

ABSTRACT OF TITLE,

Prepared by THE ST. PAUL ABSTRACT COMPANY.

No. 1.

7639

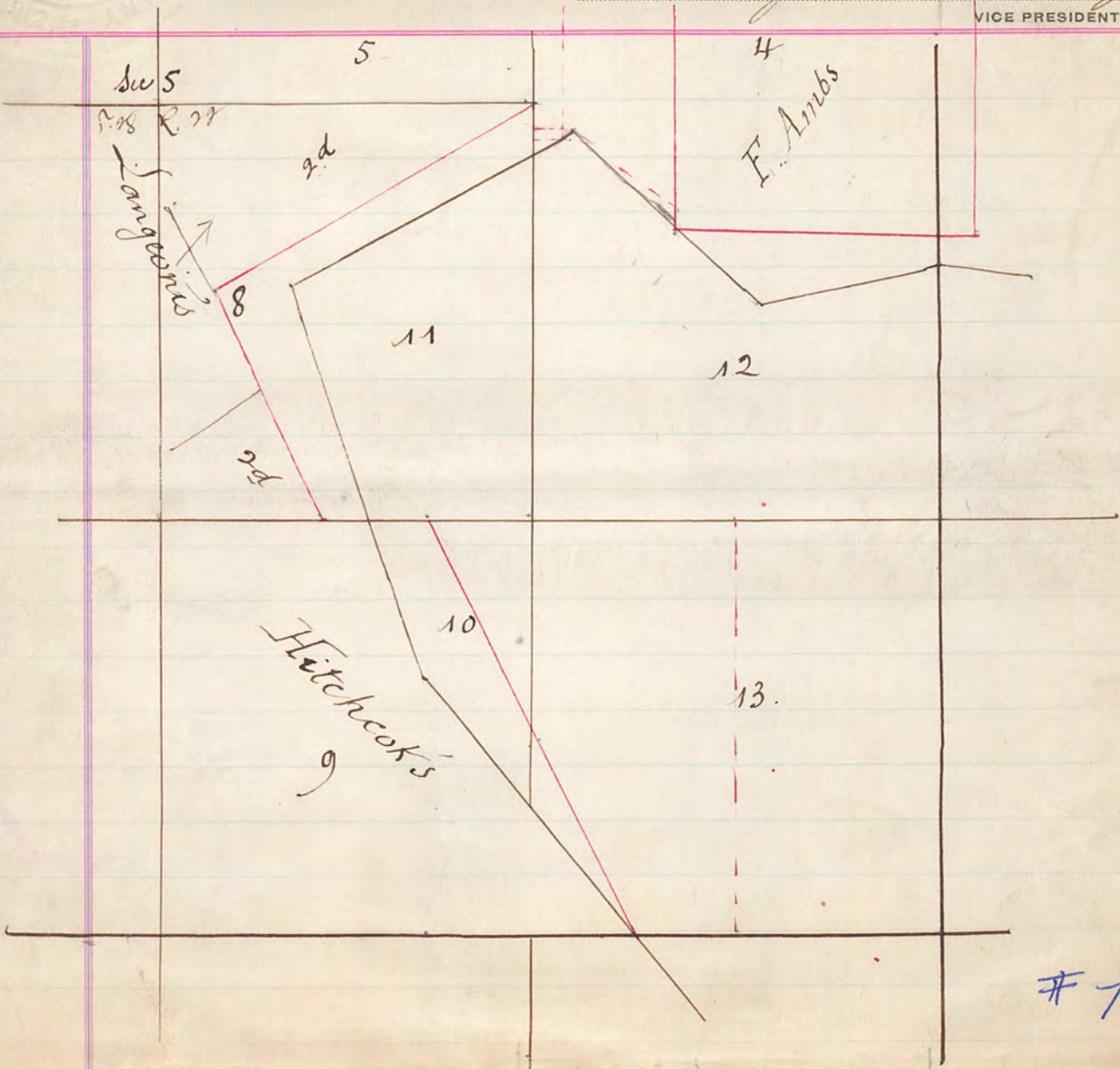
*J. W. Anderson's, Jennie E. Kelly's &
Wm. H. Lightner's (as Receiver of Bank of Minnesota)
parts of Section 9 28 R. 27 as
described in partition map # 26 149*

STATE OF MINNESOTA, }
County of Ramsey. }

The St. Paul Abstract Company does hereby certify that the following exhibit, consisting of 18 sheets, from 1 to 18 inclusive (each of which bears its Corporate Seal), and 61 entries, from 1 to 61 inclusive, is a true and complete Abstract of Title to the real estate described in No. 1 hereof, as shown by the records in the office of the Register of Deeds in and for said County and State, up to this 11th day of July 1907, at 8 o'clock a.M.

THE ST. PAUL ABSTRACT COMPANY,
ABSTRACTERS.

J. A. Bucheray
VICE PRESIDENT.



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