

COUNTY DITCH

#1,			1301
#2,			1302
#3,	Revised Drawing (Nov. 2, 1961)		1303
#4,			1304
#4,	Swanson re-Gantzer,		1334
#4,	Plan profile & cross sections, from Ctr. section 9-29-23, to N.P.Ry,	1937	2505
#4,	Proposed branch,	1937	1339
#5,			1305
#6,			1308 & 1325
#6,			1162
#6,			1328
#7,			1307
#8,			1308
#9,			1309
#10,			1310 & 1327
#11,			1311 & 1323
#11,	Cleaning & brushing,	1937	1340

Location of County Ditches Map 1-19, ¹⁻¹⁷ showing date & cost

1346