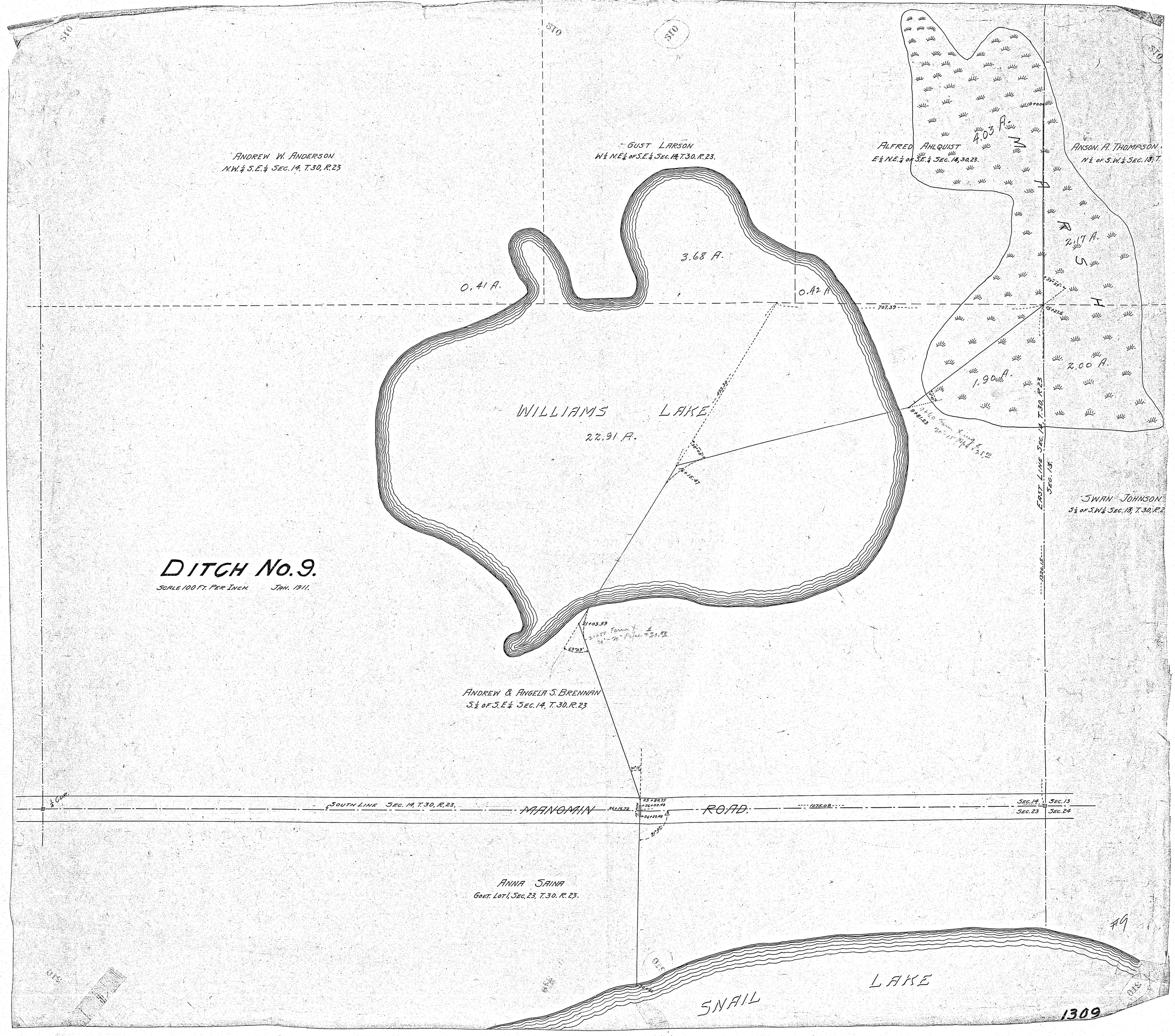

DITCH No. 9.
SCALE 100 FT. PER INCH. JAN. 1911.
ANDREW W. ANDERSON
N.W.¼ S.E.¼ SEC. 14, T.30, R.23
GUST LARSON
W½ N.E.¼ of S.E.¼ SEC. 14, T.30, R.23.
ALFRED AHLQUIST
E½ N.E.¼ of S.E.¼ SEC. 14, 30, 23.
ANSON A. THOMPSON
N½ of S.W.¼ SEC. 13, T.
4.03 A.
2.17 A.
2.00 A.
1.90 A.
3.68 A.
0.41 A.
0.42 A.
WILLIAMS LAKE
22.91 A.
EAST LINE SEC. 14, T.30, R.23
SEC. 13.
SWAN JOHNSON
S½ of S.W.¼ SEC. 13, T.30, R.2
ANDREW & ANGELA S. BRENNAN
S½ of S.E.¼ SEC. 14, T.30, R.23
SOUTH LINE SEC. 14, T.30, R.23.
MANOMIN ROAD.
SEC. 14
SEC. 13
SEC. 23
SEC. 24
ANNA SAINA
GOVT. LOT 1, SEC. 23, T.30, R.23.
SNAIL LAKE
1309