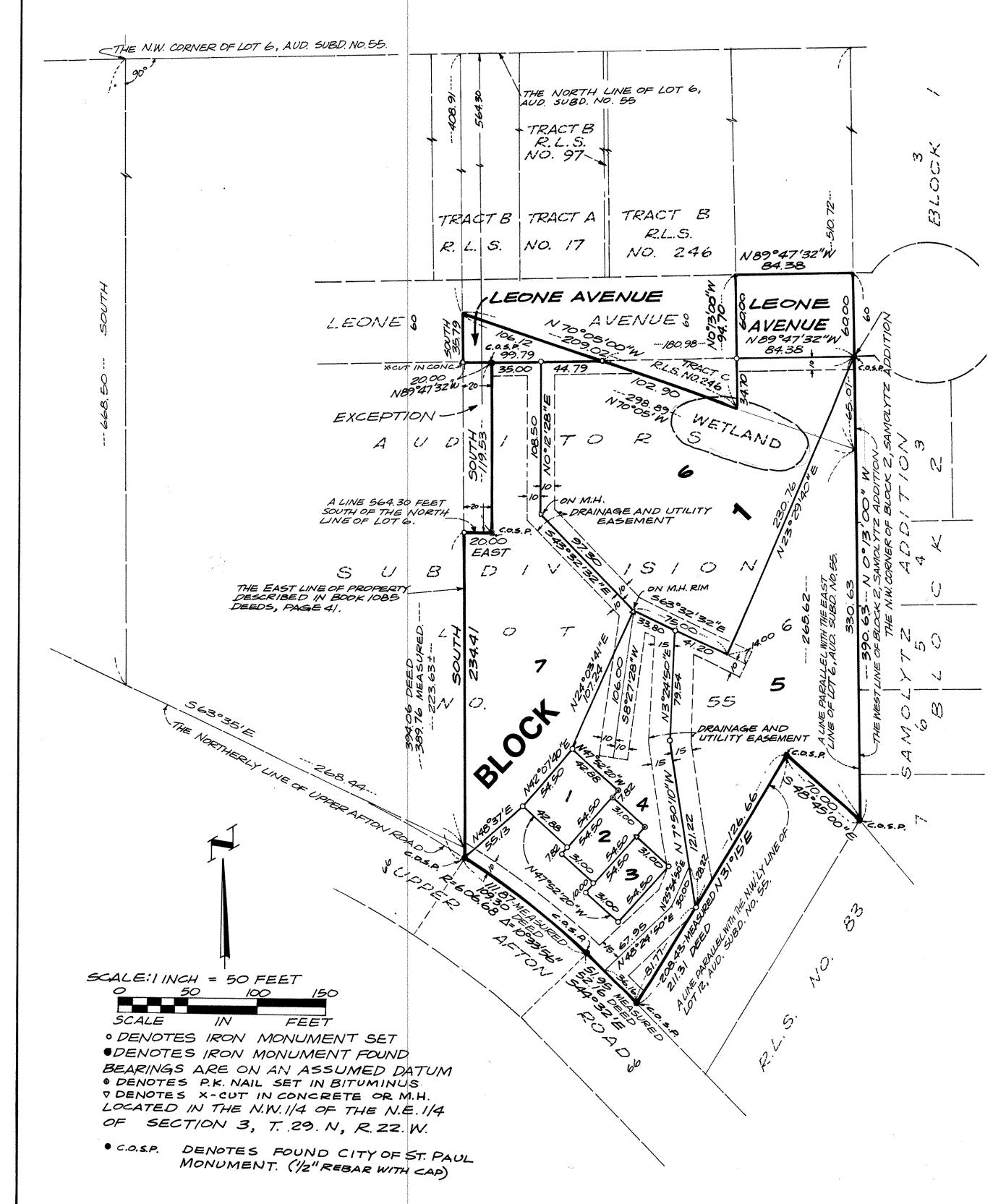
AFTON COURT



Know All Persons By These Presents, that Afton Court, a Minnesota Limited Partnership, owner, and Guarantee State Bank of Saint Paul, a State of Minnesota Corporation, mortgagee, of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

That part of Lot 6, Auditors Subdivision No. 55, Ramsey County, Minnesota, described as follows: Beginning at a point on the West line of Lot 7, Block 2, Samolytz Addition; thence North 0 degrees 13 minutes 00 seconds West on a line parallel with the East line of said Lot 6 (said East line having an assumed bearing of North 0 degrees 13 minutes 00 seconds West) a distance of 265.62 feet to a point which is 510.72 feet South of the North line of said Lot 6; thence North 70 degrees 05 minutes West a distance of 298.89 feet to a point which is 408.91 feet South of the said North line of said Lot 6; thence due South along the East line of the property described in Book 1085 Deeds, Page 41, a distance of 394.06 feet to a point on the Northerly line of Upper Afton Road as opened; thence Southeasterly a distance of 109.30 along the Northerly line of said Upper Afton Road on a non tangential curve to the right having a radius of 606.68 feet, a central angle of 10 degrees 33 minutes 56 seconds, a long chord bearing of South 49 degrees 42 minutes East and a chord length of 111.72 feet to the point of tangency of said curve; thence South 44 degrees 32 minutes East along the Northerly line of Upper Afton Road a distance of 52.16 feet; thence North 31 degrees 15 minutes East parallel with the Northwesterly line of Lot 12, Auditors Subdivision No. 55, a distance of 211.31 feet; thence South 48 degrees 45 minutes East a distance of 70.00 feet to the point of beginning, according to the plat on file and of record in the office of the County Recorder in and for Ramsey County, Minnesota, except that part described as follows; all that part of Lot 6, Auditors Subdivision No. 55, Ramsey County, Minnesota lying within a 20.00 foot tract of land, the South line of said tract is a line 564.30 feet South of the North line of said Lot 6, the North line of said tract being the South line of Leone Avenue and the West line of said 20.00 foot tract is described as follows: Commencing at the Northwest corner of said Lot 6, thence South at right angles to the North line of said Lot 6 a distance of 668.50 feet to the Northerly line of Upper Afton Road as laid out and improved, thence South 63 degrees 35 minutes East a distance of 268.44 feet, thence North 223.63 feet more or less to a point that is 564.30 feet South of the North line of said Lot 6 which is the point of beginning of the West line of the 20.00 foot tract of land to be described, thence continuing North 119.80 feet more or less to the South line of Leone Avenue and there terminating.

extension of Tract C, Registered Land Survey No. 246; point on the West line of Block 2, Samolytz Addition a	ing Southerly of the North line of Leone Avenue; lying West of molytz Addition; lying East of the East line and its Northerly and Northerly of the following described line: Beginning at a distance of 65.01 feet South of the Northwest corner of said 88 feet West of the Northwest corner of said Block 2 and there
Have caused the same to be surveyed, platted and known as use forever the avenue and the drainage and utility easement	S AFTON COURT and do hereby dedicate to the public for public as as shown on the plat.
caused these presents to be signed by its general partner	rtnership consisting of Leonard Kremer and Jeri E. Zuber, has state this 19 day of 1983, and said Guarantee State caused these presents to be signed by its proper officers and 1983.
Signed: Afton Court	Guarantee State Bank of Saint Paul
Leon Skremer-	Hanf) its Channe
Leonard Kremer, a general partner	The Manager
Jeri E. Zuber, a general partner	Veger Amundants Vice President
State of Minnesota	
County of Ramsey The foregoing instrument was acknowledged before me th Zuber, general partners of Afton Court, a Minnesota Limited	is /9 day of July ,1983 by Leonard Kramer and Jeri E. Partnership, on behalf of the partnership.
	Colonia I have the
State of Minnesota	Notary Public, Ramsey County, Minnesota My Commission Expires 20,1987
County of Ramsey The, foregoing instrument was acknowledged before me	e this 19th day of July 1983 by the J. True Jr
Minnesota Corporation, on behalf of the corporation.	e this 19 day of July ,1983, by July J. Tenn. Tr. of Guarantee State Bank of Saint Paul, a State of
	Carl. Minim
	Notary Public, Ramsey County, Minnesota My Commission Expires
I, Ronald L. Krueger, hereby certify that I have surveyed and platted the property described in the dedication of this plat as AFTON COURT, that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no easements, or public highways other than as shown thereon.	
	Ronald L. Krueger, Land Surveyor
State of Minnesota	Minnesota Registration No. 14374
County of Hennepin	ا ا ملاه
The Surveyor's Certificate was subscribed and sworn before	
*************************************	MINNESOTA COUNTY Notary Public, Hennepin County, Minnesota My Commission Expires
Approved and accepted by the City Council of the City of Sair	nt Paul, Minnesota this 2/5 day of July , 1983.
	3. Olson
CTE	erk
Taxes for the year 1993 on the land described herein paid, of 1983.	no delinquent taxes and transfer entered, thisday
Jou Mc Kenna Director	By R. J. Deputy
Department of Property Taxation	By Deputy
Pursuant to Chapter 7, Minnesota Laws of 1976, this plat has been reviewed and approved, this <u>26 TH</u> day of <u>July</u> , 1983 and the conditions of Minnesota Statutes, Section 505.03, Subdivision 2, have been fulfilled.	
	F.R. Kvidera, Acting Ramsey County Surveyor
County Recorder, County of Ramsey, State of Minnesota I hereby certify that this plat of AFTON COURT was filed in this office this 26 th day of July, 1983, at 1:08 o'clock 1.08. And was filed in Book 96 of Plats, Page 3, as Document No. 2/86625.	
Eugene H.Gibbons, County Recorder	By
	A CONTRACTOR OF THE PROPERTY OF THE PARTY OF