

CONVENTIONAL SIGNS & ABBREVIATIONS

STATE LINE	-----	EXCAVATION	-----	E
COUNTY LINE	-----	EMBANKMENT	-----	F
TOWNSHIP LINE	-----	OVERHAUL	-----	H
SECTION LINE	-----	SURFACING	-----	S
CITY, VILLAGE, OR BOROUGH	-----	GUARD RAIL	-----	GR
FENCE LINE	-----	INTERSECTION ANGLE	-----	A
RIGHT-OF-WAY LINE	-----	RADIUS	-----	R
TRAVELLED WAY	-----	ELEVATION	-----	EL
RAILROADS	-----	VERTICAL CURVE	-----	VC
RETAINING WALL	-----	BEACH MARK	-----	B.M.
BASE OR SURVEY LINE	-----	SECTIONAL CONCRETE CULVERT	-----	P.C.
LEVEE	-----	CORRUGATED METAL CULVERT	-----	C.M.
GRAVEL PIT	-----	CULVERT HAUL	-----	P.H.
SAND PIT	-----	TON MILES	-----	T.M.
CLAY PIT	-----	PLACE	-----	P
ROCK QUARRY	-----	IN PLACE	-----	Imp
CULVERTS	-----	REPLACE	-----	Rep
PLAIN	-----	RIGHT	-----	R
WITH FACEWALLS	-----	LEFT	-----	L
WITH WINGWALLS	-----	HAND DITCHING	-----	H.D.
DROP INLET	-----	POINT OF CURVE	-----	P.C.
POWER POLE LINE	-----	POINT OF TANGENT	-----	P.T.
TELEPHONE OR TELEGRAPH LINE	-----	POINT OF INTERSECTION	-----	P.I.
MARSH	-----	SPECIAL EXCAVATION	-----	S.E.
HEDGE, BRUSH, OR TIMBER	-----	SPECIAL FLOWING	-----	S.P.
GROUND ELEVATION	-----	TELEPHONE POLE	-----	Tel.P.
GRADE ELEVATION	-----			

OFFICE OF COUNTY SURVEYOR  
RAMSEY COUNTY

Plan and Profile of County Project No. 33-50A

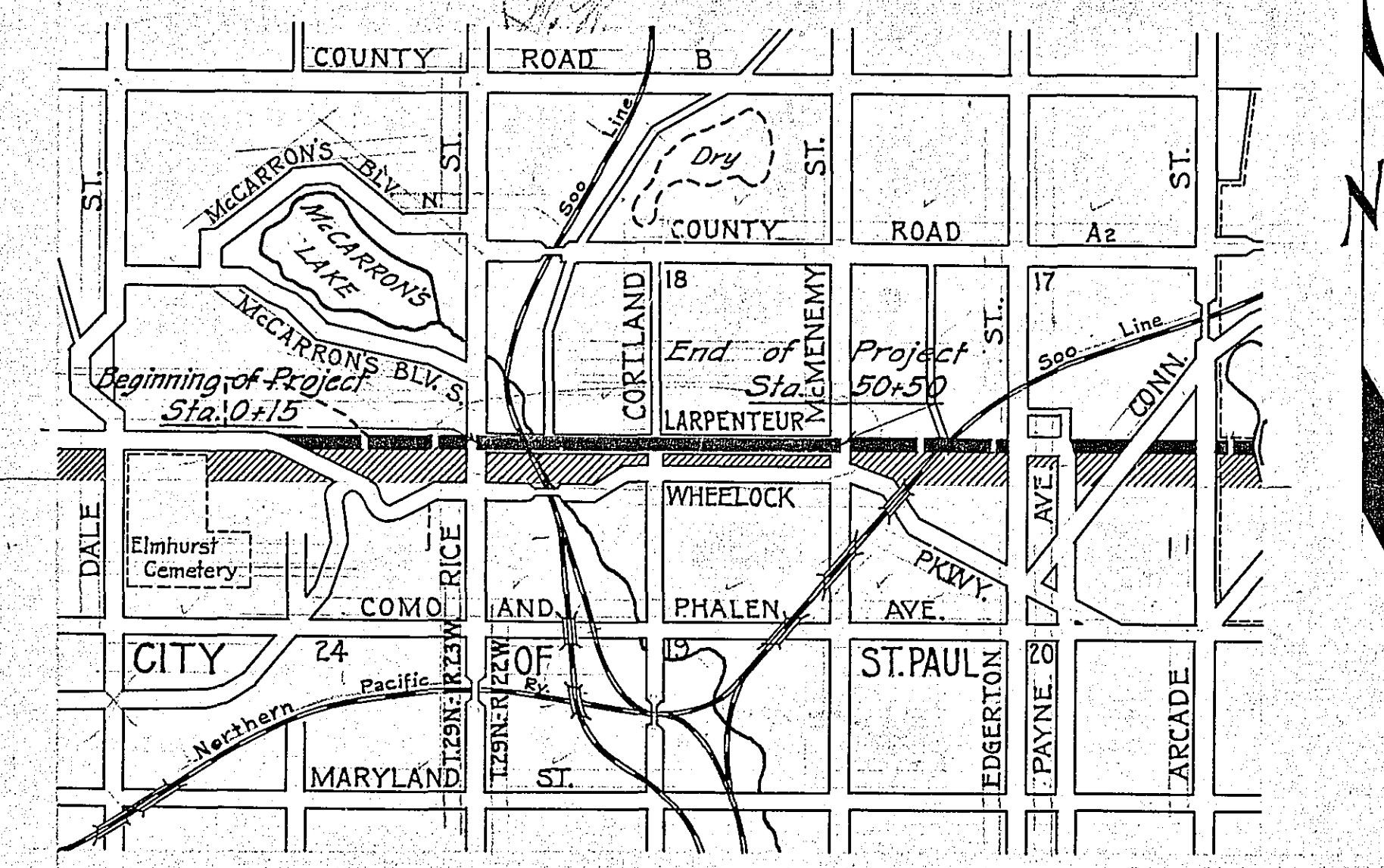
From The Northwest Cor. Sec. 19, T. 29, R. 22, To The Northeast Cor. Sec. 19, T. 29, R. 22

GROSS LENGTH: 5035 FEET .96 MILES  
 LENGTH OF EXCEPTIONS: FEET MILES  
 NET LENGTH: 5035 FEET .96 MILES  
 PLAN, 1 Inch = 100 Feet  
 PROFILE, Horz. 1 Inch = 100 Feet. Vert. 1 Inch = 10 Feet  
 WORKING PLANS { Horz. 1 Inch = 100 Feet  
 Vert. 1 Inch = 10 Feet  
 Cross-Sections, 1 Inch = 10 Feet  
 LAYOUT  
 SCALE, 1 Inch = 2640 Feet

33-50A

INDEX OF SHEETS

- Sheet No. 1. Title Sheet and Layout Map
- " No. 2. Typical Cross-Sections and Statement
- " No. 3. Plan and Profile, Sta. 0+15 to Sta. 50+50



6-26-33

Date of Resolution for Preparation of Plans JUNE 26 1933

Planned by \_\_\_\_\_ ASSISTANT ENGINEER

Recommended for Approval \_\_\_\_\_ ASSISTANT ENGINEER

Plans Approved and Recommended for Consideration \_\_\_\_\_ COUNTY SURVEYOR

Approved by County Board 19 \_\_\_\_\_ CHAIRMAN OF COUNTY BOARD

PLAN SURVEYED  
 PLOTTED  
 NOTE BOOK  
 NO.

PROFILE  
 NOTE BOOK  
 NO.

