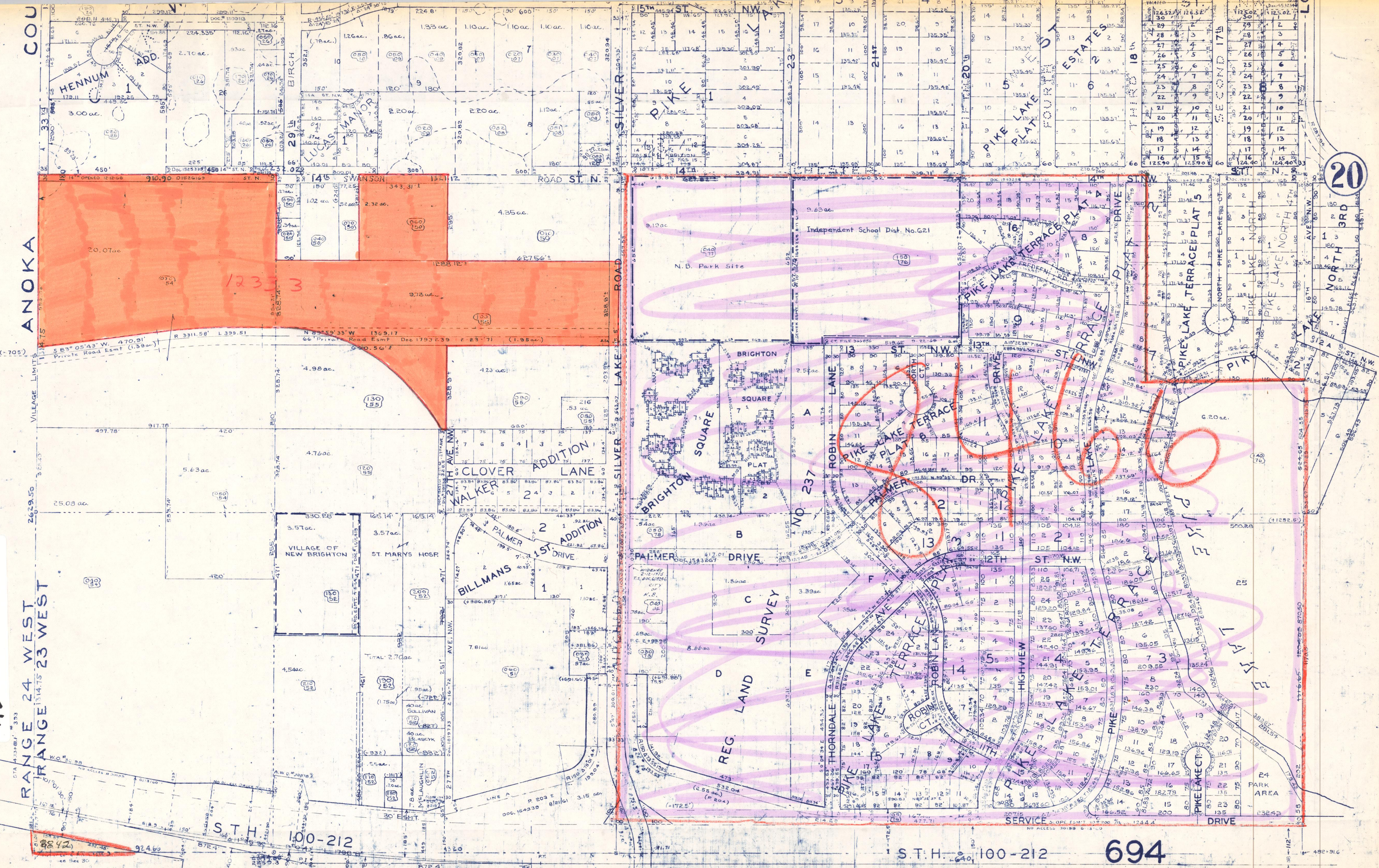


19-30-23  
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19-30-23.  
COUNTY ASSESSORS OFFICE (SCHOOL DIST. NO. 621)

AREAS & DIMENSIONS SUBJECT TO CHANGE

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