

COUNTY OF RAMSEY
OFFICE OF COUNTY AUDITOR
ROAD RECORD

W. P. A. PROJ. 8546
O. P. 65-1-71.2668

Sheet 2

NAME COUNTY ROAD "F"
ROAD NO. 17
FROM U.S.H. #8
TO U.S.H. #10

102

REMARKS:

Project File #75

C Page 497 cont

Station 39 plus 70; on the southerly side of center line from Station 44 plus 00 to Station 45 plus 00; on the southerly side of center line from Station 52 plus 50 to Station 54 plus 17.81; and on the notherly side of center line from Station 56 plus 00 to Station 58 plus 00.

Also to include for road right-of-way the two following described parcels of land located at the intersection of the proposed road and State Trunk Highway No. 62;

Beginning at a point 1305.0 feet north and 583.0 feet west of the southeast corner of the N.E. 1/4 of Section 28, T. 30 N., R. 23 W., said point being on the westerly right-of-way line of State Trunk Highway No. 62, thence N. 18°50' E. along said westerly right-of-way line, a distance of 200.0 feet; thence S. 72°06' W. a distance of 199.0 feet; thence S. 44°10' E. a distance of 179.0 feet to place of beginning. Also

Beginning at a point 1235.0 feet north and 606.0 feet west of the southeast corner of the N.E. 1/4 of said Sec. 28, said point being on the westerly right-of-way line of State Trunk Highway No. 62, thence S. 18°50' W. along said westerly right-of-way line a distance of 133.0 feet; thence northwesterly following a curve left (with a radius of 377.28 feet and central angle of 63°00') a distance of 301.57 feet; thence S. 44°10' E. a distance of 211.50 feet to place of beginning.

All of the above descriptions of road center line and additional descriptions are as shown on right-of-way map for Ramsey County Project 29-17, on file in the Office of Ramsey County Auditor, Court House, St. Paul, Minnesota.

The proposed road will connect county roads as follows: New Brighton Road (being State Trunk Highway No. 63) on the West, and the Anoka Cut-off Highway (being State Trunk Highway No. 62) on the East.

(Said Road, as established, was approved by resolution of the Village Council of the Village of New Brighton, duly adopted on the 15th day of March, 1929, certified copy of which is on file.)

*End Page 497
for 498 see sheet 97*

(note Printed Per "Whases" - thru it is ordered that damages - is on recorded Doc 780807, book 124 min page 498, but was not typed because for balance of page 498 see sheet 97 here)

C C Book "Y"
Pages 632, 633, 634.