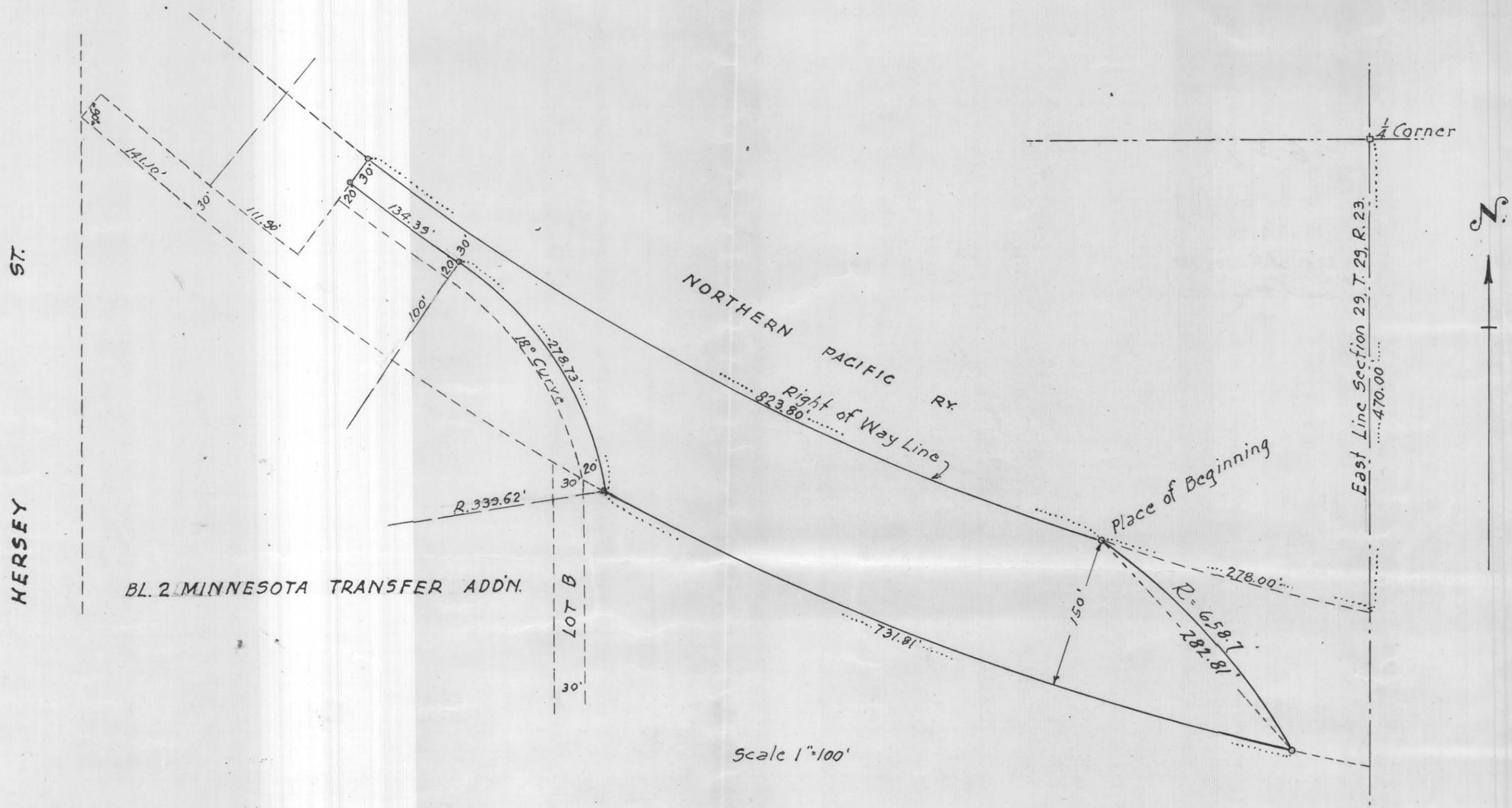


Scale 1" = 100'

PLAT OF SURVEY OF PART OF THAT CERTAIN 150 FT. STRIP OF LAND IN THE N.E. 1/4 OF THE S.E. 1/4 OF SECTION 29, TOWNSHIP 29 N., RANGE 23 WEST CONVEYED BY DANIEL M. ROBBINS TO THE ST. PAUL & NORTHERN PACIFIC RY.

June 3rd 1956

F. J. Armstrong - Civil Engr

#8634