** 3208

STEVENS ADDITION

| | | | | C. E. COULTER & ASSOCIATES, INC. LAND SURVEYORS |
|--|--|---|---|--|
| - Angeri, com a constituti de deservi | 329.70 | | KNOW ALL MEN BY THESE PRESENTS: That Edmund L. Mallet and Mildred M. Mallet, his wife, of the following described property situated in the County of Ramsey, State of Minnesot | owners and proprietors, and Steve Coddon, single, contract for deed purchaser a, to wit: |
| | | | Lot 4 except the North 150 feet thereof and all of Lot 5, Block 1, North Park, according Deeds in and for Ramsey County and that part of the North 2 of vacated Lake Street adjoint of said Lot 5 and which lies East of a line drawn parallel with and 60 feet Easterly of | ng to the plat thereof on file and of record in the office of the Register of Dining said Lot 5 which lies West of the Southerly extension of the East line |
| , a | EXCEPTION > | 150.0 | Have caused the same to be surveyed and platted as STEVENS ADDITION, and do hereby dona on this plat. | |
| | 329.65 | | In witness whereof said Edmund L. Mallet and Mildred M. Mallet, his wife, have hereunto and said Steve Coddon, single, has set his hand and seal this 23/2 day of | set their hands and seals this 230 day of July 197 A.D., |
| | 589°44(19"6 | N | In the presence of: | Signed: |
| | 255.00 | SCALE 1 INCH : 60 FEE | As to Edmund L. Mallet | Edmund R. Mallet |
| 60.04 | 55.00 X | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Riberton) As to Mildred M. Mallet | Milded M. Mallet Mildred M. Mallet |
| | N89° 45'03"W \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | O DENOTES IRON MONUMENT ALL BEARINGS SHOWN ARE ASSUMED | Des Denton | A 4 |
| A. I | A STATE OF THE STA | 06 | As to Steve Coddon | Steve Coddon 425 2392 ofter 6 |
| ! | 269 60 | | STATE OF MINNESOTA) COUNTY OF SS On this 23/20 day of County 197 / A.D., before me a Notary Public, w | |
| [6 I | 60 N89°45'03"W 508.96 | T | On this 23/20 day of 197 A.D., before me a Notary Public, we mildred M. Mallet, his wife, to me personally known to be the persons described in and M. Mallet, his wife, affirm and acknowledge that they executed the same as their own fr | within and for said County and State, personally appeared Edmund L. Mallet and who executed the foregoing instrument, and said Edmund L. Mallet and Mildred ee act and deed. |
| HULL | ш 3 | / <u>}</u> | | Notary Public, County, Minnesota |
| | | 2 10 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | STATE OF MINNESOTA) COUNTY OF TOTAL OSS | My Commission Expires Notary Public, Ramsey County, Mint. Distriction Expires Jan 29, 1976. |
| 200 | 1 156.90 18.67 18.67 18.67 18.67 18.67 18.67 | \$ 68 × 100 × | On this 2572 day of 197 A.D., before me a Notary Public, wi to me personally known to be the person described in and who executed the foregoing ins | thin and for said County and State, personally appeared Steve Coddon, single, |
| | 2 C | . 53 | executed the same as his own free act and deed. | Notary Public, County, Minhesota |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | E A A A A A A A A A A A A A A A A A A A | | My Commission Expires Retary Mont. Remark County, Minn. |
| | N89°45'03'W 271 | % AS | I hereby certify that I have surveyed and platted the land described on this plat as ST all distances are correctly shown on said plat in figures denoting feet and decimals of on this plat and that the outside boundaries of the land are correctly designated on sa | a foot, that all monuments have been correctly placed in the ground as shown |
| New graph and demonstration and the second section of the se | Y 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | EWAT! | | Signed Registered Land Surveyor, Minnesota Registration No. 6267 |
| * | 134.13 | | STATE OF MINNESOTA) COUNTY OF HENNEPIN) SS | |
| | N89°45'03"W 1371 | | The above certificate subscribed and sworn to before me a Notary Public, within and for | Frank R. Lang S. FRANK R. LENZ. JR. |
| | 50.00 | | | Notary Public, Hennedin County, Minnesota My Commission Expires July 13, 1972 |
| | NESS CHATTER LAKE ST. 8- | | Approved by the Village Council of the Village of Little Canada, Minnesota, this 17 | |
| LAKE SI | N89° W'U6"W / | | | Signed Tony Makes Village Mayor |
| | | | | Attest Joseph 21 Chilebre |
| | NORTH PARK | | Accepted and approved this 28 day of July 1971 A.D. | (/ |
| | EST FACE OF POWER POLE IN SOUTHEAST | | | (Louges W. Ryan |
| ER OF LITTLE CANADA, MINNESOTA DATUM. | | | Plat Commission | Malter a. Hurtley |
| e. | ************************************** | | | Sogala Chamean |
| | | and the state of t | | Commissioner of Public Works |
| 1 | | | | |