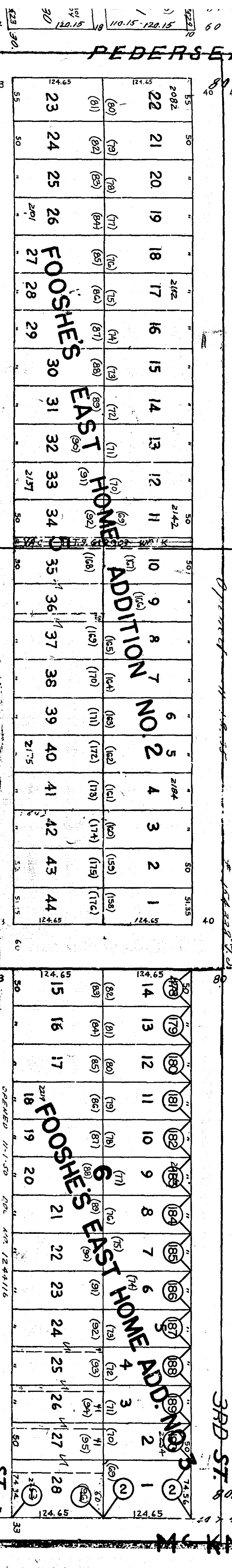
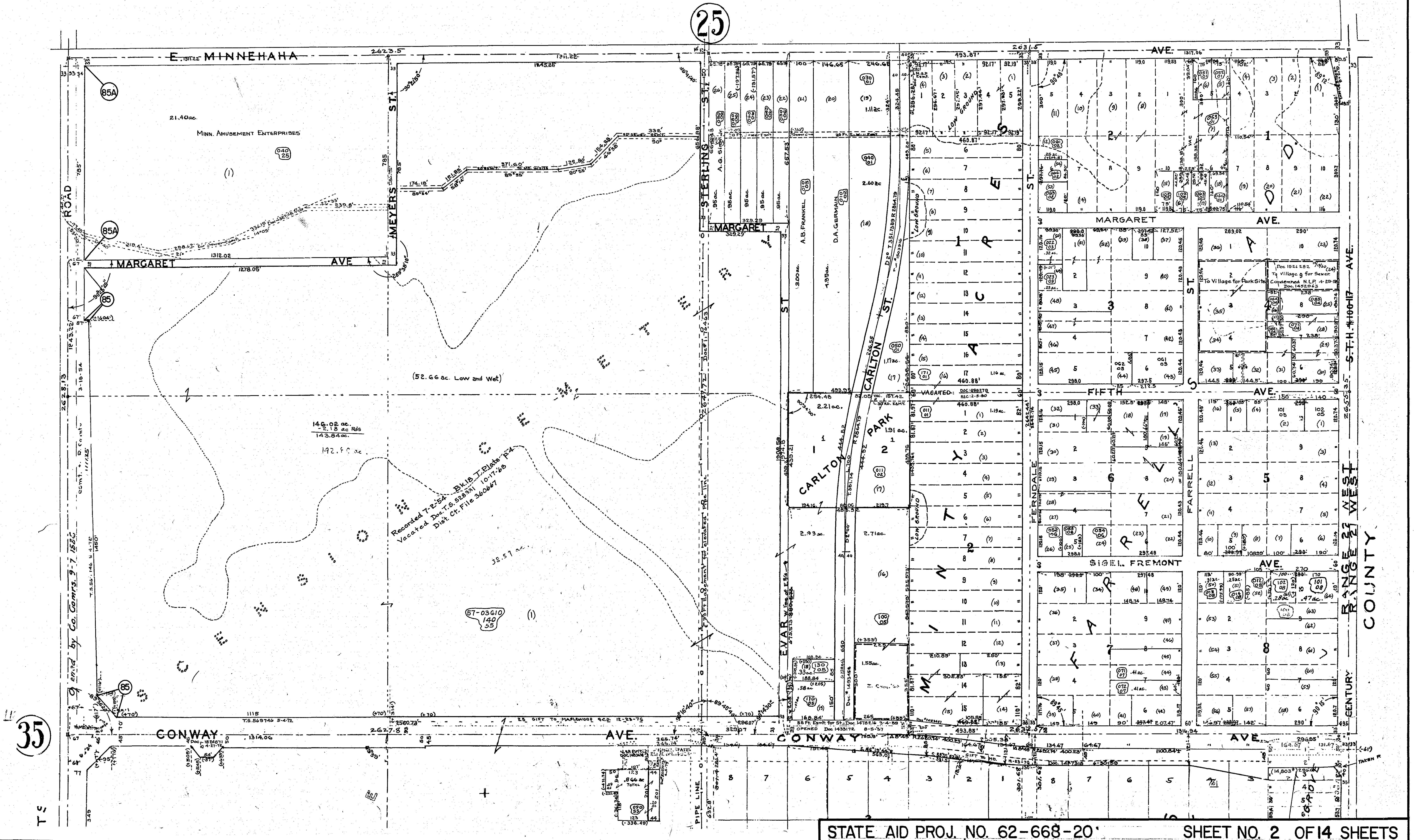


STATE AID PROJ. NO. 62-668-20

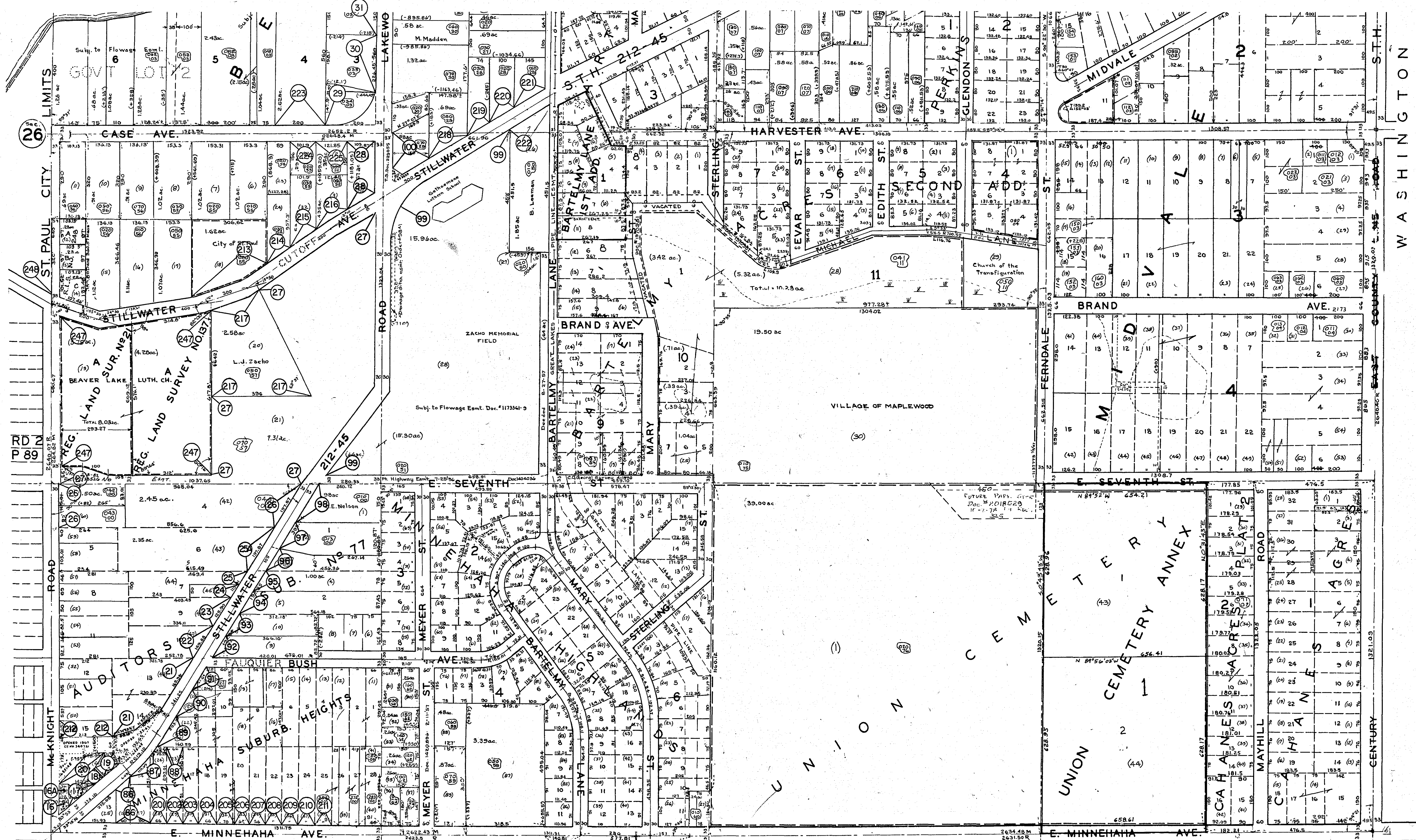


N 1/2 SEC. 36 T. 29 R. 22

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

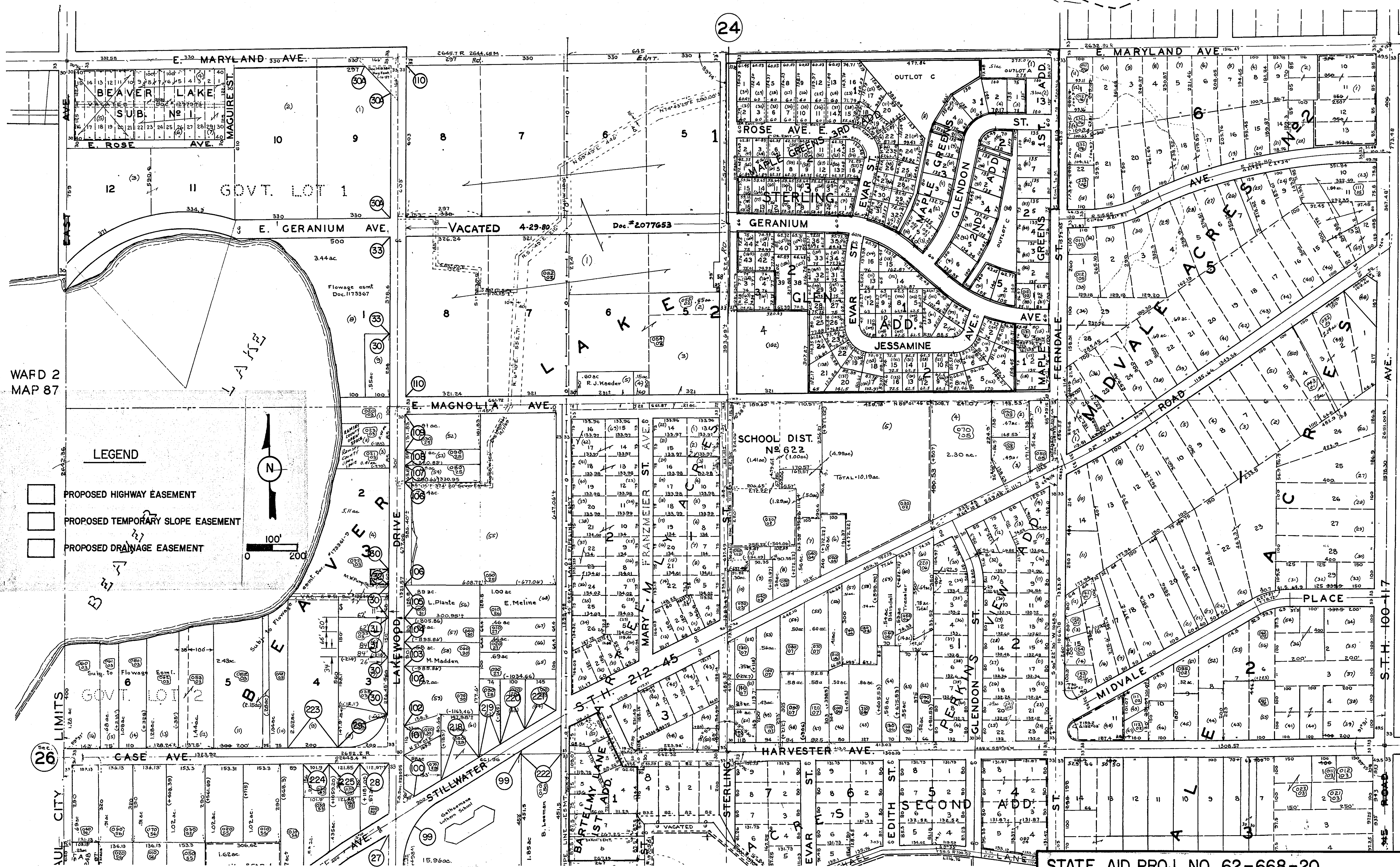


THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



N 1/2 SEC. 25 T.29 R.22

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



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25	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
332435	46	16	17	18	19	20	21	22	23	24	25	26	27	28	29

VAC. 4-22-22

[illegible][illegible]

B-21 PLANS P-18 1/8 24.00.

(9) (1)

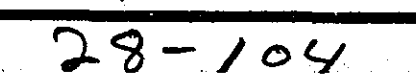
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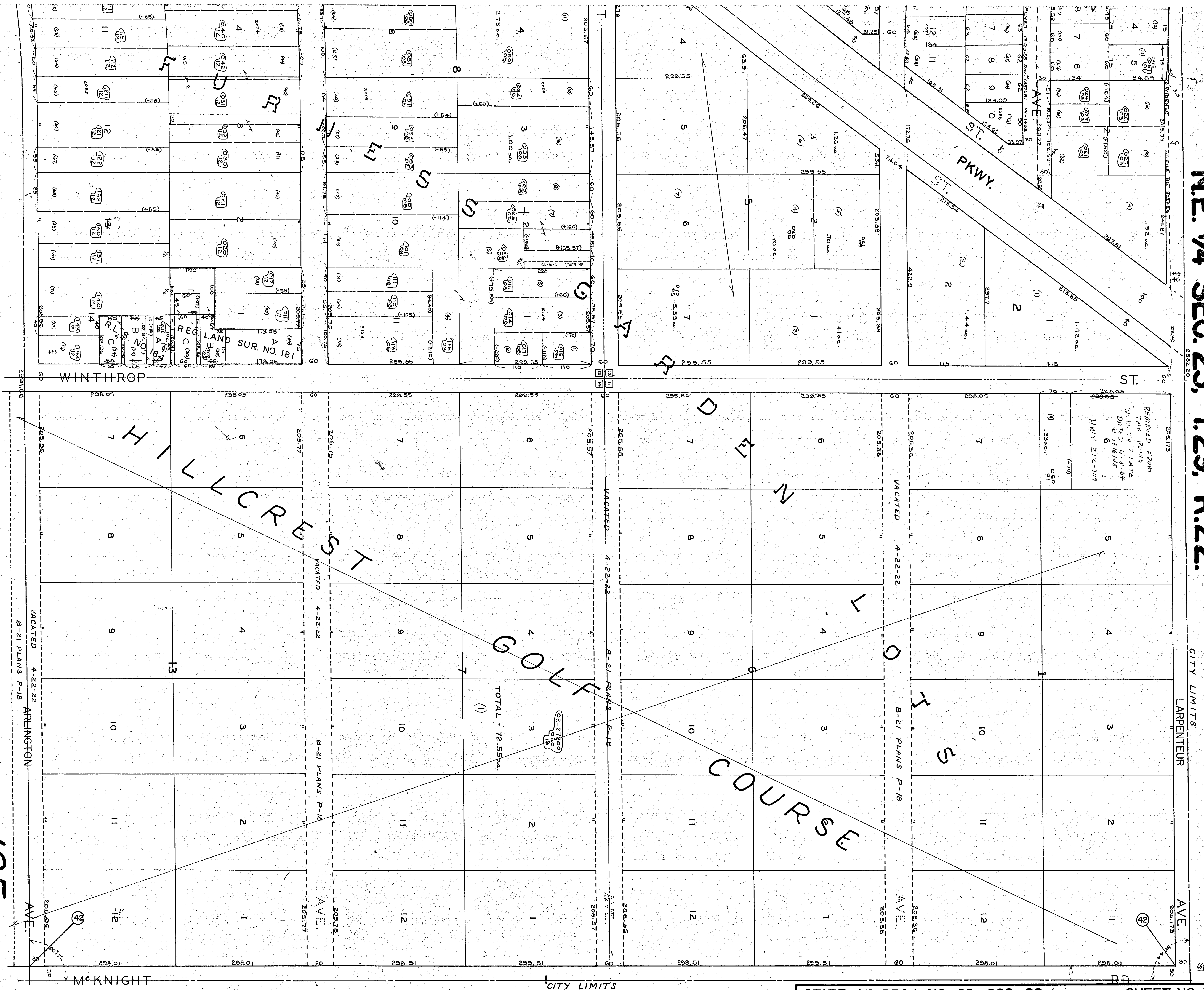
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5			5	
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17			13	
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22			8	
23			7	
24			6	
25			5	
26			4	
27			3	
28			2	
29			1	
30				

[illegible][illegible]

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



N.E. 1/4 SEC. 23, T.29, R.22.



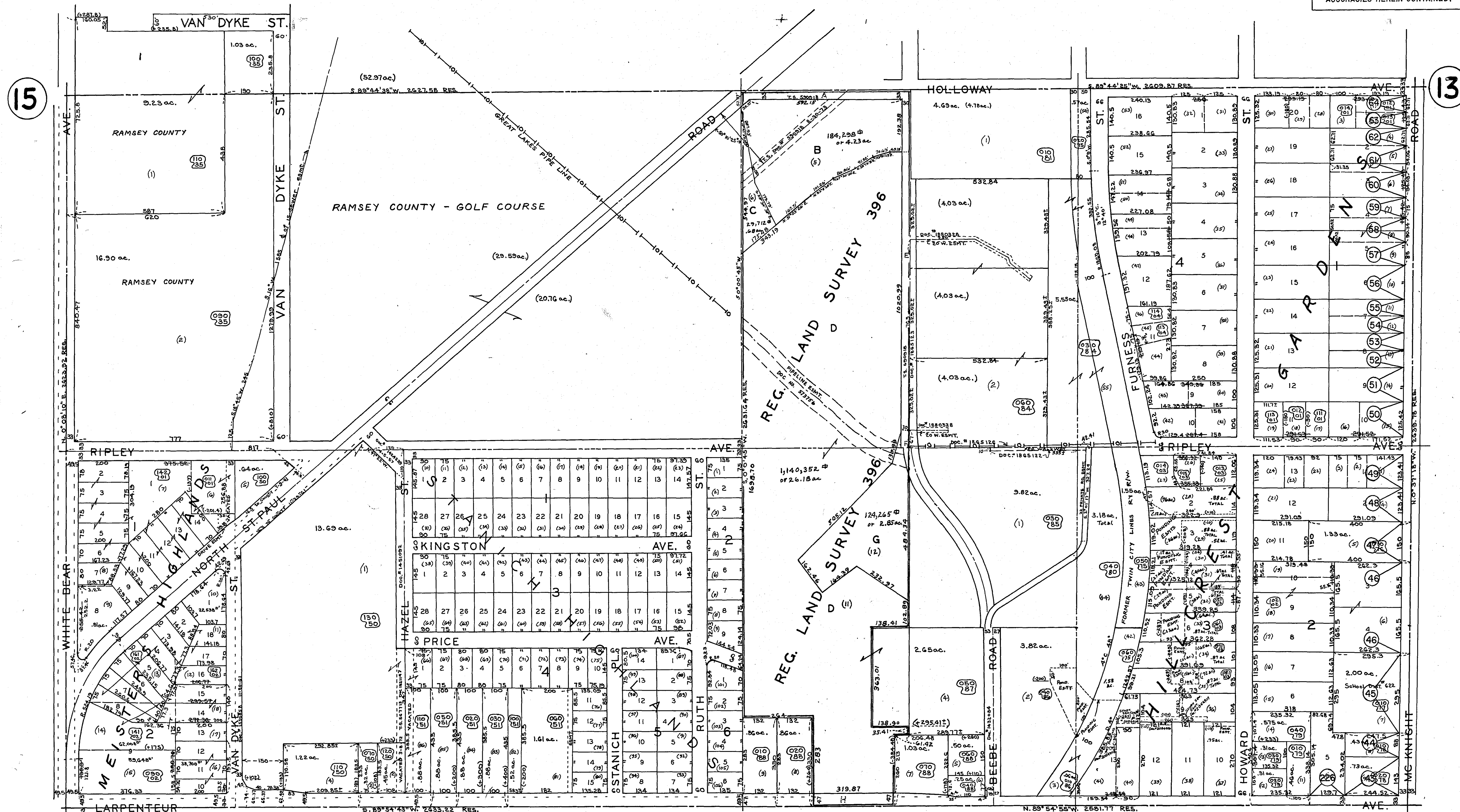
13

23
CITY



S 1/2 SEC. 14, T. 29 R. 22

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

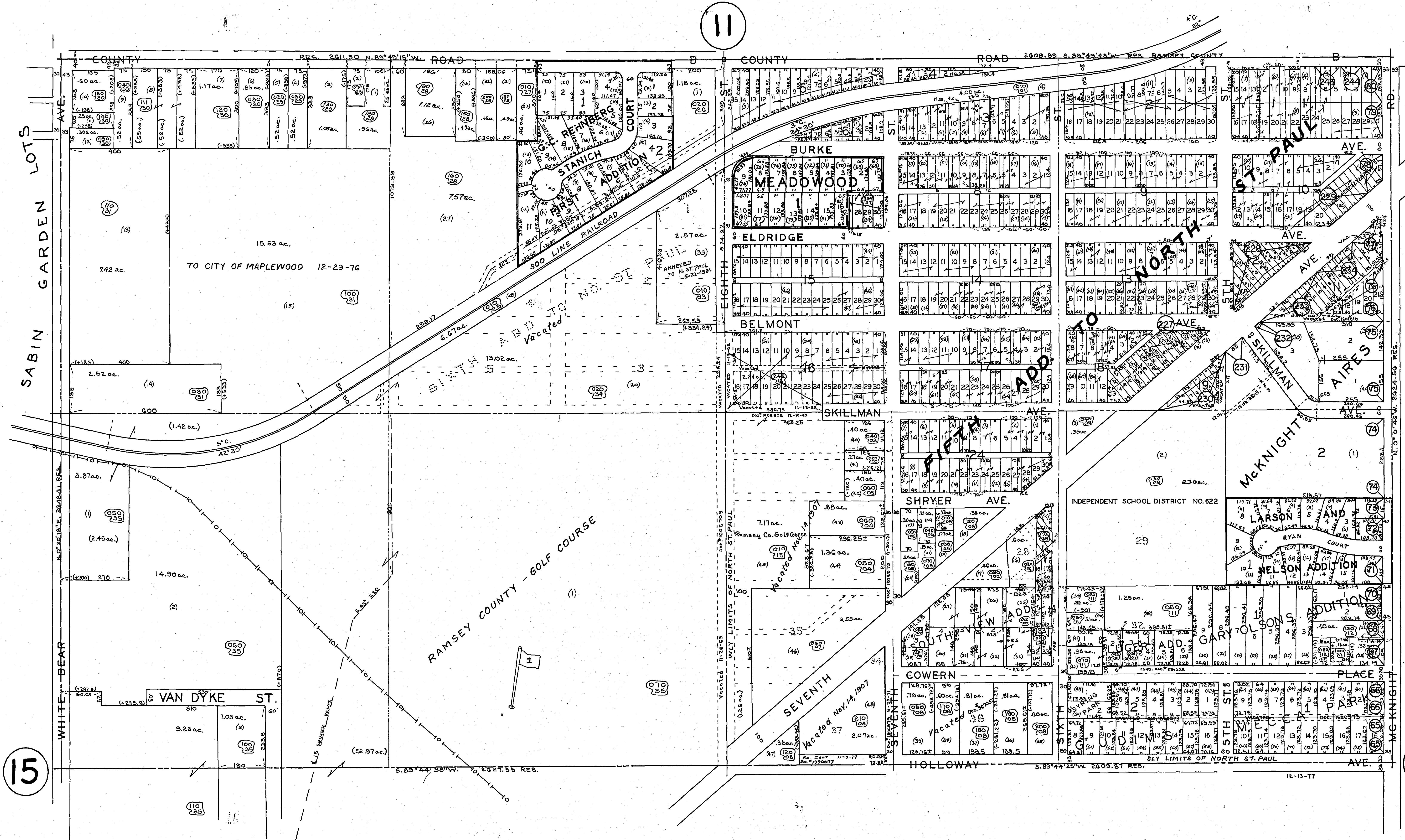


THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



N 1/2 SEC. 14 T. 29 R. 22

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



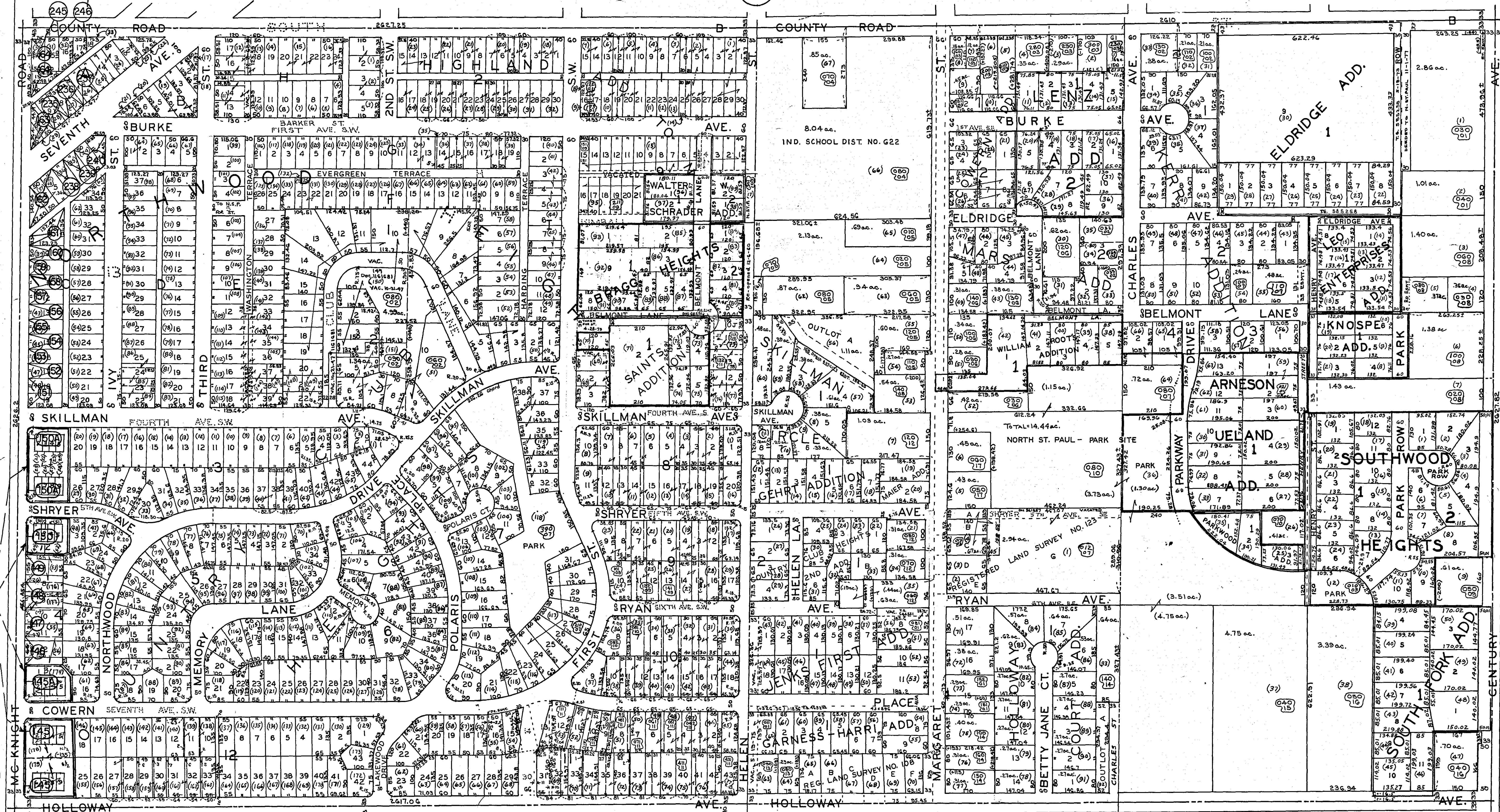
N 1/2 SEC. 13 T. 29 R. 22

12

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

SEE PLAT COPY FOR DETAILS OF COUNTRY CLUB ESTATES

14



S1/2 SEC. 11 T.29 R.22

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY IN-ACCURACIES HEREIN CONTAINED.

PARCEL NO. 84

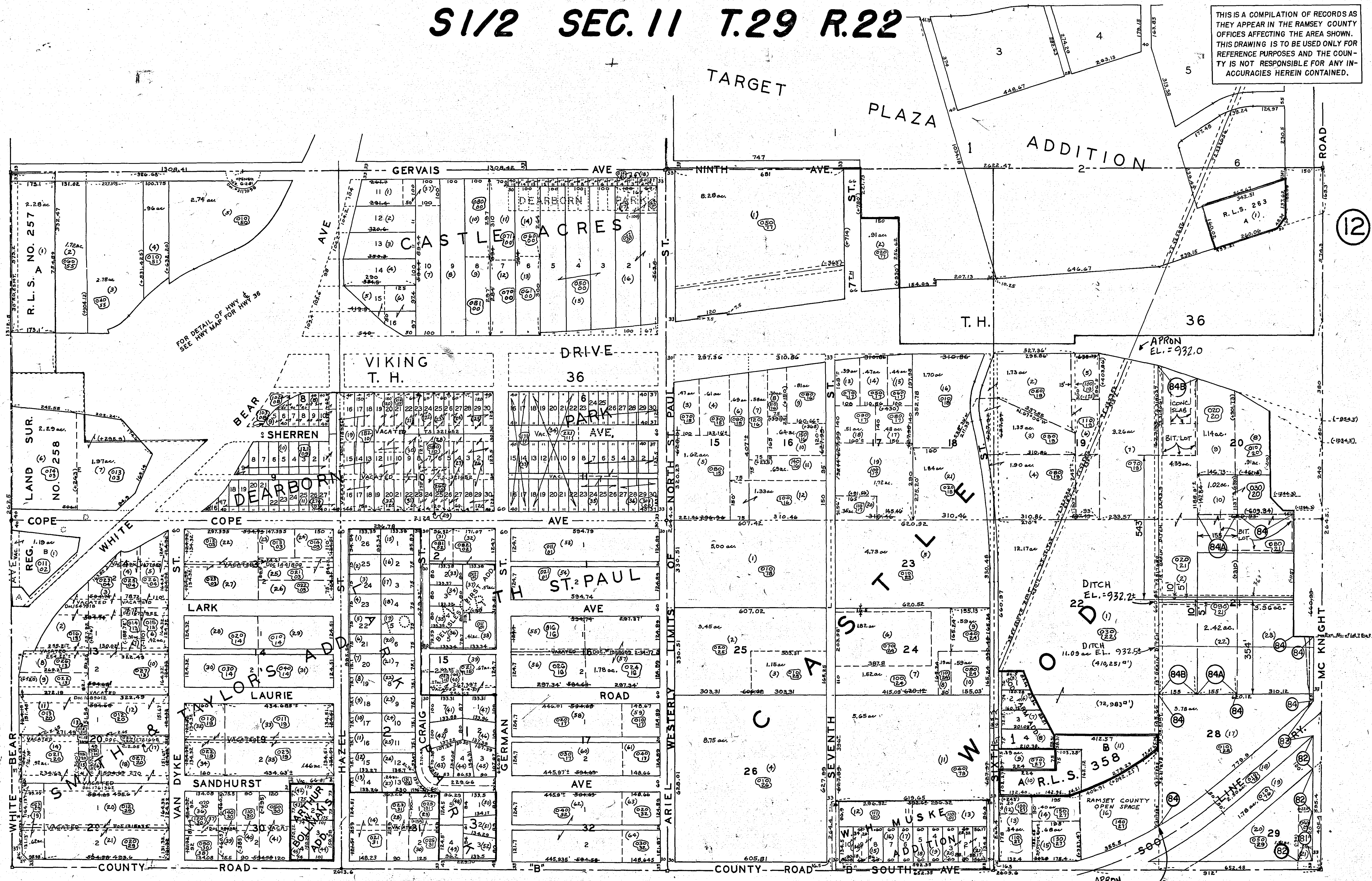
SAHARA INVESTMENT CO.
ANCHOR BLOCK COMPANY
THE FIRST NATIONAL BANK
OF SAINT PAUL
JOHN STEVEN BIALOZYNSKI
WILLIAM F. SCHIFSKY AND
Lavern M. SCHIFSKY
THOMAS M. SCHIFSKY AND
FRANCES M. SCHIFSKY
JEROME O. SCHIFSKY AND
MARGO L. SCHIFSKY
CHRISTINE M. HOGAN AND
JAMES CHARLES HOGAN
GREGORY E. SCHIFSKY
ITT INDUSTRIAL CREDIT UNION

PARCEL NO. 84 A

WILLIAM F. SCHIFSKY AND
Lavern M. SCHIFSKY

PARCEL NO. 84 B

JAMES M. POYNTER AND
SHIRLEY A. POYNTER
WASHINGTON FEDERAL AND
LOAN ASSOCIATION OF
STILLWATER



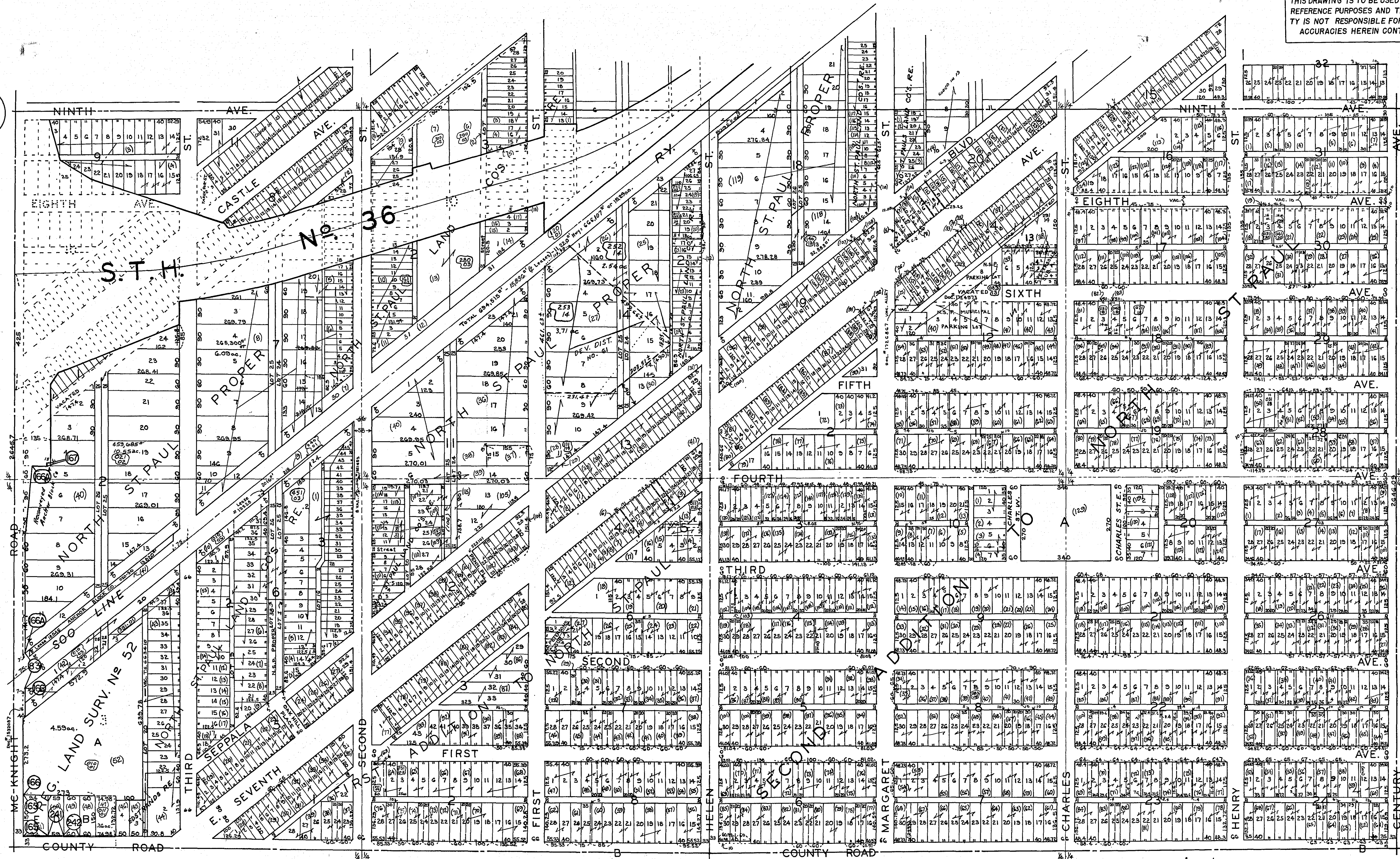
STATE AID PROJ. NO. 62-668-20

SHEET NO. 13 OF 14 SHEETS

28-104

THIS IS A COMPILATION OF RECORDS AS THEY APPEAR IN THE RAMSEY COUNTY OFFICES AFFECTING THE AREA SHOWN. THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

7



SCALE 1" = 200' R.G.G. 4-12-77

13

28-104