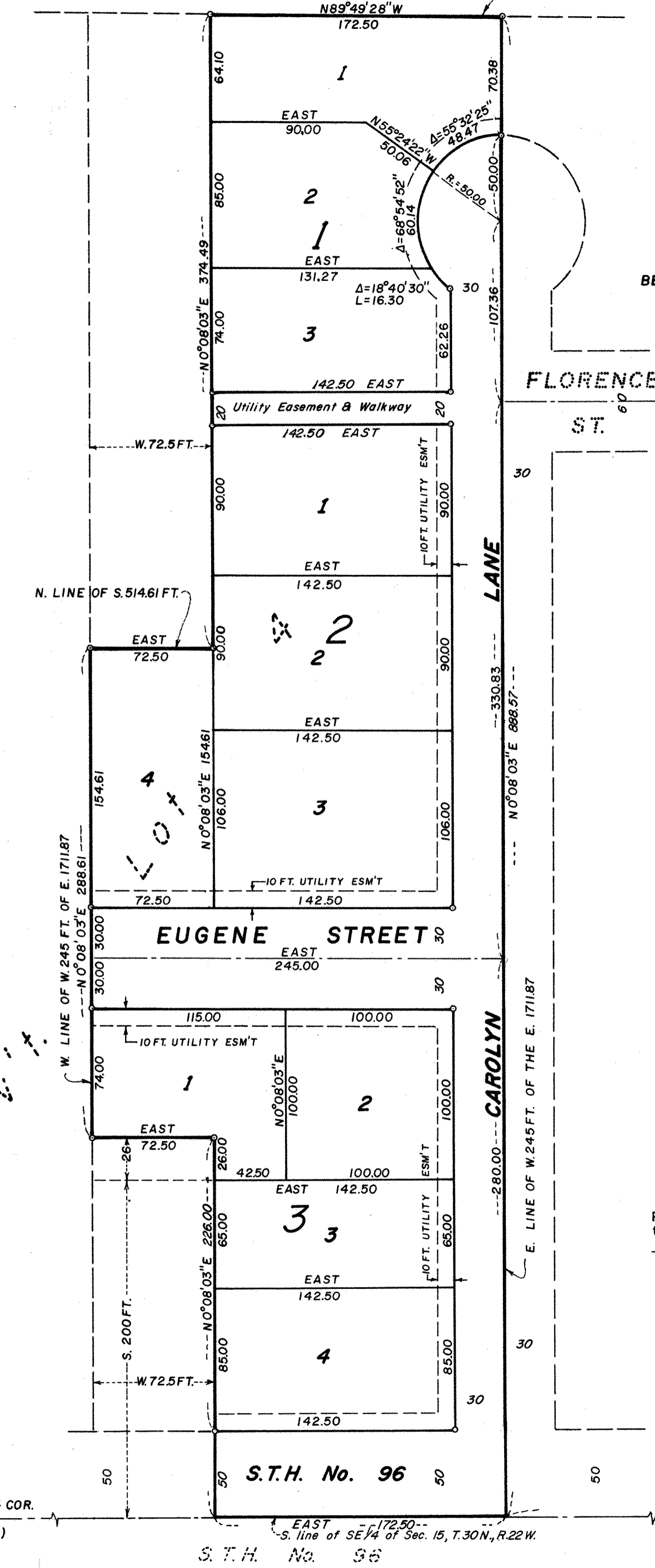
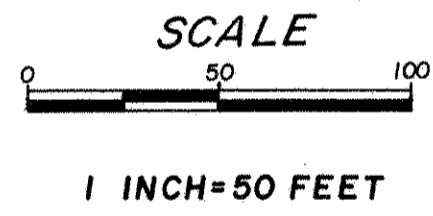


# LEMKE'S 2<sup>ND</sup> ADDITION

S. LINE OF N. 433.09 FT. OF S1/2 OF SE 1/4, SEC. 15, T.30N, R.22W



• INDICATES AN IRON MONUMENT  
BEARINGS ARE ON AN ASSUMED DATUM



Pursuant to Chapter 7, Minnesota Laws of 1976,  
this plat has been approved this 17<sup>th</sup> day of  
Nov., 1976.

BY Ronald F. Meyer  
Ronald F. Meyer  
Acting Ramsey County Surveyor

Know All Persons By These Presents that Building Coordinators, Inc., a Minnesota corporation, owners and First Robbinsdale State Bank, a Minnesota corporation, mortgagee of the following described property situated in the City of White Bear Lake, Ramsey County, Minnesota:

That part of Government Lot 4, Section 15, Township 30 North, Range 22 West described as follows:

The West 245 feet of the East 1711.874 feet of the South One-Half of the Southeast Quarter of said Section 15 except the North (433.90) feet thereof; and except the West 72.5 feet lying North of the South 514.61 feet thereof; and except the South 226 feet of the West 72.5 feet thereof, subject to highway.

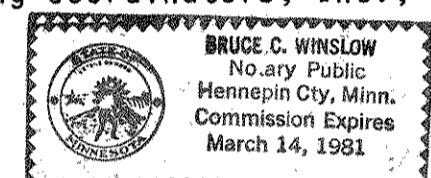
Have caused the same to be surveyed, platted and known as LEMKE'S 2<sup>ND</sup> ADDITION and do hereby dedicate to the public for public use forever the street, lane, walkway, highway and utility easements as shown on the plat.

Have hereunto set our hands and seal this 26 day of OCTOBER, 1976.

Signed:  
Building Coordinators, Inc., a Minnesota corporation  
By Robert J. Bird its President By \_\_\_\_\_ its \_\_\_\_\_  
Have hereunto set our hands and seal this 26 day of OCTOBER, 1976

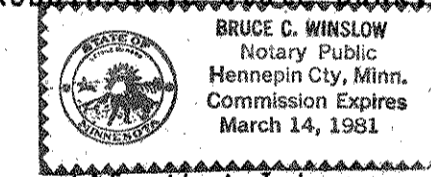
Signed:  
First Robbinsdale State Bank, a Minnesota corporation  
By Dave L. Peterka its Asst. Cashier By Robert A. Jensen its VP

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN } SS The foregoing instrument was acknowledged before me this 26 day of  
OCTOBER, 1976 by ROBERT J. BIRD its PRESIDENT and by  
its \_\_\_\_\_ of Building Coordinators, Inc., a Minnesota corporation, on behalf of the corporation.



Bruce C. Winslow  
Notary Public HENNEPIN County, Minnesota  
My Commission Expires 3-14-81

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN } SS The foregoing instrument was acknowledged before me this 26 day of  
OCTOBER, 1976 by DAVE L. PETERKA its ASST. CASHIER and by ROBERT A. JENSEN  
its VICE-PRES. of First Robbinsdale State Bank, a Minnesota corporation, on behalf of the corporation.

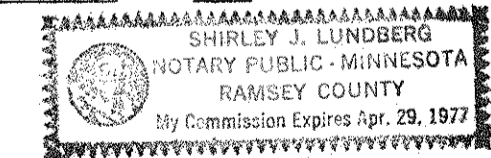


Bruce C. Winslow  
Notary Public HENNEPIN County, Minnesota  
My Commission Expires 3-14-81

I, Donald O. Carley, hereby certify that I have surveyed and platted the property described in the dedication of this plat as LEMKE'S 2<sup>ND</sup> ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on the plat; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated on the plat; and there are no wet lands, easements or public highways other than as shown thereon.

Donald O. Carley  
Donald O. Carley, Registered Surveyor  
Minnesota Registration No. 3527

STATE OF MINNESOTA }  
COUNTY OF RAMSEY } SS The Surveyor's certificate was subscribed and sworn to before me, a Notary  
Public, this 22 day of OCTOBER, 1976.



Shirley J. Lundberg  
Notary Public RAMSEY County, Minnesota  
My Commission Expires 4-29-77

Approved and accepted by the City Council of White Bear Lake, Minnesota this 10th day of Aug, 1976.

BY Robert J. Ham Mayor  
BY Raymond R. Siebenaler Clerk  
No Delinquent taxes and transfer entered this 1st day of November, 1976.  
BY Low Joe Penna Director BY V. J. ... Deputy  
Department of Property Taxation

County Recorder  
Registrar of Titles, County of Ramsey, State of Minnesota

I hereby certify that this plat of LEMKE'S 2<sup>ND</sup> ADDITION was filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ O'clock \_\_\_\_\_ M. and was filed in Book \_\_\_\_\_ of Plats, page \_\_\_\_\_ and that the copies were compared with the Official Plat and found to be true and correct copies thereof.

BY Robert T. Gibbons  
County Recorder Registrar of Titles  
BY \_\_\_\_\_ Deputy

Abstract #1950482  
LEMKE'S 2<sup>ND</sup> ADDITION

S. 1/4 COR. (C.I.M.) EAST 172.50 S. line of SE 1/4 of Sec. 15, T.30N, R.22W. SE. COR. SEC. 15-30-22 (C.I.M.)