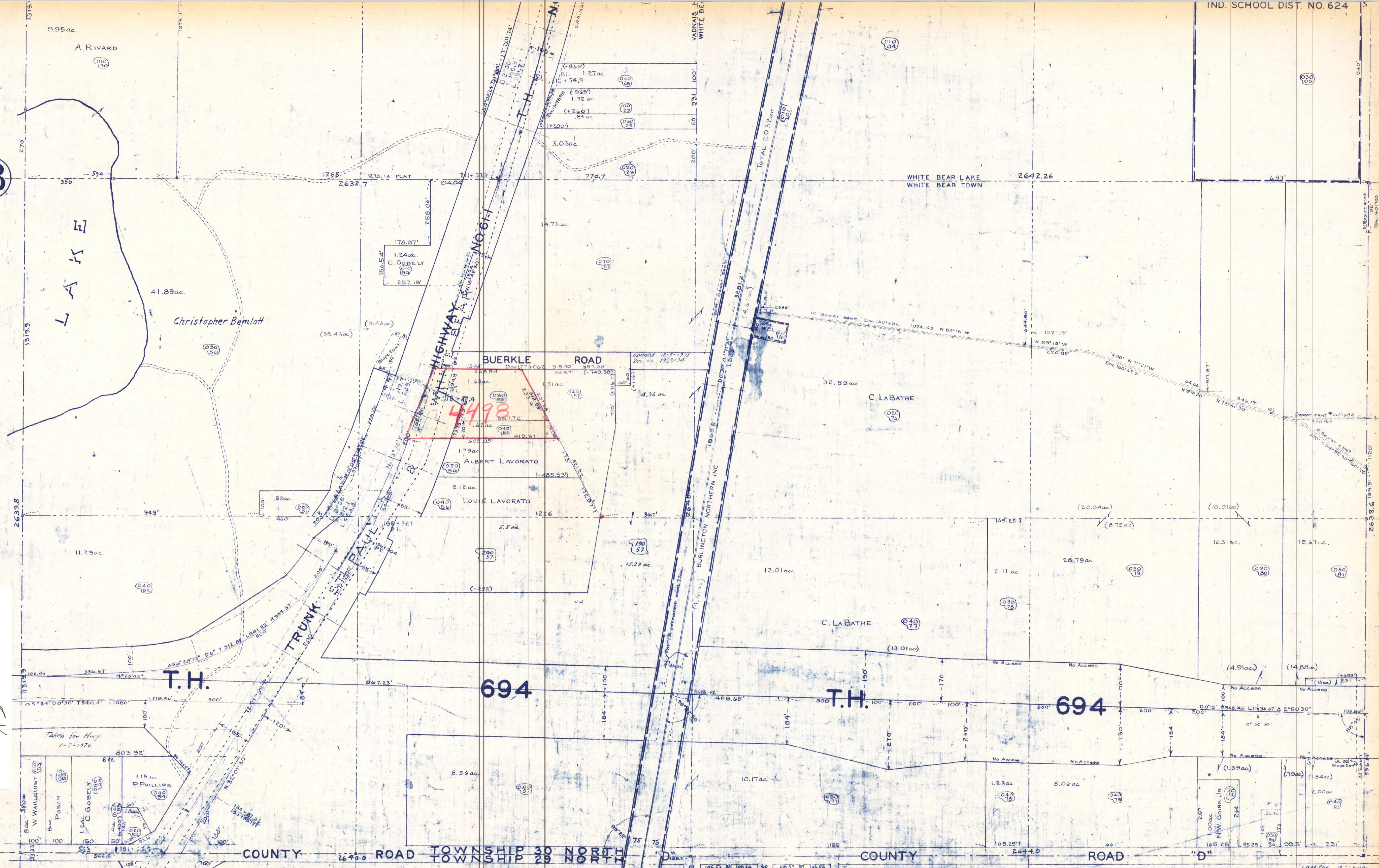


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34-30-22  
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34-30-22  
COUNTY ASSESSOR'S OFFICE

AREA & DIMENSIONS SUBJECT TO CHANGE

3

DORLE PARK