

STATE LINE
COUNTY LINE
TOWNSHIP OR RANGE LINE
SECTION LINE
QUARTER LINE
SIXTEENTH LINE
RIGHT OF WAY LINE
PRESENT RIGHT OF WAY LINE
CONTROL OF ACCESS LINE
PROPERTY LINE (Except Land Lines)
VACATED PLATTED PROPERTY
CORPORATE OR CITY LIMITS
TRUNK HIGHWAY CENTER LINE
RETAINING WALL
RAILROAD
RAILROAD RIGHT OF WAY LINE
RIVER OR CREEK
DRY DUM
DRAINAGE DITCH
DRAIN TILE
VALVERT
DROP INLET
GUARD RAIL
WOODEN FENCE
WOODEN WIRE FENCE
CHAIN LINK FENCE
RAILROAD SNOW FENCE
STONE WALL OR FENCE
HEDGE
RAILROAD CROSSING SIGN
RAILROAD CROSSING BELL
ELECTRIC WARNING SIGN
CROSSING GATE
MEANDER CORNER

POWER POLE LINE

TELEPHONE OR TELEGRAPH
POLE LINE

JOINT TELEPHONE AND POWER
ON POWER POLES

ON TELEPHONE POLES

ANCHOR

STEEL TOWER

STREET LIGHT

PEDESTAL TELEPHONE CABLE
TERMINAL

GAS MARE

WATER MAIN

— G — G —

— W — W —

_____ PIT NO. _____ Located _____
Dead _____

_____ PIT NO. _____ Located _____
Dead _____

GROSS LENGTH	5286.98 FEET = 1.0013 MILES
BRIDGES-LENGTH	FEET = MILES
EXCEPTIONS-LENGTH	3303 FEET = 0.0625 MILES
NET LENGTH	4956.68 FEET = 0.9388 MILES

PLAN, 1 INCH = 30 FEET
 PROFILE, HORIZ. 1 INCH = 30 FEET
 VERT. 1 INCH = 5 FEET
 LAYOUT, 0.75 INCH = 5280 FEET

PLAN FOR RIGHT OF WAY ACQUISITION
COUNTY ROAD "D"

FROM: THE SOUTHEAST CORNER OF SECTION 31 T30N R23W
TO: THE SOUTHEAST CORNER OF SECTION 32 T30N R23W

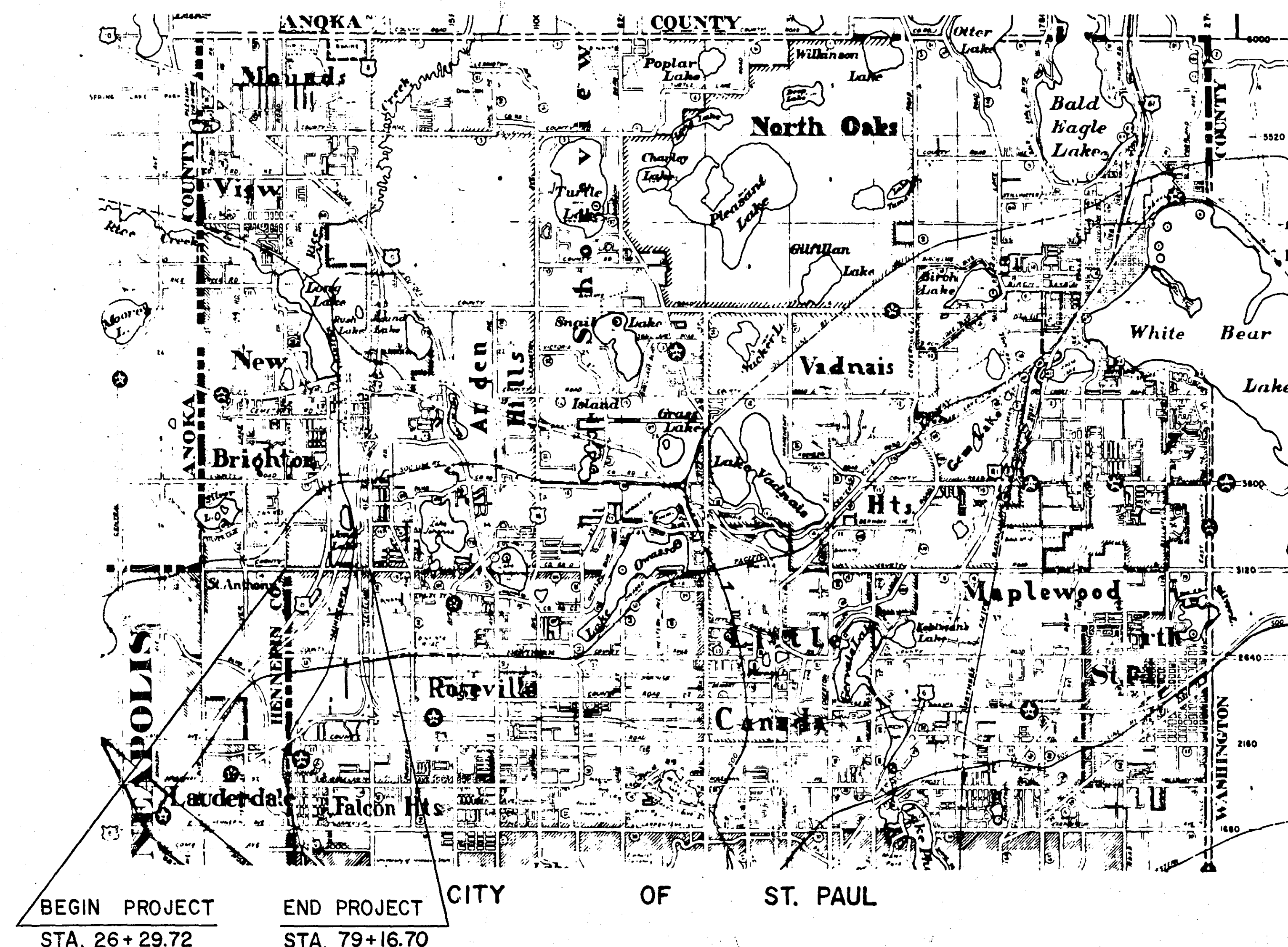
INDEX

SHEET NO.

- 1 TITLE SHEET
2 TYPICAL SECTION
3-8 RIGHT OF WAY PLANS

HIGHCREST AVE. TO CLEVELAND AVE.

ADT (CURRENT)	= 12,700
ADT (FUTURE YEAR) 1995	= 17,000
DHV	= 1,700
D (DIRECTIONAL DISTRIBUTION)	= 50-50
T (HEAVY COMMERCIAL)	= 5 %
DESIGN SPEED	
26 + 30 TO 57 - 00	30 MF
57 + 00 TO 79 - 17	40 MF



RECOMMENDED FOR APPROVAL	DATE
RECOMMENDED FOR APPROVAL <i>Redd</i>	DATE <i>11/11/77</i>
RECOMMENDED FOR APPROVAL <i>Redd</i>	DATE <i>11/11/77</i>
RECOMMENDED FOR APPROVAL <i>MDK</i>	DATE <i>7/25/77</i>
RECOMMENDED FOR APPROVAL <i>gwp</i>	DATE <i>7-25-77</i>
RECOMMENDED FOR APPROVAL <i>P2K</i>	DATE <i>7-25-77</i>
RECOMMENDED FOR APPROVAL	DATE
APPROVED <i>Kenneth W. White</i>	DATE <i>11-11-77</i>

RECOMMENDED FOR APPROVAL Wanda E. Fisher COUNTY ENGINEER DATE 11-17-77

APPROVED Wanda E. Fisher DATE 8-27-78
CHAIRMAN OF THE RAMSEY COUNTY BOARD

APPROVED June Demers DATE 12-12-77
MAYOR OF THE CITY OF ROSEVILLE

APPROVED Gayle C. Boman DATE 12-19-77
MAYOR OF THE CITY OF NEW BRITTON

MINNESOTA DEPARTMENT OF TRANSPORTATION

RECOMMENDED FOR APPROVAL *Edward J. [Signature]* DATE *1/17/78*

RECOMMENDED FOR APPROVAL *Robert S. O'Fallon* DATE *1-30-78*

APPROVAL *William W. [Signature]* DATE *1/30/78*

STATE AND ENGINEER

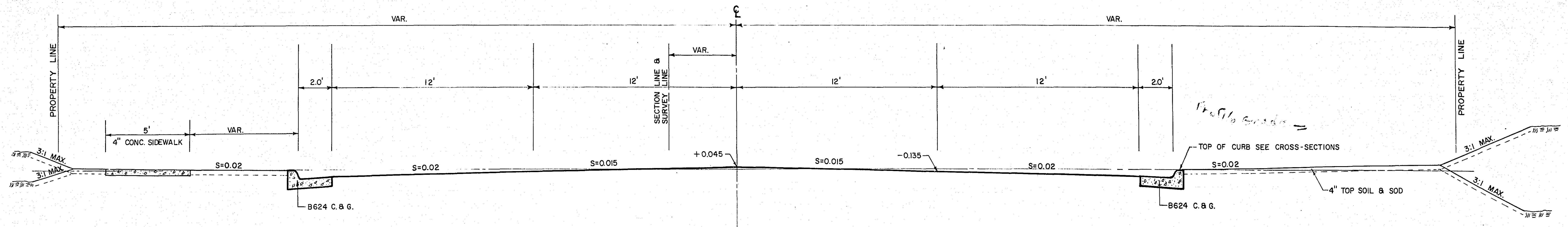
Land Surveyor

J. R. Kridera
7-22-1977 6469

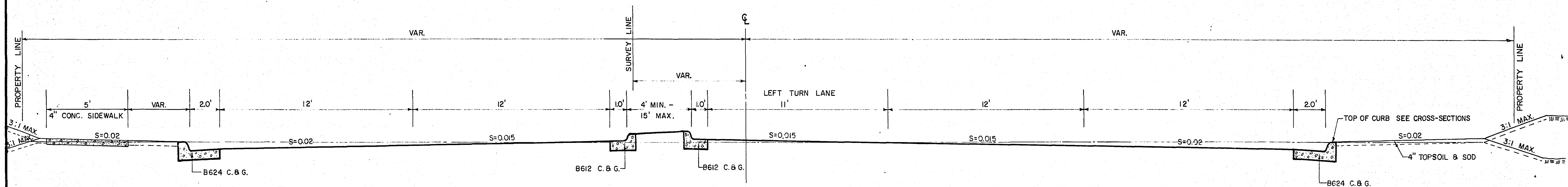
OLD PLAN
NOT "BUILT"
microfilm it

STATE AND ENGINEER		PROJECT NO.	
REVISED	DATE	DESIGNED BY	
		DRAWN BY	
		CHECKED BY	

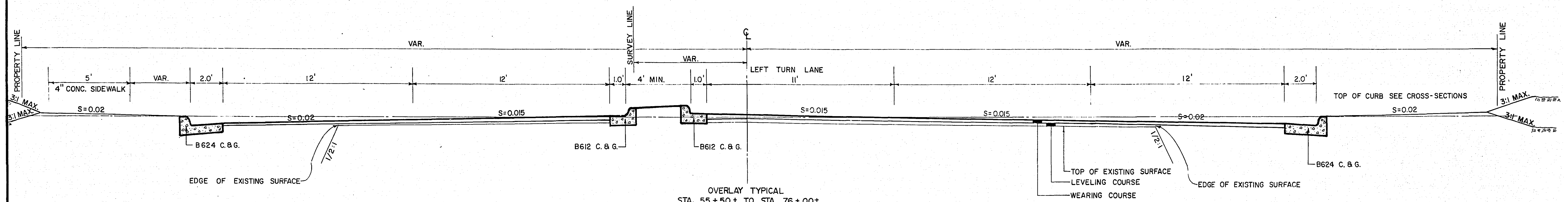
TYPICAL SECTION



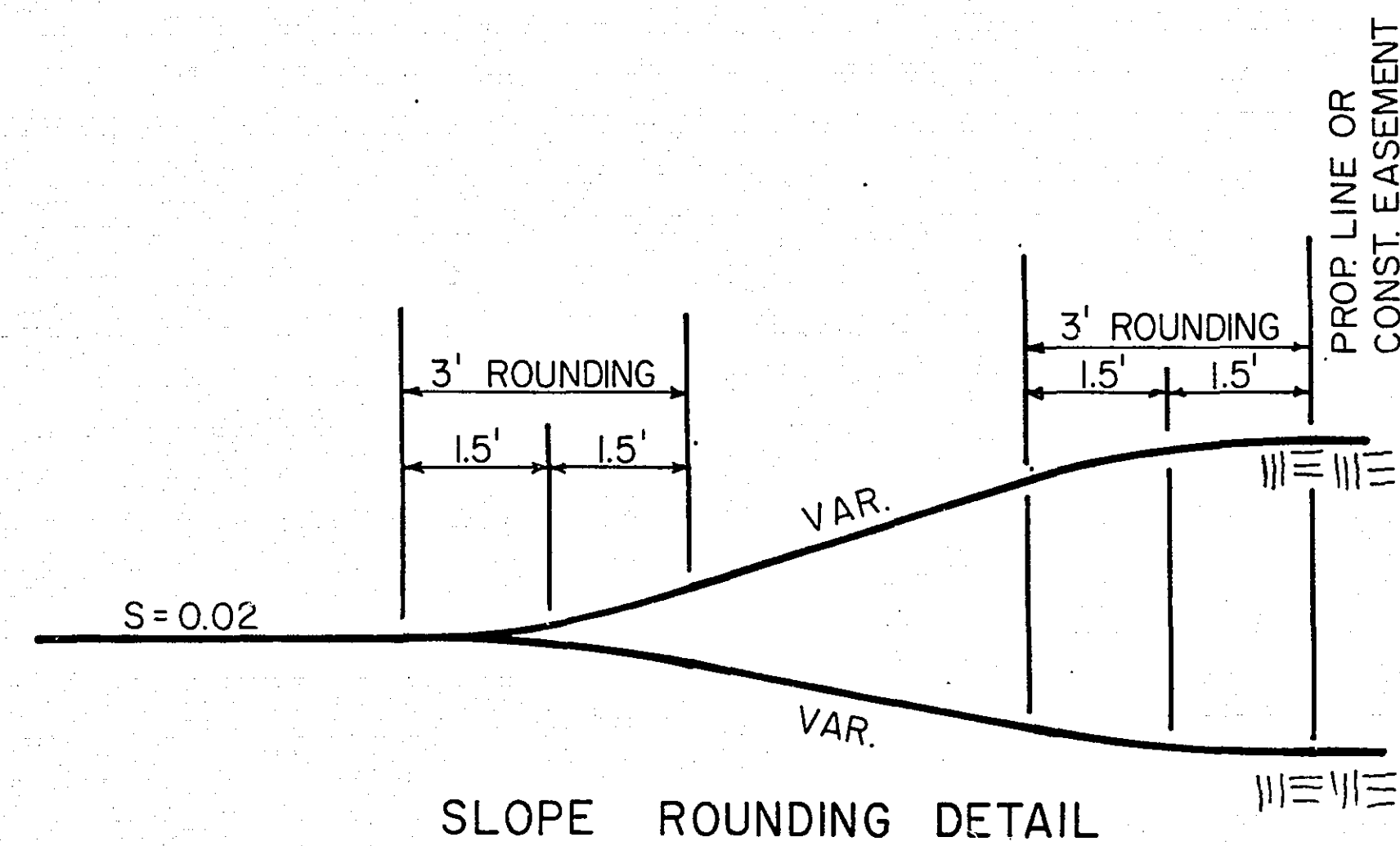
RECONSTRUCTION TYPICAL
STA. 26 + 29.72 TO STA. 46 + 35
STA. 75 + 50 ± TO STA. 79 + 16.70



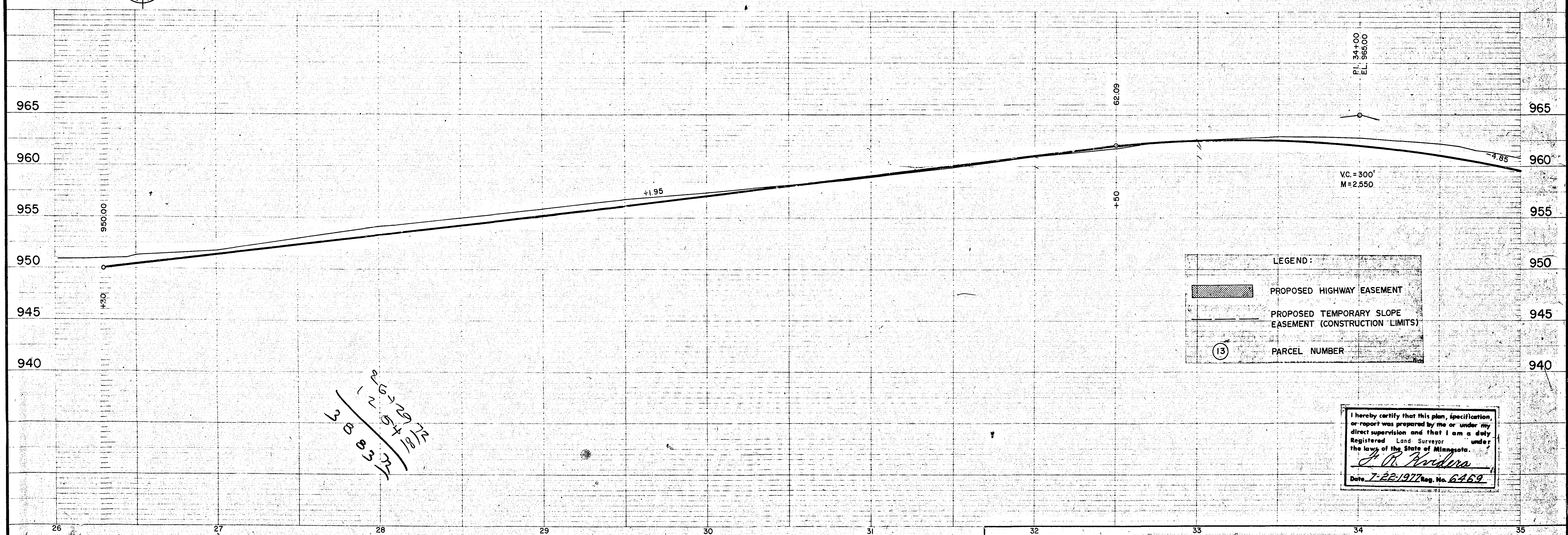
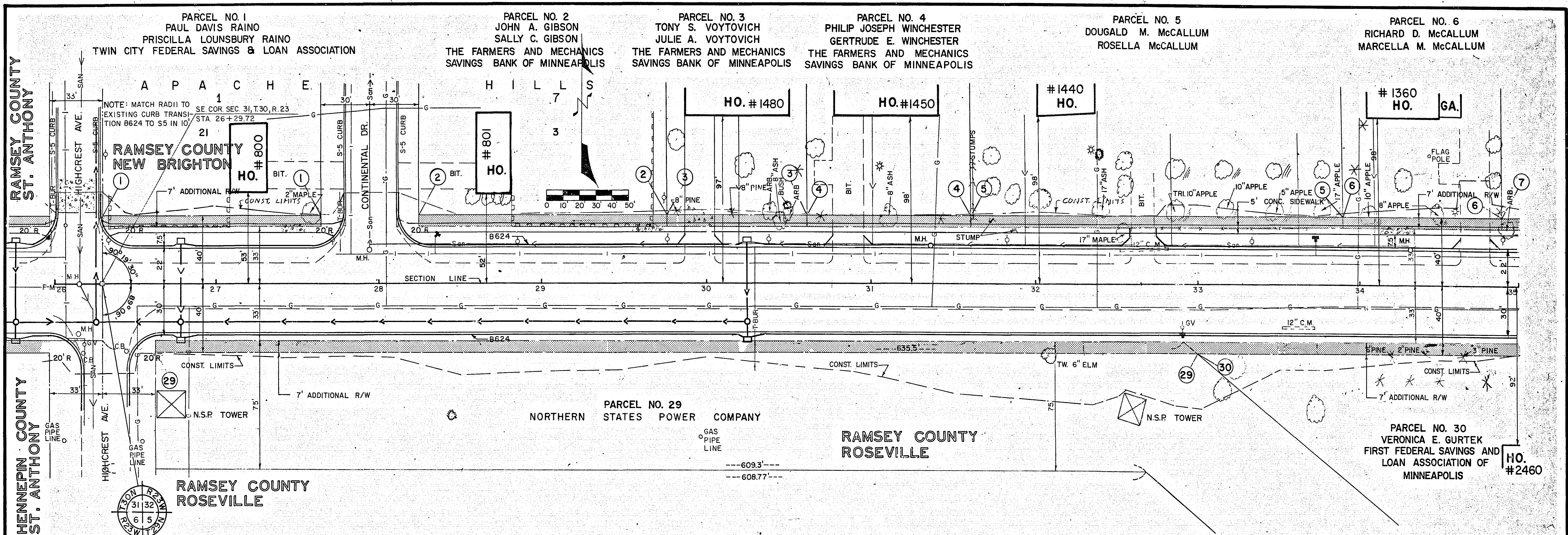
RECONSTRUCTION TYPICAL
STA. 46 + 35 TO STA. 55 + 50 ±



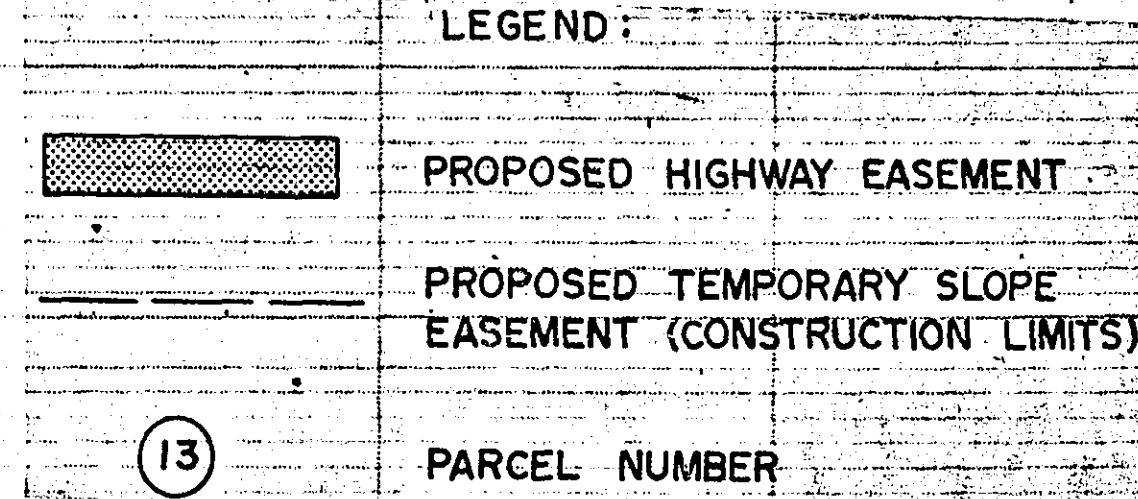
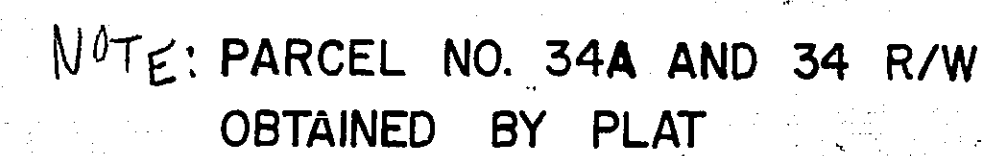
OVERLAY TYPICAL
STA. 55 + 50 ± TO STA. 76 + 00 ±



I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.
L. R. Fiedora
Date 7-22-1977 Reg. No. 6469



PARCEL NO. 11
BRIGHTON VILLAGE, INC.
BRIGHTON VILLAGE, INC.
NEWTON PAINTING AND DECORATING COMPANY
AMERICAN LUMBER COMPANY
DIVERSIFIED DISCOUNT & ACCEPTANCE CORP.
METROPOLITAN LIFE INSURANCE COMPANY
MIDWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MINNEAPOLIS
NORTHERN STATES POWER COMPANY
CENTRAL NORTHWESTERN NATIONAL BANK



I hereby certify that this plan, specification
or report was prepared by me or under my
direct supervision and that I am a duly
Registered Land Surveyor under
the laws of the State of Minnesota,
J. R. Kvidera
Date 7-22-1977 Reg. No. 6469

PARCEL NO. 13
MDM ENTERPRISES, INC.
PENTACO, INC.
CENTRAL SAVINGS BANK IN THE CITY OF
NEW YORK
MIDWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MINNEAPOLIS

RAMSEY COUNTY
NEW BRIGHTON

PARCEL NO. 14
MR. B'S, INC.
FIRST STATE BANK OF
NEW BRIGHTON

MONUMENT
STA. 52+65
 $\Delta = 0^\circ 16' \text{ LT}$

CO. RD. D STA. 49+11.73 =
OLD T.H. 8 STA. 37+12.12

-CURVE DATA ON CURB--RT.-

P.I.=45+52.50 RT. 43'	P.C.=44+70 RT. 40.87'
$\Delta = 2^\circ 25' 11''$	P.T.=46+35.02 RT.4165'
$D = 1^\circ 27' 58''$	
L = 165.04'	
T = 82.53'	
R = 3908.01'	

RAMSEY COUNTY
ROSEVILLE

J'S ADDITION

PARCEL NO. 34
J'S RESTAURANTS INTERNATIONAL, INC.

PARCEL NO. 34A AND 34 R/W
OBTAINED BY PLAT

J'S
RESTAURANT

DRAINAGE EASEMENT
N34° 13'

3114
GAS
STATION
PARCEL NO. 35
REPROCO, INC.

PHILLIP J. ENGLER
KATHERINE B. ENGLER
S. BURG TRUSTEE
BANKERS TRUST COMPANY
J.C. KENNEDY, TRUSTEE

PARCEL NO. 36
PHILLIP J. ENGLER
KATHERINE B. ENGLER

2310
H.O.

LEGEND

PROPOSED HIGHWAY EASEMENT

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EASEMENT (CONSTRUCTION L)

PARCEL NUMBER

I hereby certify that this plan, specification
or report was prepared by me or under my
direct supervision and that I am a duly
Registered Land Surveyor under
the laws of the State of Minnesota.

L. R. Kwidera

Date 7-22-1977 Reg. No. 5469

S.A.P. No. 62-619-03

Sheet No. 5 of 8 Sheets

20-115

PARCEL NO. 15
SAMBO'S RESTAURANTS, INC.
PIONEER MUTUAL LIFE INSURANCE COMPANY

SAMBO'S
BLDG.

PARCEL NO. 16
DELREY NEW BRIGHTON ASSOCIATES, A LIMITED PARTNERSHIP
HENNEPIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MINNEAPOLIS,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

PARCEL NO. 17
CARL M. HVIDSTEN
JENNIE HVIDSTEN

RAMSEY COUNTY
NEW BRIGHTON

RAMSEY COUNTY
ROSEVILLE

PARCEL NO. 37
SUN CHEMICAL CORPORATION

PARCEL NO. 38
THE MINNESOTA TRANSFER
RAILWAY COMPANY

