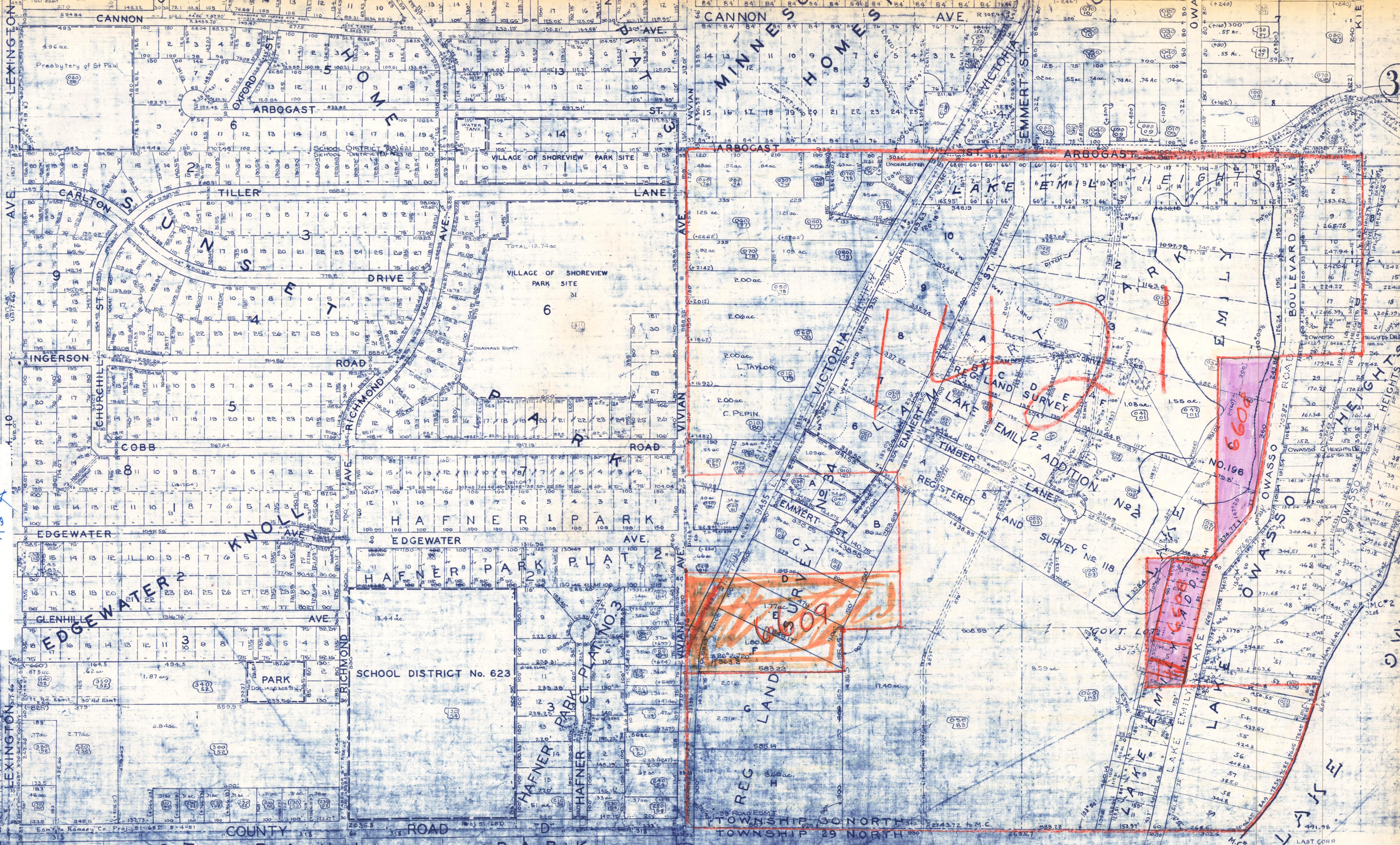


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35-30-23  
S1/2

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35-30-23

COUNTY ASSESSOR'S OFFICE SCHOOL DIST. NO. (3673) 621 & 623

AREAS & DIMENSIONS SUBJECT TO CHANGE