

# ABSTRACT OF TITLE

Prepared by The St. Paul Abstract Company

No. 1

To North 80 feet of South 157.4 feet of all that part of South  $\frac{1}{2}$  of lot 7, section 34 T. 30 R. 23, lying North of the South 6 acres of said lot 7; and as particularly described in paragraph (b) of decree in #58; also right of way granted in #55.

State of Minnesota }  
County of Ramsey }

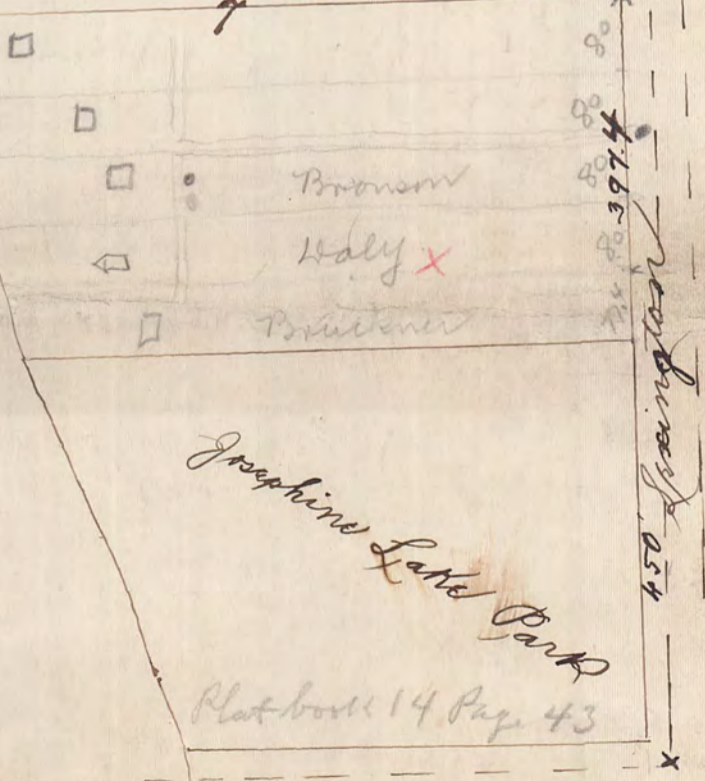
The St. Paul Abstract Company does hereby certify that the following exhibit, consisting of 11 sheets, from 1 to 11 inclusive (each of which bears its Corporate Seal), and 61 entries from 1 to 61 inclusive, is a true and complete Abstract of Title to the real estate described in No. 1 hereof, as shown by the records in the office of the Register of Deeds in and for said County and State, up to this 17th., day of March 1920 at 8 o'clock A.M.

THE ST. PAUL ABSTRACT COMPANY  
ABSTRACTERS.

*J. A. Tucker*  
VICE-PRESIDENT

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*Graphine Lake Park*



*Graphine Lake Park*  
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8501

*502 Ave*  
*450 Spring St*

450 4  
77  
527 4  
80  
607 4  
80  
687 4

3862

No. 1

#3862