# **CERTIFICATE OF SURVEY**

~for~ AHMED ALI

~of~ 3858 RIDGEWOOD ROAD **ARDEN HILLS, MN** 

### **PROPERTY DESCRIPTION**

That part of Government Lot 1 lying southerly of KENNA ADDITION, northerly of ARDEN HILLS plat, westerly of Highway 51 and easterly of Ridgewood Road all in Section 34, Township 30, Range 23, Ramsey County, Minnesota.

#### NOTES

- Field survey was completed by E.G. Rud and Sons, Inc. on 9/8/2022 and 9/20/2022.
- Bearings shown are on Ramsey County datum.
- Parcel ID Number: 34-30-23-22-0033.
- Curb shots are taken at the top and back of curb.
- Legal description per Property Report prepared by Land Title dated August 6, 2021,
- Total parcel area = 14,472 sq. ft. (0.33 acres)
- Builder to verify house dimensions, sewer depth and foundation depth.
- Driveways are shown for graphic purposes only. Final driveway design and location to
- Finished grade adjacent to home shall be 0.5 feet below top of block except at driveway and patio.

#### LEGEND

DENOTES IRON MONUMENT FOUND AS LABELED DENOTES IRON MONUMENT SET, MARKED RLS# 41578 x 952.35 DENOTES EXISTING SPOT ELEVATION DENOTES FENCE DENOTES EXISTING RETAINING WALL

-000000000 -DENOTES PROPOSED RETAINING WALL DENOTES EXISTING CONTOURS

DENOTES PROPOSED CONTOURS → DENOTES DRAINAGE ARROW DENOTES BITUMINOUS SURFACE

DENOTES PROPOSED SILT FENCE DENOTES HUB AT OFFSET SHOWN

800.0 DENOTES PROPOSED SPOT ELEVATION

# TREE DETAIL

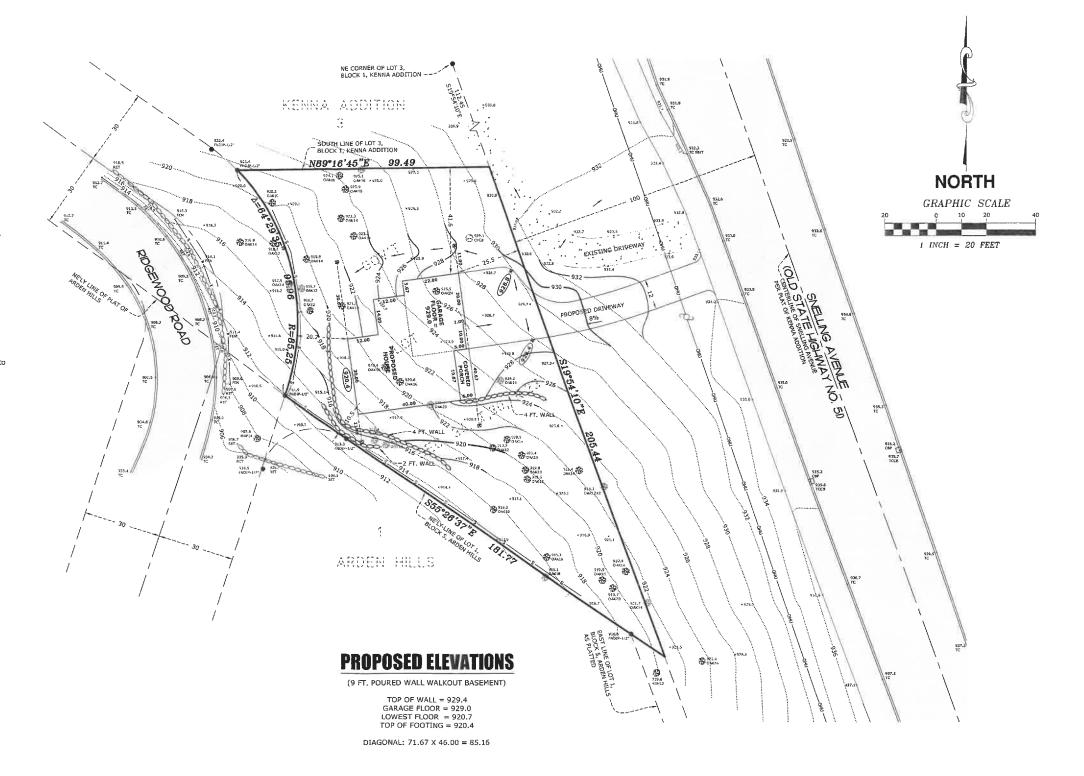
DENOTES ELEVATION - DENOTES TREE QUANTITY
-- DENOTES TREE SIZE IN INCHES - DENOTES TREE TYPE

> I hereby certify that this survey, plan or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.



Date: 9/23/2022 License No. 41578

# FST, 1977 Professional Land Surveyors 6776 Lake Drive NE, Suite 110 Lino Lakes, MN 55014 Tel. (651) 361-8200 Fax (651) 361-8701



## BENCHMARK

RAMSEY CO. BENCHMARK NO. 9178

| DRAWN BY: BAB |           | JOB NO:   | 220984HS   | DATE: 9/1 | 4/2022 |
|---------------|-----------|-----------|------------|-----------|--------|
| CHECK         | K BY: JER | FIELD CRE | W: BH/B)   |           |        |
| 1             |           |           |            |           |        |
| 2             |           |           |            |           |        |
| 3             |           |           |            |           | _      |
| NO.           | DATE      | D         | ESCRIPTION |           | BY     |