

INDEX

- 1-3 Sec. 23-29-23 (Checking mens.
N. line NE $\frac{1}{4}$) -
- 4 Sec. 24-29-23 (Checking N $\frac{1}{4}$ cor.) -
- 5-8 Sec. 11-29-22 (Checking NE. & E. $\frac{1}{4}$
corners & analysis) -
- 9 Sec. 32-30-22 Replace irons (Co. Rd. E) -
- 10 Sec. 28-30-22 Replace irons -
Sec. 33-30-22 (Co. Rd. "E") -
- 11 Sec. 34-30-22 Replacing irons (Co. Rd. "E") -
- 12 Sec. 28-30-22 " " (") -
- 13-14 HICK'S ADD. to W.B. (Ho. location) -
- 15
- 16, 17, Sec. 2-28-22 & Sec. 35-29-22 -
- 18 (Open Space - Suburban Pond) -
- 19, 20 Sec. 33-30-23 Part NW $\frac{1}{4}$ -
(Open Space exception) -
- 21, 22 Sec. 4-29-23 Part NW $\frac{1}{4}$ -
(Open Space - Langton Lake) -
- 23, 24 Sec. 14-28-23 Dakota Co. -
(Open Space - Lilydale) -
- 25 Sec. 1-30-23 NE $\frac{1}{4}$ -
(Open Space - Poplar Lake) -