

5161

ABSTRACT OF TITLE

Prepared by The St. Paul Abstract Company

No. 1

To E. $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of section 23 T. 29 R. 22 except N. $53\frac{1}{3}$ rods of East 20 rods thereof.

State of Minnesota }

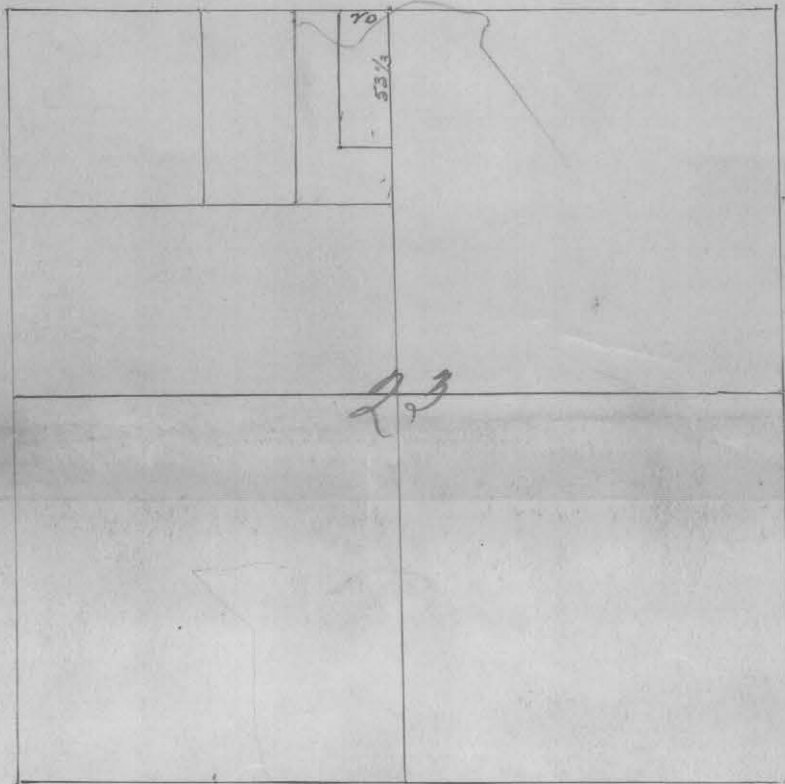
County of Ramsey }

The St. Paul Abstract Company does hereby certify that the following exhibit, consisting of 10 sheets, from 1 to 10 inclusive (each of which bears its Corporate Seal), and 64 entries from 1 to 62 inclusive, & 51 $\frac{1}{2}$ & 58 $\frac{1}{2}$ is a true and complete Abstract of Title to the real estate described in No. 1 hereof, as shown by the records in the office of the Register of Deeds in and for said County and State, up to this 7th., day of April 1911 at 8 o'clock A. M.

THE ST. PAUL ABSTRACT COMPANY.
ABSTRACTERS.

J. A. Southway
VICE-PRESIDENT

-2-



T. 29 R. 22

-1-

5161