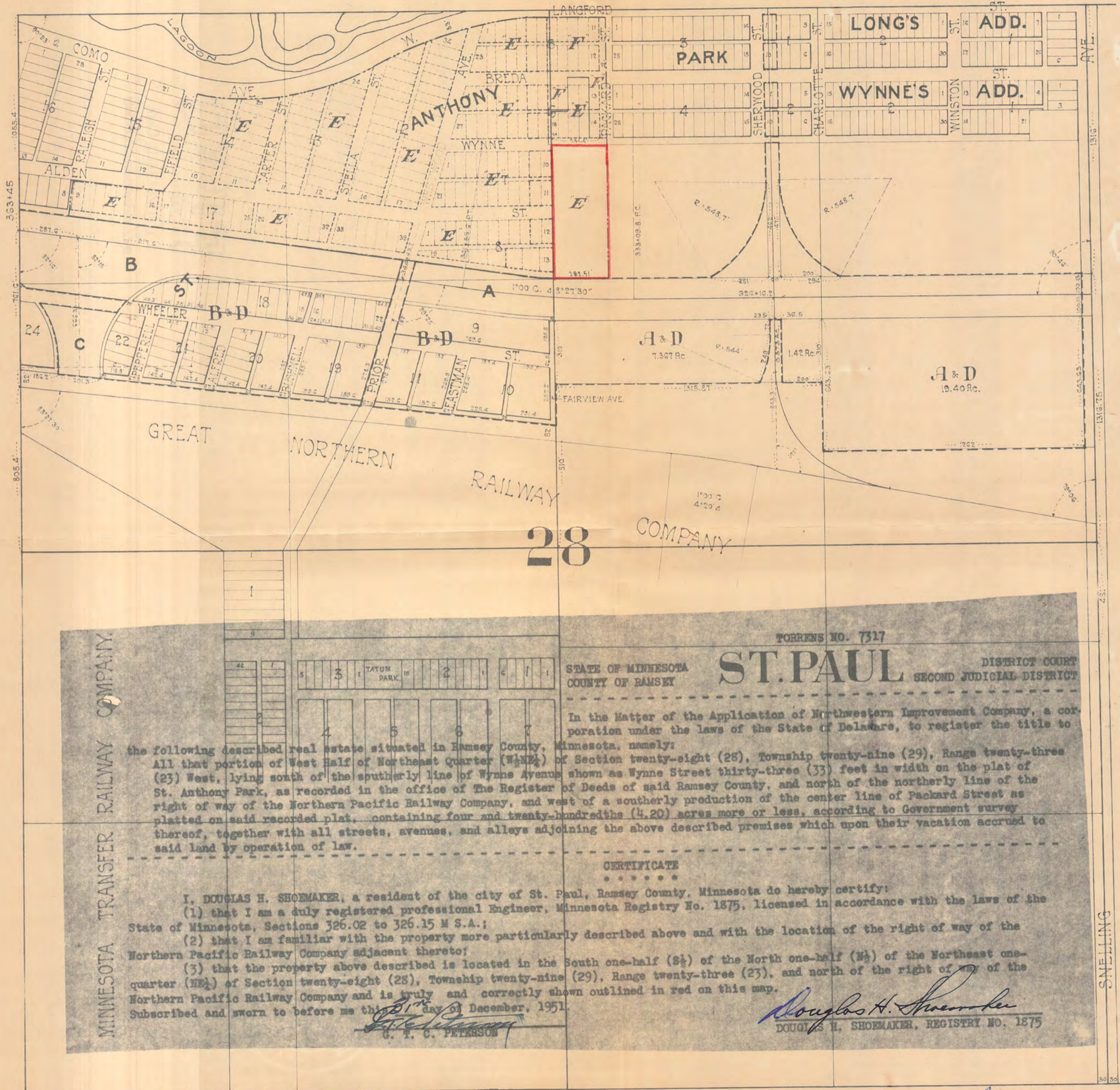


N. W. I. Co.  
 Miscellaneous Real Estate - St. Paul Title Plat  
 State of Minnesota County of Ramsey  
 Sec. 28 Township 29 N. Range 23 W. of 4<sup>th</sup> Prin. Meridian

Scale 400 ft. = 1 Inch

Note: Boundary of Right of Way denoted thus -----



28

COMPANY

TORRENS NO. 7317

STATE OF MINNESOTA  
 COUNTY OF RAMSEY

**ST. PAUL** DISTRICT COURT  
 SECOND JUDICIAL DISTRICT

In the Matter of the Application of Northwestern Improvement Company, a corporation under the laws of the State of Delaware, to register the title to

the following described real estate situated in Ramsey County, Minnesota, namely:  
 All that portion of West Half of Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section twenty-eight (28), Township twenty-nine (29), Range twenty-three (23) West, lying south of the southerly line of Wynne Avenue shown as Wynne Street thirty-three (33) feet in width on the plat of St. Anthony Park, as recorded in the office of The Register of Deeds of said Ramsey County, and north of the northerly line of the right of way of the Northern Pacific Railway Company, and west of a southerly production of the center line of Packard Street as platted on said recorded plat, containing four and twenty-hundredths (4.20) acres more or less, according to Government survey thereof, together with all streets, avenues, and alleys adjoining the above described premises which upon their vacation accrued to said land by operation of law.

CERTIFICATE  
 \*\*\*\*\*

I, DOUGLAS H. SHOEMAKER, a resident of the city of St. Paul, Ramsey County, Minnesota do hereby certify:  
 (1) that I am a duly registered professional Engineer, Minnesota Registry No. 1875, licensed in accordance with the laws of the State of Minnesota, Sections 326.02 to 326.15 M.S.A.;  
 (2) that I am familiar with the property more particularly described above and with the location of the right of way of the Northern Pacific Railway Company adjacent thereto;  
 (3) that the property above described is located in the South one-half (S $\frac{1}{2}$ ) of the North one-half (N $\frac{1}{2}$ ) of the Northeast one-quarter (NE $\frac{1}{4}$ ) of Section twenty-eight (28), Township twenty-nine (29), Range twenty-three (23), and north of the right of way of the Northern Pacific Railway Company and is truly and correctly shown outlined in red on this map.  
 Subscribed and sworn to before me this 21<sup>st</sup> day of December, 1951.

*G. T. C. Peterson*  
 G. T. C. PETERSON

*Douglas H. Shoemaker*  
 DOUGLAS H. SHOEMAKER, REGISTRY NO. 1875

MINNESOTA TRANSFER RAILWAY COMPANY

SMELLING

# 7317