COUNTY OF RAMSEY OFFICE OF COUNTY AUDITOR

ROAD RECORD

V. P. A. PROJ. 8546 O. P. 65-1-71-2668

22	VICTORIA STREET	NAME	
	NO. 21	ROAD NO.	
	County Road "B-2"	FROM	
-23	North and West thru	TO	
	North and West thru	то	

Project File #372

REMARKS:

COUNTY COMMISSIONERS' ROAD ORDER

September 5, 1876

STATE OF MINNESOTA)
COUNTY OF RAMSEY) SS

At a meeting of the Committee appointed by the Board of County Commissioners of said County, held August 22nd, 1876, the report of the Committee appointed by us at our last session to examine the road hereinafter named have reported that they met at the time and place designated in our order of appointment and examined the highway proposed to be changed, viz:

Commencing where said road strikes the South line of the Northeast 1/4 of Section 11, Town 29, Range 23, thence West on said 1/4 section line to the center of said section, thence North on the 1/4 section line or as near as practicable thereto, thence along the western edge of the marsh to the intersection of a town road from Little Canada, thence westwards along said town road to its intersection with the line of said Saint Paul, Bass Lake and Mounds View Road in said Ramsey County and recommended that the prayer of the petitioners for said highway be granted.

It is therefore ordered and determined that the prayer of said petition be granted; and that a highway be and is hereby changed according to the description above given, which is hereby declared to be a public highway and the Auditor is hereby directed to notify the Supervisors of the several towns through which such road is located and changed that they cause so much of said highway as lies in their respective towns to be opened without delay.

We have assessed the damages sustained by the following persons by reason of the laying out, etc. of such highway across their lands as follows:

Names of Owners	Description of Lands	Benefits	Damages
Joseph Reiling Leo Rapier Salem P. Cope Ed. McNevenomy Joseph Reiling	E 1/2 of NW 1/4 Sec. 11, T. 29, R. 23 W 1/2 of NE 1/4 " 11, T. 29, R. 23 SE 1/4 of NE 1/4 " " " NE 1/4 of SW 1/4 " " "	\$200.00 200.00 400.00 100.00	\$200.15 200.15 400.25 100.10 100.10

Dated this 5th day of September 1876.

(Signed) R. W. Johnson,

Chairman County Commissioners P.T.

C.C.Book "D" pp.513,514.