

N.E. 1/4, Sec. 4-28-22.

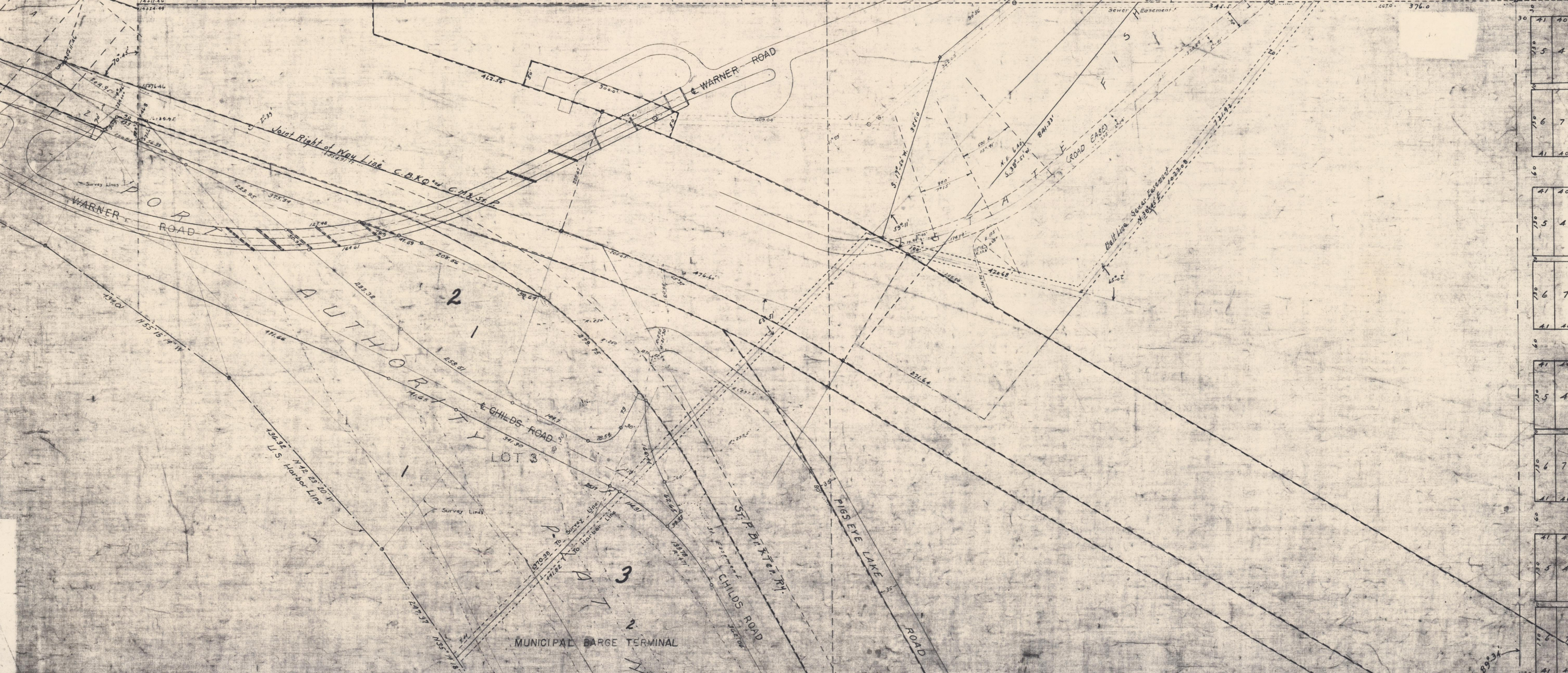
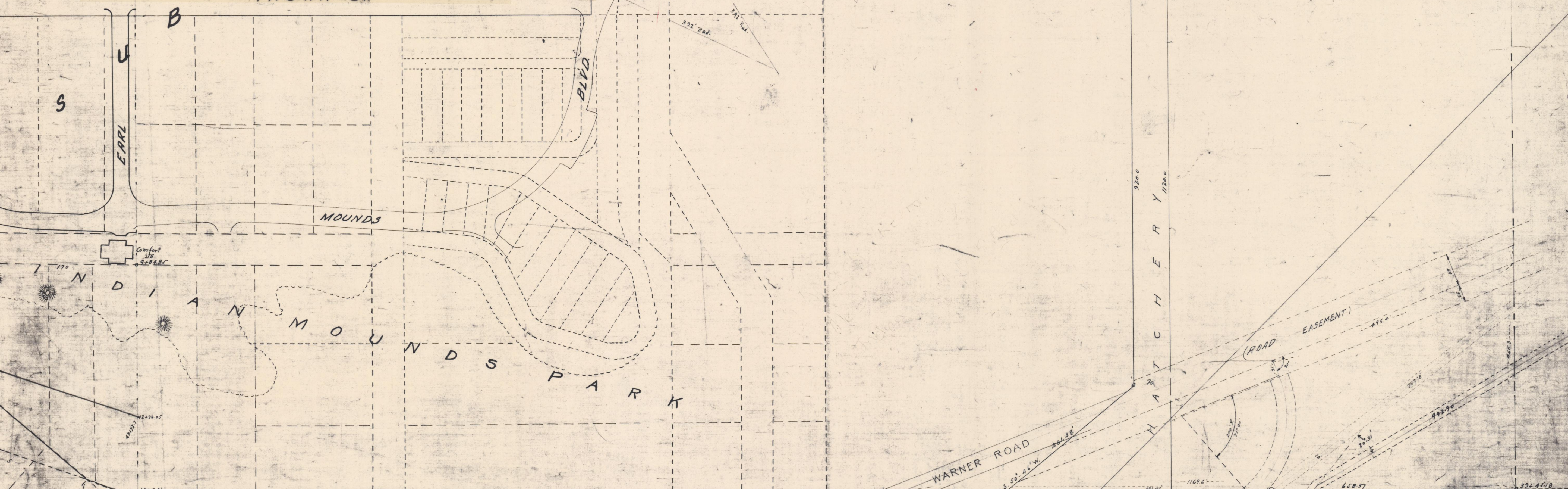
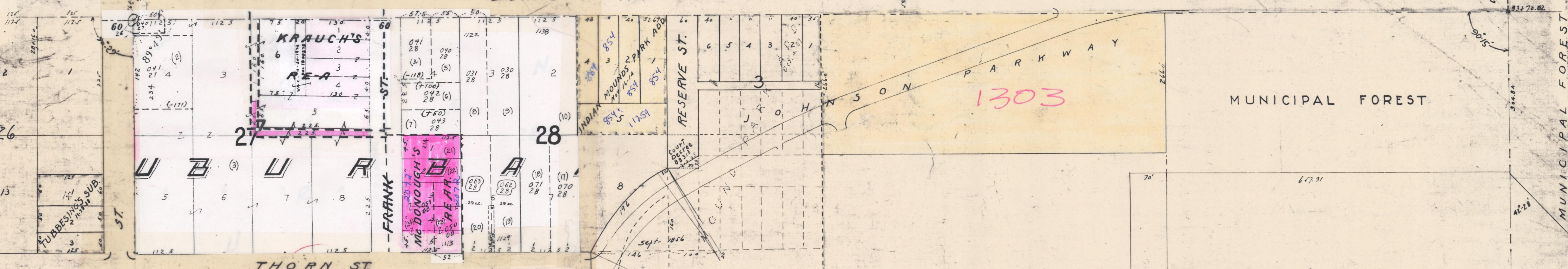
30 19 18 17 16 7 8 9 10 11 12 12 11 10 9 8 7 31 12 11 10 9 8 7 32 S

MEGUIRE & WOYTS SUB.

MOUND PARK ADD.

JOHNSON PARKWAY

BURNS AVE.



MUNICIPAL FOREST

MUNICIPAL FOREST

1303

N.E. 1/4 4-28-22

|    |    |    |   |
|----|----|----|---|
| 30 | 41 | 40 | 1 |
| 29 | 5  | 4  | 3 |
| 28 | 6  | 7  | 0 |
| 27 | 4  | 0  | 1 |
| 26 | 5  | 4  | 3 |
| 25 | 6  | 7  | 0 |
| 24 | 4  | 0  | 1 |
| 23 | 5  | 4  | 3 |
| 22 | 6  | 7  | 0 |
| 21 | 4  | 0  | 1 |
| 20 | 5  | 4  | 3 |
| 19 | 6  | 7  | 0 |
| 18 | 4  | 0  | 1 |
| 17 | 5  | 4  | 3 |
| 16 | 6  | 7  | 0 |
| 15 | 4  | 0  | 1 |
| 14 | 5  | 4  | 3 |
| 13 | 6  | 7  | 0 |
| 12 | 4  | 0  | 1 |
| 11 | 5  | 4  | 3 |
| 10 | 6  | 7  | 0 |
| 9  | 4  | 0  | 1 |
| 8  | 5  | 4  | 3 |
| 7  | 6  | 7  | 0 |
| 6  | 4  | 0  | 1 |
| 5  | 5  | 4  | 3 |
| 4  | 6  | 7  | 0 |
| 3  | 4  | 0  | 1 |
| 2  | 5  | 4  | 3 |
| 1  | 6  | 7  | 0 |