S1/2 SEC.19 T.30 R.22

THIS IS A COMPI
THEY APPEAR IN THE RAMSEY CO
OFFICES AFFECTING THE AREA SHO
THIS DRAWING IS TO BE USED ONL
REFERENCE PURPOSES AND THE C
TY IS NOT RESPONSIBLE FOR AN
ACCURACIES HEREIN CONTAINE

2457.59 1320' 150' 1741.05 2614.10 School District No. 621 School District No. 624 1307.05 873.05

5.51 ac. WATER DEPT. 050 77 600' 800' 300'

61.23 ac. 040 77 71.23 ac. 010 78

City of St. Paul 020 51 76.50 ac.

School District No. 621 School District No. 624

RY. 500 LINE 7.65 ac. 030 78

2.09 ac. 660 77 WATER DEPT. 695' N 62°45'W 230' (1.94) S 33°25'W 428' ST. PAUL

WATER WORKS 030 77 N 62°45'W 161' 335' 3.51 ac. 030 51 .79 ac. 1.08 ac.

RICE ST. ACRE LOTS CITY OF ST. PAUL BOARD OF WATER COMMISSIONERS AVE. 2613.32 HAWES ST. 2437.56 KOHLER COUNTY ROAD "F" 1318.31 ROAD McMENEMY

RICE BACON & COLEMANS WHITON HOWLAND JOHNSON SUB 1 JOHNSONS SUB

250.49 253.49 253.49 253.49 138.58 138.69 138.80 138.50 138.65 138.69 138.80 138.50 243.32 246.32 246.32 246.32 60 40 33 30

3871 8744 8744 7662 5539 11788 3203 11788 3203 11788 3203 11788 3203 7134 3203 11788 3203 8188 3203 2126 11788 3203 11788 3203 11788 3203 11788 3203