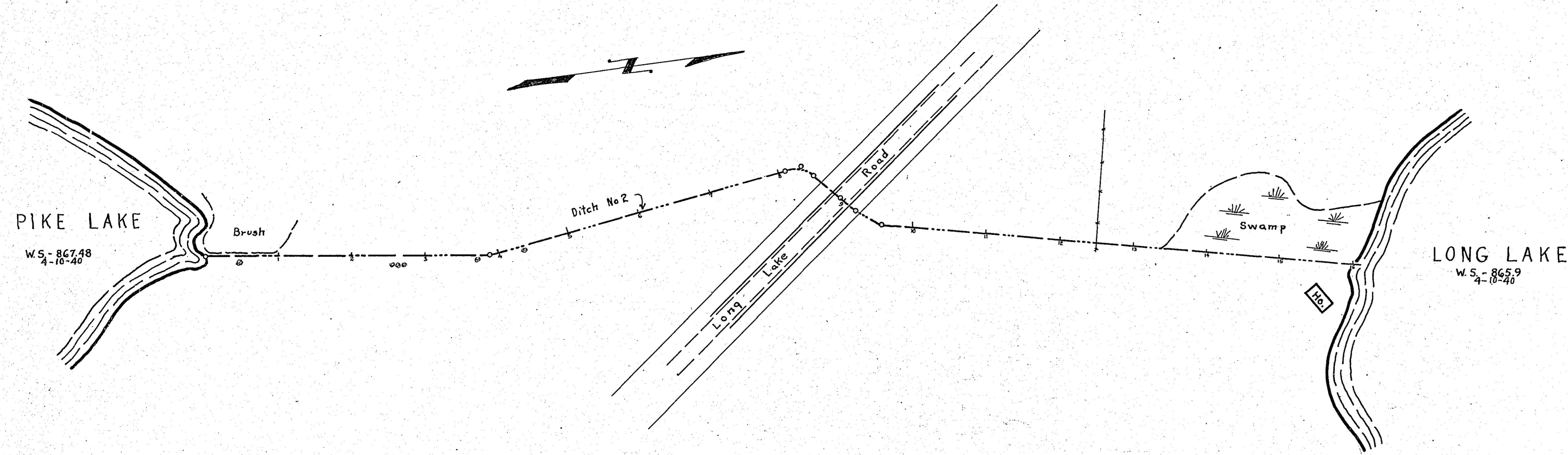
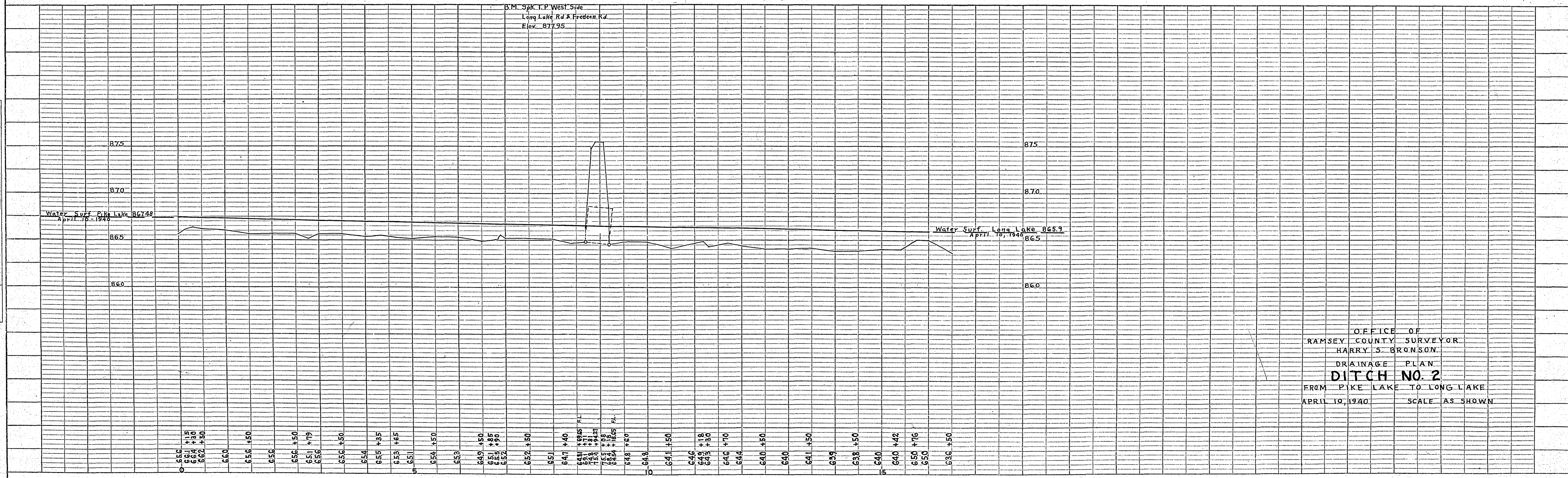


8+94 ±
Inp 36"x48" Conc.

| | | | |
|------|-----------|--------------------|---------|
| PLAN | SURVEYED | BY | DATE |
| | NOTE BOOK | ALIGNED | CHECKED |
| | NO. | FT. OF WAY CHECKED | |



| | | | |
|---------|-----------|----------------|--------------|
| PROFILE | SURVEYED | BY | DATE |
| | NOTE BOOK | GRADES CHECKED | |
| | NO. | S. M. NOTED | |
| | | STRUCTURE | ROTARY CH'PT |



OFFICE OF
 RAMSEY COUNTY SURVEYOR
 HARRY S. BRONSON
 DRAINAGE PLAN
DITCH NO. 2
 FROM PIKE LAKE TO LONG LAKE
 APRIL 10, 1940 SCALE AS SHOWN