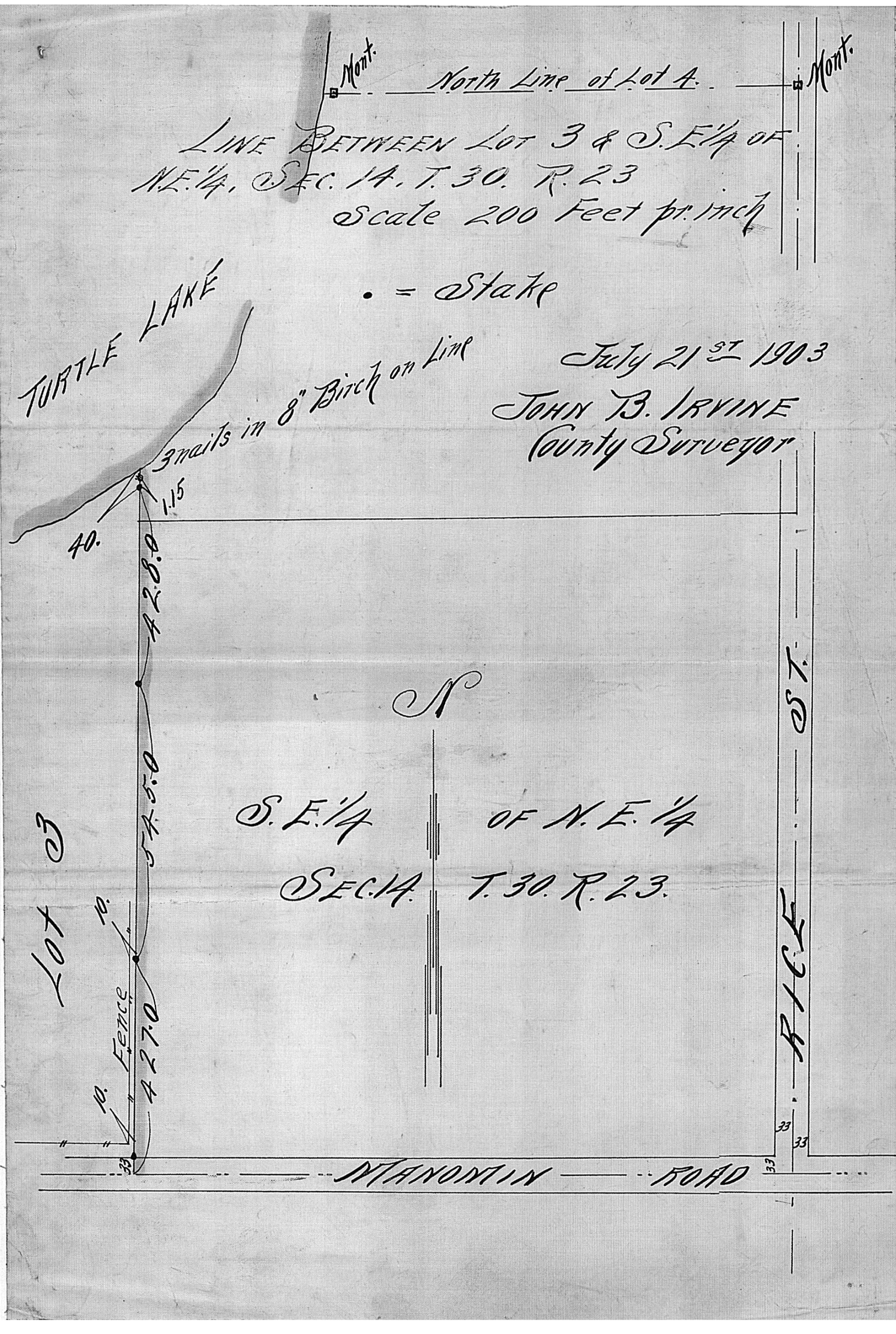
Mont.
North Line of Lot 4.
Mont.
LINE BETWEEN LOT 3 & S.E.1/4 OF
N.E.1/4. SEC. 14. T. 30. R. 23
Scale 200 Feet pr. inch
• = Stake
TURTLE LAKE
July 21st 1903
JOHN B. IRVINE
County Surveyor
3 nails in 8" Birch on Line
1.15
40.
428.0
545.0
427.0
10.
10.
Fence
Lot 3
N
S.E.1/4 OF N.E.1/4
SEC. 14. T. 30. R. 23.
RICE ST.
33
33
33
33
MANOMIN ROAD